



PRELIMINARY PROGRAM BOOK

Friday - 8:00 AM-12:00 PM

A17-100

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting

Kathleen T. Talvacchia, Union Theological Seminary, Presiding

Friday - 8:00 AM-12:00 PM

A17-101

Teaching and Learning Committee Meeting

Lerone Martin, Washington University, Saint Louis, Presiding

Friday - 8:00 AM-12:00 PM

Friday - 8:00 AM-5:30 PM

A17-102

Confronting Islamophobia Workshop: Equipping Scholars of Religion to Understand and Challenge Anti-Muslim Bigotry

Todd Green, Luther College, and Homayra Ziad, Institute for Islamic, Christian and Jewish Studies, Presiding

Friday - 8:00 AM-5:30 PM

Friday - 9:00 AM-11:30 AM

A17-103

Regional Coordinators Meeting

Friday - 9:00 AM-11:30 AM

Friday - 9:00 AM-11:30 AM

Friday - 9:00 AM-12:00 PM

A17-113

Public Understanding of Religion Committee Meeting

Erik Owens, Boston College, Presiding

Friday - 9:00 AM-12:00 PM

Friday - 9:00 AM-3:00 PM

A17-104

International Connections Committee Meeting

Amy L. Allocco, Elon University, Presiding

Friday - 9:00 AM-3:00 PM

A17-105

Theological Education Workshop: Resisting Injustice in the Age of Trump

Miguel De La Torre, Iliff School of Theology - University of Denver, Presiding

Friday - 9:00 AM-3:00 PM

Panelists:

Jacqueline Lewis, Middle Collegiate Church and The Middle Project

Joerg Rieger, Vanderbilt University

Roger S. Gottlieb, Worcester Polytechnic Institute

Marie Alford-Harkey, Religious Institute

Jacqueline Hidalgo, Williams College

Friday - 9:00 AM-4:00 PM

A17-106

Comparative Hagiology Workshop: Cross-cultural Approaches to Religious Life Writings

Massimo Rondolino, Carroll University, Presiding

Friday - 9:00 AM-4:00 PM

Friday - 9:00 AM-4:00 PM

Friday - 9:00 AM-5:00 PM

A17-107

THATCamp - The Humanities and Technology Camp

Eric Smith, Iliff School of Theology, Michael Hemenway, Iliff School of Theology, and

Candace Mixon, University of North Carolina, Presiding

Friday - 9:00 AM-5:00 PM

Friday - 10:30 AM-1:00 PM

A17-108

American Lectures in the History of Religions Committee Meeting

Louis Ruprecht, Georgia State University, Presiding

Friday - 10:30 AM-1:00 PM

Friday - 11:00 AM-4:00 PM

A17-112

Tour: Museum of African American History, MLK Archive and Marsh Chapel

Friday - 11:00 AM-4:00 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Friday - 11:00 AM-6:00 PM

A17-109

Religion and Media Workshop: Between Fake News and Natural Media

M. Gail Hamner, Syracuse University, Ann M. Burlein, Hofstra University, and Kathleen Foody,
College of Charleston, Presiding

Friday - 11:00 AM-6:00 PM

Friday - 11:00 AM-6:00 PM

Panelists:

John Durham Peters, University of Iowa
Stewart M. Hoover, University of Colorado
Deborah Whitehead, University of Colorado

Friday - 12:00 PM-4:00 PM

A17-110

Status of Women in the Profession Committee Meeting

Monique Moultrie, Georgia State University, Presiding

Friday - 12:00 PM-4:00 PM

Friday - 12:30 PM-5:30 PM

A17-111

Tour: Museum of African American History, MLK Archive and Marsh Chapel

Friday - 12:30 PM-5:30 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Friday - 1:00 PM-4:00 PM

A17-200

Graduate Student Committee Meeting

Bhakti Mamtora, University of Florida, Presiding

Friday - 1:00 PM-4:00 PM

Friday - 1:00 PM-4:30 PM

Friday - 1:00 PM-4:30 PM

A17-201

Brand You: Creating Your Own Brand for Academic Survival

Paula McGee, Memphis Theological Seminary, Presiding

Friday - 1:00 PM-4:30 PM

Friday - 1:00 PM-5:00 PM

A17-202

Ethnography and Theology Workshop: The Use of Ethnography for Theological Research

Natalie Wigg-Stevenson, University of Toronto, Jonas Ideström, Church of Sweden Research

Unit, Uppsala, Sweden, Christian A. B. Scharen, Auburn Theological Seminary, and Mary

McClintock Fulkerson, Duke University, Presiding

Friday - 1:00 PM-5:00 PM

Panelists:

Angela Cowser, Garrett Evangelical Seminary

Tone Stangeland Kaufman, MF Norwegian School of Theology

Karen Kilby, University of Durham

Peter Ward, MF Norwegian School of Theology

A17-203

Academic Relations Committee Leadership Workshop on Digital Media and Communications

Theodore Trost, University of Alabama, Rosalind I. J. Hackett, University of Tennessee, and

Joanne Maguire Robinson, University of North Carolina, Charlotte, Presiding

Friday - 1:00 PM-5:00 PM

Panelist:

Jeremy Hughes, University of Tennessee

Responding:

Rebekka King, Middle Tennessee State University

Kathryn McClymond, Georgia State University

Brian M. Britt, Virginia Polytechnic University

A17-204

Friday - 1:00 PM-5:00 PM

Teaching Religion and Disability Studies Workshop: Engaging Curriculum and Pedagogy with Intersectionality and Communities

Kirk VanGilder, Gallaudet University, Nicholas Shrubsole, University of Central Florida, and Raedorah Stewart, Wesley Theological Seminary, Presiding

Friday - 1:00 PM-5:00 PM

Panelists:

Mary Jo Iozzio, Boston College

A17-205

Boston City Tour

Friday - 1:00 PM-5:00 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Friday - 1:30 PM-3:30 PM

A17-206

Women's Caucus Gathering and Workshop: Resilience and Vulnerability in Transforming Lives and Scholarship

Elizabeth Ursic, Mesa Community College, and Alicia Panganiban, Princeton Theological Seminary, Presiding

Friday - 1:30 PM-3:30 PM

Friday - 2:00 PM-5:00 PM

A17-207

The Public Scholars Project Workshop: Practical Skills for the Public Scholar

Emma Tomalin, University of Leeds, and Benjamin Marcus, Newseum Institute Religious Freedom Centre, Washington DC, Presiding

Friday - 2:00 PM-5:00 PM

Liz Kineke, CBS Religion & Culture

How to Respond to Requests for Information from Journalists

Friday - 2:00 PM-5:00 PM

Vanessa Zoltan, Harvard University
Learning How to Speak for Camera and Radio

Simran Jeet Singh, Trinity University
The Effective Use of Social Media

Susan B. Thistlethwaite, Chicago Theological Seminary
Writing for the Internet

Evan Berry, American University
Bridging the Gap between Policy and Academic Research

Friday - 2:30 PM-5:30 PM

A17-208

Religion and Ecology Workshop: Integrating Ecology and Justice

Mary Evelyn Tucker, Yale University, and John A. Grim, Yale University, Presiding
Friday - 2:30 PM-5:30 PM

Panelists:

Willie J. Jennings, Yale University
Jace Weaver, University of Georgia
Heup Young Kim, Korea Forum for Life and Science
Cynthia Moe-Lobeda, Pacific Lutheran Theological Seminary and Graduate Theological Union
Frederique Apffel- Marglin, Smith College
Grove Harris, Temple of Understanding
Heather Eaton, Saint Paul University
Erin Lothes, College of Saint Elizabeth

Friday - 3:30 PM-6:00 PM

A17-209

Teaching Hinduism Workshop: Teaching Tales: Narrative and Pedagogy in the Hindu Studies Classroom

Arti Dhand, University of Toronto, Presiding
Friday - 3:30 PM-6:00 PM

Friday - 3:30 PM-6:00 PM

Steven Lindquist, Southern Methodist University

Teaching Stories about Teaching Self: Upaniṣadic Narrative in the Classroom

Bruce M. Sullivan, Northern Arizona University

Teaching Hinduism with Mahābhārata Dialogues: Intertextuality and Thematic Continuity in Divine/Human Encounters

Vishwa Adluri, City University of New York

Re-Imagining the Mahābhārata: A Report from the Kochi-Muziris Biennale

Joydeep Bagchee, Free University of Berlin

Myth and History: Teaching Hinduism Through Narratives

Elizabeth Mary Rohlman, University of Calgary

The Dynamic Canon of the Puranas and the Ethnography of the Classroom

Raj Balkaran, University of Toronto

How the Goddess Teaches Hinduism: Decoding Divergent Boons

Jeffrey Brackett, Ball State University

Translation, Transcreation, and Tukaram

Shana Sippy, Carleton College

Stories to Grow On: Shaping Hindu Subjects and Morals through Narrative Pedagogy in the Hindu Diaspora

Friday - 5:30 PM-7:00 PM

A17-300

Department Chairs' and Program Coordinators' Reception

Friday - 5:30 PM-7:00 PM

Friday - 8:00 PM-10:00 PM

A17-400

Film: *Yemanjá: Wisdom from the African Heart of Brazil*

Rachel E. Harding, University of Colorado, Denver, Presiding

Friday - 8:00 PM-10:00 PM

Friday - 8:00 PM-10:00 PM

Panelist:

Donna Roberts, PROJECT ZULA

A17-401

Film: *Dawn of the Abyss: The Spiritual Birth of Swamiji*

Christian Hackbarth-Johnson, University of Salzburg, Presiding

Friday - 8:00 PM-10:00 PM

Panelists:

Sudhakshina Rangaswami, Self Employed

Catherine Cornille, Boston College

Joseph Prabhu, California State University, Los Angeles

Nadya Pohran, University of Cambridge

Responding:

Fabrice Blée, Saint Paul University

A17-402

Film: *Get Out*

Friday - 8:00 PM-10:00 PM

Saturday - 7:00 AM-8:00 AM

A18-1

Yoga Class

Saturday - 7:00 AM-8:00 AM

Saturday - 7:30 AM-8:45 AM

A18-2

New Members' Breakfast and Annual Meeting Orientation

Saturday - 7:30 AM-8:45 AM

Jack Fitzmier, American Academy of Religion, and Eddie S. Glaude, Princeton University,
Presiding

Saturday - 7:30 AM-8:45 AM

A18-3

Regional Officers' Breakfast

Elizabeth Hardcastle, American Academy of Religion, Presiding

Saturday - 7:30 AM-8:45 AM

Saturday - 9:00 AM-11:30 AM

A18-100

Graduate Student Committee

Chase L. Way, Claremont Graduate University, and Bhakti Mamtora, University of Florida,
Presiding

Theme: *Religious Scholars as Humanitarians: Publications, Pedagogies, and the Protection of
the Most Vulnerable*

Saturday - 9:00 AM-11:30 AM

A. Whitney Sanford, University of Florida

Sacred Waters, Contested Histories, and the Public Good in the American South

Brianne Donaldson, Rice University

*Religious Studies and Ethical Curiosity: Class Projects that Reveal Unseen Stories in a Midwest
Slaughterhouse Town*

Nayawiyyah Muhammad, Claremont Graduate University

The Women's Mosque of America and Social Justice in American Mosques

Responding:

Greg Johnson, University of Colorado

A18-101

Anthropology of Religion Unit

James Bielo, Miami University, Presiding

Saturday - 9:00 AM-11:30 AM

Theme: *Vulnerability and Reciprocity in the Fieldwork Encounter*

Saturday - 9:00 AM-11:30 AM

Gwendolyn Gillson, University of Iowa

Buddhist Ritual Against Vulnerability: Japanese Women's Use of Pure Land Ritual to Create the Emotional Basis of Social Bonds

Kristin Bloomer, Carleton College

Ethnography Over Time: Vulnerable Subjects

James Edmonds, Arizona State University

Flipping the Ethnographic Gaze: Illuminating the Importance of Belief

Jason Ellsworth, Dalhousie University

"Rolls of Love": Food Insecurity, Vulnerable Populations, and Buddhist Food Programs

Jessica Johnson, University of Washington

Vulnerabilities of Encounter: Religion, Ethnography, Affect

Responding:

Mary Keller, University of Wyoming

Business Meeting:

Laurel Zwissler, Central Michigan University

James Bielo, Miami University

A18-102

Arts, Literature, and Religion Unit

Zhang Ni, Virginia Polytechnic Institute and State University, Presiding

Theme: *Theopoetics and Poetic Religion*

Saturday - 9:00 AM-11:30 AM

Regina Walton, Harvard Divinity School

What is Twenty-First Century Devotional Poetry? An Exploration in Three Parts

Caleb Murray, Brown University

Allen's Lamentation: Religion, Resistance, and the Poetics of Madness

Shawn Fawson, Iliff School of Theology & University of Denver

Saturday - 9:00 AM-11:30 AM

Passionately Pursuing the Real: Conveying the Sacred through Contemporary Poetry

Heather R. Martin, Principia College

Jack Clemo's Theopoetics: A Call to Community From the Margins

Gloria Maité Hernández, West Chester University

Discalced Carmelite Theopoetics

Business Meeting:

Yolanda Pierce, Princeton Theological Seminary

A18-103

Augustine and Augustinianisms Unit

Matthew Drever, University of Tulsa, Presiding

Theme: *Augustine on Exile and Migration*

Saturday - 9:00 AM-11:30 AM

Sean Hannan, MacEwan University

Tempus Refugit: Reimagining Pilgrimage as Migrancy in Augustine's City of God

Kevin Grove, University of Notre Dame

Exercises in Wayfaring: Augustine's Expositions of the Psalms of Ascent as Communal Explorations of Exile and Migration

Joseph Lenow, University of Virginia

"Interstitial Homiletics: Augustine's sermo Dolbeau 26 in Postcolonial Perspective"

Matthew Elia, Duke University Graduate Program in Religion

The Wanderer in Exile and the Fugitive Slave: Two Models of Citizenship for Augustinian Politics

Responding:

Sarah Stewart-Kroeker, University of Geneva

Business Meeting:

Paul R. Kolbet, Yale University

A18-104

Black Theology Unit and Theology and Religious Reflections Unit

Adam Clark, Xavier University, Presiding

Saturday - 9:00 AM-11:30 AM

Theme: *Author Meets Critics: Josef Sorett's Spirit in the Dark: A Religious History of Racial Aesthetics* (Oxford University Press, 2016)

Saturday - 9:00 AM-11:30 AM

Panelists:

Ashon Crawley, University of California, Riverside
Tracy Fessenden, Arizona State University
Bryan Massingale, Marquette University
Carol B. Duncan, Wilfrid Laurier University
Monica A. Coleman, Claremont School of Theology

Responding:

Josef Sorett, Columbia University

A18-105

Body and Religion Unit

George Pati, Valparaiso University, Presiding

Theme: *The Spatiality and Instrumentality of the Body*

Saturday - 9:00 AM-11:30 AM

Michael Raposa, Lehigh University
The Body as Instrument of Attention in Martial Spirituality

Matthew Robertson, UCSB
Autophagous Bliss: The Obliteration of Spatiality in the Bodily Philosophies of Georges Bataille and the Taittirīya Upanishad

Jessica Wong, Azusa Pacific University
Discerning the Body: Spiritual Economy and Social Locations of Power in the Modern Conception of Race

K. Christine Pae, Denison University
Prostituted, Militarized, Racialized and Colonized Bodies: U.S. Military Prostitution in South Korea as a Site of Spiritual Activism

Responding:

Tracy Pintchman, Loyola University Chicago

Saturday - 9:00 AM-11:30 AM

Business Meeting:

George Pati, Valparaiso University
Kevin Schilbrack, Appalachian State University

A18-106

Buddhism Unit

Janet Gyatso, Harvard University, Presiding

Theme: *Poetic Turns in Buddhist Literature*

Saturday - 9:00 AM-11:30 AM

Julie Regan, La Salle University
An early Buddhist theory of Poetics as a Path to Awakening

Sonam Kachru, University of Virginia
Of Poets, Their Lies, and the Savage Fruits thereof: Four Brief Vignettes on the Imagination in Buddhism

Xi He, Appalachian State University
Buddhists and Sanskrit Prose Literature during the Early Centuries CE

Nancy Lin, Vanderbilt University
Promiscuous Bodies of Knowledge: Poetics at the Fifth Dalai Lama's Court

Responding:

Charles Hallisey, Harvard University

A18-107

Comparative Studies in Religion Unit

Ivette Vargas-O'Bryan, Austin College, Presiding

Theme: *Embodiment, Place, and Landscape in Buddhist Traditions*

Saturday - 9:00 AM-11:30 AM

Caleb Carter, Johns Hopkins University
Gendered Topographies in Medieval Japan: Faultlines in the Standard Narrative

Lindsey DeWitt, University of Washington
Rethinking the Religious Landscape of "No-Women-Allowed" Mt. Ōmine, Japan

Saturday - 9:00 AM-11:30 AM

Eric Huntington, Princeton University

Disembodied Images: Changing Views on the Materiality of Objects in Buddhism

Responding:

Paula K. R. Arai, Louisiana State University

A18-108

Cultural History of the Study of Religion Unit

Joseph Blankholm, University of California, Santa Barbara, Presiding

Theme: *Race and the Genealogy of Genealogies*

Saturday - 9:00 AM-11:30 AM

Jason Josephson-Storm, Williams College

Foucault, Nietzsche, Genealogy, History, and Race

Terence Keel, University of California, Santa Barbara

A Tradition of Christian Peoplehood

Myrna Sheldon, Ohio University

The biology of biopower: genealogy in the cultural history of religion

Sarah Dees, Northwestern University

American Scholars on Cultural and Religious Evolution

Business Meeting:

J. Barton Scott, University of Toronto

Elizabeth Ann Pritchard, Bowdoin College

A18-109

Daoist Studies Unit

Joshua Capitanio, Stanford University, Presiding

Theme: *A Review of Celestial Masters: History and Ritual in Early Daoist Communities*
(Harvard University Press, 2016)

Saturday - 9:00 AM-11:30 AM

Panelists:

Stephen R. Bokenkamp, Arizona State University

Saturday - 9:00 AM-11:30 AM

C. Franciscus Verellen, Ecole française d'Extrême-Orient
Mark Csikszentmihalyi, University of California, Berkeley
James Robson, Harvard University
Gil Raz, Dartmouth College
Chao-jan Chang, Fu Jen Catholic University

Responding:

Terry Kleeman, University of Colorado

Business Meeting:

David Mozina, Boston College
Elena Valussi, Loyola University, Chicago

A18-110

Ecclesial Practices Unit and Practical Theology Unit
Mary McClintock Fulkerson, Duke University, Presiding

Theme: *What Is Theology: How, Why, and for Whom?*

Saturday - 9:00 AM-11:30 AM

Panelists:

Natalie Wigg-Stevenson, University of Toronto
Karen Kilby, University of Durham
Tom Beaudoin, Fordham University
Daniel Franklin Pilario, Adamson University

A18-111

Ethics Unit
Nichole Flores, University of Virginia, Presiding

Theme: *Civic Virtues and Democratic Citizenship*

Saturday - 9:00 AM-11:00 AM

Joseph Wiinikka-Lydon, Birmingham-Southern College
The Geopolitics of Virtue

Jesse Perillo, DePaul University
Redemption Requires Recognition: Attending anger and incivility when a product of structural

Saturday - 9:00 AM-11:30 AM

injustice

Joe Pettit, Morgan State University
In Praise of the Boring Political Virtues

Kerry Danner, Georgetown University
Defying the Status Quo: Humility, Hope and Courage as Necessary for Civic Virtue of Justice

Rosemary Kellison, University of West Georgia
Empathy and the Politics of Virtue

A18-112

Feminist Theory and Religious Reflection Unit

Carol Wayne White, Bucknell University, Presiding

Theme: *Performance, Precarity and Disruption*

Saturday - 9:00 AM-11:30 AM

Kimerer L. LaMothe, Granville, NY
A Poetic Approach to Feminist Philosophy of Religion and Dance: A Paper-Performance

Kevin Minister, Shenandoah University
The Precarious Art of Maintenance: Intersections of Gender, Labor, and Ecology under Late Capitalism

Elonda Clay, VU University, Amsterdam
"I Only Roll With Goddesses": Black Women as the Divine Feminine in Internet subcultures and Digital Visual Culture

Responding:

Susannah Laramee Kidd, Mellon-ACLS Public Fellow, Los Angeles County Arts Commission

Business Meeting:

Carol White, Bucknell University
Mary Keller, University of Wyoming

A18-113

Hinduism Unit and Women and Religion Unit

Nancy M. Martin, Chapman University, Presiding

Theme: *Reconstructing Authority: Female Gurus Today*

Saturday - 9:00 AM-11:30 AM

Saturday - 9:00 AM-11:30 AM

István Keul, University of Bergen

The Parsi guru: Female leadership in a transreligious movement in Mumbai

Antoinette E. DeNapoli, University of Wyoming

A Female Shankaracarya?: The Feminism and Alternative Religious Leadership of a Female Guru in a North Indian Pilgrimage Town

Karen Pechilis, Drew University

The Backstory of Today's Female Gurus as 'Mother'

Cora Gaebel, University of Cologne

From the Hearth to the World: Female Gurus at the Kumbh Mela

Responding:

Amanda Lucia, University of California, Riverside

A18-114

Indian and Chinese Religions Compared Unit

Maria Heim, Amherst College, Presiding

Theme: *The Art of Commentary*

Saturday - 9:00 AM-11:30 AM

John Makeham, La Trobe University

Strategies Adopted in Commentaries on the Analects

Mark L. Blum, University of California, Berkeley

What's in a Name? Making Sense of Buddhist Commentary Rubrics in East Asia

Alexander Hsu, University of Chicago

Anthology as Commentary: Management and Manipulation of Paper Dharma through Medieval Chinese Buddhist Leishu

Richard Nance, Indiana University

Burdened Donkeys, Unfinished Paintings, and Thieves in the Night: Vasubandhu on the Challenges of Commentary

David Buchta, Brown University

God and Her Grammarian: Grammatical Justifications in Śantanu's commentary on the Durgāsaptasatī

Michael Allen, University of Virginia

Saturday - 9:00 AM-11:30 AM

The Art of Sub-Sub-Commentary: Prakāśātman on the Nature of Ignorance

Business Meeting:

Dan Lusthaus, Harvard University

A18-115

Islam, Gender, Women Unit

Aysha Hidayatullah, University of San Francisco, Presiding

Theme: *Research Methodologies in the Study of Gender, Women, and Islam*

Saturday - 9:00 AM-11:30 AM

Fareen Parvez, University of Massachusetts at Amherst

Kirsten Wesselhoeft, Vassar College

Politicizing Islam: The Islamic Revival in France and India

Anna Piela, Leeds Trinity University

Andrea Stanton, University of Denver

Videoconferencing as a Tool Facilitating Feminist Interviews with Muslim Women who Wear the Niqab

Sa'diyya Shaikh, University of Cape Town

Homayra Ziad, Institute for Islamic, Christian and Jewish Studies

"Feminism, Epistemology and Experience: Critically (En)gendering the Study of Islam"

Rubina Ramji, Cape Breton University

Zaid Adhami, Williams College

Second Generation Muslim Women Growing Up In Canada : Creating and Sustaining a Religious Identity

Zahra Ayubi, Dartmouth College

Etin Anwar, Hobart and William Smith Colleges

Gendered Metaphysics and Power of the (Hu)man's Soul in Islamic Ethics

Responding:

Danielle Widmann Abraham, Ursinus College

Business Meeting:

Justine Howe, Case Western Reserve University

Aysha Hidayatullah, University of San Francisco

Saturday - 9:00 AM-11:30 AM

A18-116

Jain Studies Unit

Lisa Owen, University of North Texas, Presiding

Theme: *Region and Identity in the Study of Jains*

Saturday - 9:00 AM-11:30 AM

Emma Tomalin, University of Leeds

Caroline Starkey, University of Leeds

Building Jainism in Britain: Diversification and Change among Contemporary Jain Communities

Anja Pogacnik, University of Edinburgh

Religious Change in Diasporic Jainism: Young Leicester Jains and their Conceptualisation of Socio-Geographical and Inter-Generational Religious Change

Aleksandra Gordeeva, Yale University

Aṇahilavāḍ and Kharatara Gaccha Views on Drama: Reflection of the City Life in Literary Works

Gregory Clines, Harvard University

The Multiple Regions and Multiple Languages of Early Modern Digambara Literature

Responding:

Ellen Gough, Emory University

Business Meeting:

Lisa Owen, University of North Texas

Steven Vose, Florida International University

A18-117

Liberation Theologies Unit

Santiago H. Slabodsky, Hofstra University, Presiding

Theme: *Liberating Identities*

Saturday - 9:00 AM-11:30 AM

Nikia Robert, Claremont School of Theology

The Cross, Criminality and The Carceral State: A Liberation Theology of Lockdown America

Katie Grimes, Villanova University

Saturday - 9:00 AM-11:30 AM

Blackness, Class, and Race

Samaneh Oladi

Women's Sacred Activism: Between Modernity and Tradition

Alexander Abbasi, University of Johannesburg

Beyond Good Muslim, Bad Muslim: A Decolonial Critique of Postcolonial Muslim Ontology

Jorge Rodriguez, Union Theological Seminary

The Neoliberal Co-Optation of "Identity Politics": Geo-Political Situatedness as a Decolonial Alternative

Jeremy Posadas, Austin College

Beyond 'Identity' vs. 'Class': Strategic Classism Built from Insights of New Working Class Studies and Fraser's Critical Theory

Business Meeting:

Hannah Hofheinz, Ecumenical Theological Seminary

A18-118

Mysticism Unit

Jason N. Blum, Davidson College, Presiding

Theme: *Definitions on the Edge*

Saturday - 9:00 AM-11:30 AM

Christine Libby, Indiana University

Mystic Assemblages and the Translation of Affect

Gary Gardiner, University of West Indies

Restoring the Mystery in Mysticism

Anthony Dupont, University Leuven

Augustine of Hippo's Personal Experience and Theoretical Understanding of Mysticism

Evan Goldstein, Union Theological Seminary

"Mysticism," Judaism, and Orientalism in Graetz and Scholem

Joel Harrison, Northwestern University

Mysticism Between Normativity and History: A Reconsideration of Ernst Troeltsch's Mystic Type

Business Meeting:

Saturday - 9:00 AM-11:30 AM

Ann Gleig, University of Central Florida
Jason N. Blum, Davidson College

A18-119

New Religious Movements Unit

Judith Weisenfeld, Princeton University, Presiding

Theme: *Sex, Scandal and Extremism: Marginalizing New American Religions*

Saturday - 9:00 AM-11:30 AM

Joshua Paddison, Wittenberg University

Dangerous Celibacy: The Fountaingrove Sex Scandal of 1891-1892

Evelyn Sterne, University of Rhode Island

"Heaven on Earth" or "Harem Heaven"?: Delegitimizing Michigan's House of David

James B. Bennett, Santa Clara University

For Faith, Family, and the Future of America: The Rise of the Modern Anticult Movement and Religious Intolerance in the 1970s

Responding:

Sarah M. Pike, California State University, Chico

Business Meeting:

Jeremy Rapport, College of Wooster

Megan Goodwin, Syracuse University

A18-120

Philosophy of Religion Unit

Oona Eisenstadt, Pomona College, Presiding

Theme: *The Political Worlds of Hannah Arendt*

Saturday - 9:00 AM-11:30 AM

David Grumett, University of Edinburgh

Love for the World in Hannah Arendt's Augustinian Political Philosophy

Johnathan Kelly, Boston University

Arendt's Theodicy of the Banality of Evil

Timothy Stanley, The University of Newcastle, Australia

Saturday - 9:00 AM-11:30 AM

Supplementing Arendt

Elijah Prewitt-Davis, Drew University

Alienation and Lost Belief: Arendt and Deleuze on the World

Responding:

Anna Bialek, Washington University in St. Louis

A18-121

Queer Studies in Religion Unit and SBL LBGTTI/Queer Hermeneutics Unit

Brandy Daniels, Vanderbilt University, Presiding

Theme: *Author Meets Critics: The Relevance of Lee Edelman's Work for the Study of Religion, Theology, and Sacred Texts*

Saturday - 9:00 AM-11:30 AM

Panelists:

Kent Brintnall, University of North Carolina, Charlotte

Rhiannon Graybill, Rhodes College

Jacqueline Hidalgo, Williams College

Justin Crisp, Yale University

Erin Runions, Pomona College

Linn Tonstad, Yale University

Responding:

Lee Edelman, Tufts University

Business Meeting:

Thealthia Young, Bucknell University

A18-122

Religion and Disability Studies Unit

Mary Jo Iozzio, Boston College, Presiding

Theme: *Disability: Growing Up, Growing Old, Cute, Mad, and Incarcerated*

Saturday - 9:00 AM-11:30 AM

Saturday - 9:00 AM-11:30 AM

Valerie Michaelson, Queen's University

John Swinton, University of Aberdeen

Spiritual Health, Disability and Church Involvement of Canadian Children: A quantitative study

Courtney Wilder, Midland University

Spoonies, #Disabled and Cute, and Crippling the Vote: Audre Lorde, Paul Tillich, and Religious Activity on Twitter

Richard Saville-Smith, University of Edinburgh

Acute Religious Experiences – Disability or What?

Michael Mawson, University of Aberdeen

Disability and the Limits of Life: Insights from Disability Theology for Approaching Aging

Bruce Stevens, Charles Sturt University

Old Behind Bars: A Systematic Review with Theological Implications

Business Meeting:

Mary Jo Iozzio, Boston College

Heike Peckruhn, Daemen College

A18-123

Religion and Ecology Unit

Evan Berry, American University, Presiding

Theme: *Identity and Community in Religion and Ecology*

Saturday - 9:00 AM-11:30 AM

Amanda Baugh, California State University, Northridge

Reading Laudato Si with Catholics Who Deny Climate Change

Jason Brown, University of British Columbia

Dwelling in the Wilderness: The Embodied Semiotics of Catholic Monks in the American West

Stephen Meawad

The Wholeness of Living Ecologically: The Development of a Coptic Orthodox Politeia and its Contribution to Ecological Ethics

Rose Caraway, Iowa State University

If we are the problem then we are the solution: Religion and resilience in contemporary Cuba

Robin Veldman, Iowa State University

“Global warming alarmists remove our motivation to thank God for his gifts of cheap, abundant energy resources”: How Leaders in the Christian Right Used Evangelical Mass Media to

Saturday - 9:00 AM-11:30 AM

Promote Climate Skepticism

A18-124

Religion and Humanism Unit and Ricoeur Unit

J. Sage Elwell, Texas Christian University, Presiding

Theme: *National Formations of Narrative Identities*

Saturday - 9:00 AM-11:30 AM

Richard A. Rosengarten, University of Chicago

Revisiting Oneself As Another: Reprise, or Revise?

Claire Taylor Jones, University of Notre Dame

Memory in Iron: the Teutonic Knights and National Identity in Eastern Europe

Daniel Boscaljon, University of Iowa

The Narratives of Black Folk:

Glenn Whitehouse, Florida Gulf Coast University

Narrative Identity and National Nostalgia

Verna Marina Ehret, Mercyhurst University

Public Discourse as Performative Narrative of Reconciliation

A18-125

Religion and Politics Unit

Alex Matthews, University of Chicago, Presiding

Theme: *From White Nationalism to Civil Religion: Religion's Role in Nationalist Language*

Saturday - 9:00 AM-11:30 AM

Kevan Feshami, University of Colorado Boulder

“Wiederkehr der Ahnen”: Paganism, Black Metal, and the Anti-Christian and Anti-Capitalist Roots of the White Genocide Myth

Cynthia Jonas, University of Colorado-Boulder

American Civil Religion in the Courts of the Conqueror

D. Ashley Campbell, University of Colorado-Boulder

Speaking of Hope and Change: The Civil-Religious Rhetoric of Trump and Obama

Yukai Chen, University of Colorado, Boulder

Saturday - 9:00 AM-11:30 AM

The Spring Gala: Rituals and Symbols of Civil Religion in China

A18-126

Religion and Popular Culture Unit and Study of Islam Unit

Scott Gardner, Hartford Seminary, Presiding

Theme: *Responses to Muslim Superheroes: Comics, Islam, and Representation*

Saturday - 9:00 AM-11:30 AM

Panelists:

Elizabeth Coody, Iliff School of Theology

Beth Davies-Stofka, Colorado Community Colleges Online

Mohamed S. Hassan, Temple University

Constance Kassor, Lawrence University

Aaron Ricker, McGill University

Responding:

A. David Lewis, MCPHS University

A18-127

Religion and Sexuality Unit

Shelley Dennis, Drew University, Presiding

Theme: *Reproducing Justice: Exposing Whiteness, Sovereign Rape, Phallogocentrism, and Sexuality Education as Tools of Racist Reproductive Control*

Saturday - 9:00 AM-11:30 AM

Minenhle Nomalungelo Khumalo, Drew University

Hagar, Sarah, and their by-products of patriarchy: A Marxist, Afro-futurist exploration of reproductive justice. [OR Sorry, not sorry. Womb closed. No fetuses today.]

Max Thornton, Drew University

Repetition and Procreation: Theology and The Reproduction of Whiteness

Ylisse Bess, Boston University

The White Vote: On Abortion Access for African American Adolescent Women

Lisa Gasson-Gardner, Drew University

Saturday - 9:00 AM-11:30 AM

Contra The Sovereign Rape Exception: Towards a Political Theology of Reproductive Justice

Responding:

Karen Bray, Wesleyan College

Kate Ott, Drew University

Business Meeting:

Jennifer S. Leath, Iliff School of Theology

Nina Hoel, University of Oslo

A18-128

Religion in Europe Unit

Elissa Cutter, Loyola Marymount University, Presiding

Theme: *Under the Surface of Current Debates: Islam Negotiating with European Culture*

Saturday - 9:00 AM-11:30 AM

Carol Ferrara, Boston University

The Making of a Common Enemy: Interreligious Consensus Amidst Secular Pluralism in France

Stephanie Frank, Columbia College Chicago

The Niqab Ban in France: Unveiling the Durkheimian Model of Religion at Work

David Bos, University of Amsterdam and VU University

Homosexuality and Islam in Dutch Public Discourse since the 1960s

Spencer Dew, Centenary College of Louisiana

The Purloined Church: Ahmadiyya Negotiations of Danish Conceptions of Religion

Business Meeting:

Elissa Cutter, Loyola Marymount University

Kocku von Stuckrad, University of Groningen

A18-129

Religions, Medicines, and Healing Unit

Steven Barrie-Anthony, University of Southern California, Presiding

Theme: *State of the Field: Past, Present, and Future of the Studies of Religions, Medicines, and Healing*

Saturday - 9:00 AM-11:30 AM

Saturday - 9:00 AM-11:30 AM

Panelists:

Vasudha Narayanan, University of Florida
C. Pierce Salguero, Abington College
Ofelia Villero, Graduate Theological Union

Responding:

Linda L. Barnes, Boston University School of Medicine

Business Meeting:

Emily Wu, Dominican University of California

A18-130

Religions, Social Conflict, and Peace Unit

Ian Brown, University of Toronto, Presiding

Theme: *Colombia Emerging: Aspirations of the New in a Time of Post-Peace Accord*

Saturday - 9:00 AM-11:30 AM

Rebecca Bartel, University of Toronto
The Promise of a New Colombia: Miracles, Morality, and the Yet to Be

Janna Hunter-Bowman, Anabaptist Mennonite Biblical Seminary
The State in Post-Accord Colombia: New Accounting for a Political Theology of Peace

Sarah MacDonald, Emory University
Transformation without Saviors: Lessons from Faith-based Solidarity Activism in Colombia

Responding:

Kimberly Theidon, Tufts University

Business Meeting:

Atalia Omer, University of Notre Dame
Ellen Ott Marshall, Emory University

A18-131

Sikh Studies Unit

Pashaura Singh, University of California, Riverside, Presiding

Saturday - 9:00 AM-11:30 AM

Theme: *Sikh Scholar-Activists on Vulnerabilities*

Saturday - 9:00 AM-11:30 AM

Panelists:

Simran Jeet Singh, Trinity University
Sapreet Kaur, Sikh Coalition
Tejkaran Kaur Bains, United Sikhs
Nirinjan Khalsa, Loyola Marymount University
John Cibotti, Florida International University
Valarie (tentative) Kaur, Stanford University

Business Meeting:

Michael Hawley, Mount Royal University

A18-132

Space, Place, and Religion Unit

Susan L. Graham, Saint Peter's University, Presiding

Theme: *Negotiating Diversity through Urban Landscapes: Civic Space, Religious Identity, and Social Status*

Saturday - 9:00 AM-11:30 AM

Kelsey Moss, Princeton University
Cidades de Deus no Brasil Colonial: Religion and Race in the Space and Place of Colonial Salvador da Bahia

Richard Gale, Cardiff University
Andrew Rogers, University of Roehampton, London, UK
Accommodating practices? Urban planning, post migrant faith groups and the spatial politics of belonging in the UK

Claire Dwyer, University College London (UCL)
Nazneen Ahmed, University College London
David Gilbert, Royal Holloway University of London
Performing religion in suburbia: negotiations in public space

Enoch Gbadegesin, Obafemi Awolowo University
Secularizing the City of 201 Gods: Oòni of Ife and the Transformation of Sacred Spaces in Ile-Ife

Saturday - 9:00 AM-11:30 AM

of Southwestern Nigeria

Responding:

Thomas A. Tweed, University of Notre Dame

Business Meeting:

Brian J. Nichols, Mount Royal University

David Bains, Samford University

A18-133

Teaching Religion Unit

Henry Goldschmidt, The Interfaith Center of New York, Presiding

Theme: *Teaching about Religion as Anti-Racism Education*

Saturday - 9:00 AM-11:30 AM

Panelists:

Richard Newton, Elizabethtown College

Martha Roberts, University of the South

Christine Hong, Louisville Presbyterian Theological Seminary

Tiffany Puett, Institute for Diversity and Civic Life

A18-134

Theology and Continental Philosophy Unit

Travis Stevens, Harvard University, Presiding

Theme: *Memorializing "Mourning and Melancholia"*

Saturday - 9:00 AM-11:30 AM

Panelists:

Eleanor Craig, Harvard University

Amy M. Hollywood, Harvard University

Dana Luciano, Georgetown University

Kalpana Seshadri, Boston College

Kris Trujillo, University of California, Berkeley

Antonio Viego, Duke University

Saturday - 9:00 AM-11:30 AM

A18-135

Tibetan and Himalayan Religions Unit

Sarah Jacoby, Northwestern University, Presiding

Theme: *New Research on Ritual, Politics, and Possession in Himalayan Religions*

Saturday - 9:00 AM-11:30 AM

Ian MacCormack, Harvard University

Figuring the Divine: Kāvya in Tibetan Political Writing

William Dewey, University of California Santa Barbara

Geluk Sectarianism and the Tibetan Regency

Christopher Bell, Stetson University

Standardizing the Oracles: Spirit Possession in the Tibetan Monkey Year Festival

Katarina Turpeinen, University of Virginia

Soteriology and Shamanism in the Case of a Tibetan Oracle

Natasha Mikles, University of Virginia

“When is a Hat a Mountain? : Ritual’s Role in Constructing the Object of Vision

Business Meeting:

Benjamin Bogin, Skidmore College

A18-136

World Christianity Unit

Dale T. Irvin, New York Theological Seminary, Presiding

Theme: *The Protestant Reformation in World Christianity: Global Perspectives*

Saturday - 9:00 AM-11:30 AM

Joel Cruz, Lutheran School of Theology at Chicago

Spaniards in the Americas: Las Casas among the Reformers

Rebecca Giselsbrecht, University of Zurich, Fuller Seminary

Women from Then to Now: A Commitment to Mutuality and Literacy

David Daniels, McCormick Theological Seminary

The Global South: The Synod of Dort on Baptizing “Ethnics”

Saturday - 9:00 AM-11:30 AM

Peter C. Phan, Georgetown University

The Protestant Reformations in Asia: A Blessing or a Curse?

Responding:

Francis Ching-Wah Yip, Chinese University of Hong Kong

Business Meeting:

Jonathan Tan, Case Western Reserve University

Corey Williams, Leiden University

A18-137

Material Islam Seminar

Kambiz GhaneaBassiri, Reed College, Presiding

Theme: *Islamic Books in Manuscript, a Material Analysis*

Saturday - 9:00 AM-11:30 AM

Asma Hilali, Institute of Ismaili Studies

The Sanaa palimpsest and the early transmission of the Qur'an

Jonathan E. Brockopp, Pennsylvania State University

The earliest Arabic manuscripts and the rise of book culture among the 'ulamā'

Ali Karjoo-Ravary, University of Pennsylvania

Adorning the King of Islam: the Materiality of a 14th Century Persian Chronicle

Walid Saleh, University of Toronto

Tafsīr manuscripts in Istanbul: preliminary remarks

Responding:

Sheila Blair, Boston College

Business Meeting:

Anna Bigelow, North Carolina State University

A18-138

Political Theology Seminar

David Newheiser, Australian Catholic University, Presiding

Saturday - 9:00 AM-11:30 AM

Theme: *Resisting: Political Theology*

Saturday - 9:00 AM-11:30 AM

Panelists:

William T. Cavanaugh, DePaul University
Philip Gorski, Yale University
Sarah Hammerschlag, University of Chicago
Pamela Lightsey, Boston University
Anna Rowlands, Durham University

Responding:

Inese Radzins, Pacific School of Religion

Business Meeting:

David Newheiser, Australian Catholic University
Inese Radzins, Pacific School of Religion

A18-139

Promoting Religious Literacy College-Wide Seminar

Eugene V. Gallagher, Connecticut College, Presiding
Diane L. Moore, Harvard University, Presiding
Steve Herrick, American Academy of Religion, Presiding
Saturday - 9:00 AM-11:30 AM

Panelists:

Cherie Hughes, Tulsa Community College
Amir Hussain, Loyola Marymount University
Eugene Y. Lowe, Northwestern University
Margaret Lowe, Bridgewater State University
Brian K. Pennington, Elon University
Martha Reineke, University of Northern Iowa

A18-140

Transnational Religious Expression: Between Asia and North America Seminar

Lucas Carmichael, University of Chicago, Presiding

Saturday - 9:00 AM-11:30 AM

Theme: *Theory and Method in the Study of Transnational Religious Expression*

Saturday - 9:00 AM-11:30 AM

Lawrence Whitney, Boston University

Protestantization and Confucianism: The Case of Boston Confucianism 2.0

Anandi Salinas, Emory University

Lived transnational religion: Reflections on an ethnography of Gauḍīya Vaiṣṇava practices in the southeastern US

Kristian Petersen, University of Nebraska, Omaha

Asian American Muslim Cinema: A Theoretical Preface

Minjung Noh

Salvation, Salvage, and the Fashioning of Care in the Haitian Religious Field: A Case Study of Korean American Protestant Women Missionaries in Haiti

Torang Asadi, Duke University

Transmateriality: Iranian-American Alternative Healing Practices

Responding:

Scott Mitchell, Institute of Buddhist Studies

Business Meeting:

Holly Gayley, University of Colorado

A18-141

Video Gaming and Religion Seminar

Kerstin Radde-Antweiler, University of Bremen, Presiding

Theme: *New Voices In the Study of Religion and Video Games*

Saturday - 9:00 AM-11:30 AM

Vit Sisler, Charles University

Josef Slerka, Charles University

Communion Reloaded: Social Network Analysis of Religion and Gaming

John Borchert, Syracuse University

No-Death: Posthuman Living Through Ritualized Game Death

Saturday - 9:00 AM-11:30 AM

Jonathan A. Seitz, Taiwan Theological Seminary

The Temple is a Dojo, The Church is a Gym: Gaming, Walking and Worshipping with Pokémon Go in Taipei, Taiwan

Benjamin Chicka, Claremont Graduate University

Nontraditional Video Games and The Other

Business Meeting:

Gregory Grieve, University of North Carolina, Greensboro

A18-142

Women's Caucus

Elaine Nogueira-Godsey, Methodist Theological School of Ohio, Presiding

Theme: *Rethinking Resistance and Resilience*

Saturday - 9:00 AM-11:30 AM

Michael Karlberg, Western Washington University

Constructive Resilience and Feminist Theories of Power

Colleen D. Hartung, Holy Wisdom Monastery

Pussy Hats and Anatomical Signage: Ritualizing and Resistance at the Women's March on Washington D.C.

Robert Drake, Princeton Theological Seminary

David Smith, Princeton Theological Seminary

Reinhold Niebuhr and the Queer Ethic of Pride

Susan Willhauck, Atlantic School of Theology

Female Child Soldiers and Christian Feminist Resistance and Resilience

Responding:

Julia Berger, University of Kent

Saturday - 9:30 AM-12:00 PM

A18-143

Tour: Museum of Fine Arts

Saturday - 9:30 AM-12:00 PM

Saturday - 9:30 AM-12:00 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Saturday - 11:30 AM-1:00 PM

A18-144

Student Lounge Roundtable

Theme: *Pedagogical Uses of Social Media: Twitter, Facebook, and Beyond*

Saturday - 11:30 AM-1:00 PM

Panelists:

Mary T. Stimming, Wabash Center

Saturday - 11:45 AM-12:45 PM

A18-145

Contingent Faculty Luncheon: What Can Non-tenure-track Faculty Career Growth Look Like?

Kerry Danner, Georgetown University, and Edwin David Aponte, The Louisville Institute, Louisville, KY, Presiding

Theme:

Saturday - 11:45 AM-12:45 PM

A18-146

Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Mentoring Lunch

Kathleen T. Talvacchia, Union Theological Seminary, Presiding

Saturday - 11:45 AM-12:45 PM

Panelists:

Rebecca Alpert, Temple University
Kent Brintnall, University of North Carolina, Charlotte

Saturday - 11:45 AM-12:45 PM

Robyn Henderson-Espinoza, Faith Matters Network
Mark Larrimore, The New School
Pamela Lightsey, Boston University
Cameron Partridge
Thelathia Young, Bucknell University

A18-147

Women's Caucus

Theresa A. Yugar, California State University, Los Angeles, Presiding

Theme: *Goddess Studies and Herstory of Resilience*

Saturday - 11:45 AM-12:45 PM

Panelists:

Jea Sophia Oh, West Chester University of Pennsylvania
Janice Poss, Claremont Graduate University

Responding:

Neela Bhattacharya Saxena, Nassau Community College

Saturday - 1:00 PM-2:30 PM

A18-200

Student Lounge Roundtable

Theme: *Effective Strategies for Scholarly Publication*

Saturday - 1:00 PM-2:30 PM

Panelists:

Steven Félix-Jäger, Southeastern University

Saturday - 1:00 PM-3:30 PM

Saturday - 1:00 PM-3:30 PM

A18-201

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee

Roger A. Sneed, Furman University, Presiding

Theme: *Equal Protection of the Law? Religious Freedom and LGBTIQ Lives*

Saturday - 1:00 PM-3:30 PM

Panelists:

Finbarr Curtis, Georgia Southern University

Keri Day, Brite Divinity School

Janet R. Jakobsen, Barnard College

Ann Pellegrini, New York University

Alex McNeill, More Light Presbyterians

A18-202

Anthropology of Religion Unit and Comparative Studies in Religion Unit

Anna Sun, Kenyon College, Presiding

Theme: *Authors Meet Critics: David A. Palmer and Elijah Siegler, Dream Trippers: Global Daoism and the Predicament of Modern Spirituality (University of Chicago Press, 2017)*

Saturday - 1:00 PM-3:30 PM

Panelists:

Lucas Carmichael, University of Chicago

Jeffrey J. Kripal, Rice University

Amanda Lucia, University of California, Riverside

Tulasi Srinivas, Emerson College

Thomas A. Tweed, University of Notre Dame

Responding:

David A. Palmer, University of Hong Kong

Elijah Siegler, College of Charleston

A18-203

Body and Religion Unit and Contemplative Studies Unit

David P. Lawrence, University of North Dakota, Presiding

Saturday - 1:00 PM-3:30 PM

Theme: *Remapping, Remodelling, and Recovering the Body: The Subtle Body across Space and Time*

Saturday - 1:00 PM-3:30 PM

Sthaneshwar Timalina, San Diego State University
Reprogramming Embodied Experiences in the Maharthamañjarī of Maheśvarānanda

Louis Komjathy, University of San Diego
Daoist Body-Maps and Meditative Praxis

Loriliai Biernacki, University of Colorado
Rethinking the Body's Subjectivity through Abhinavagupta's Contemplation of the Subtle Body

Kerry Martin Skora, Hiram College
The Subtle Body of Vital Presence in Contemplative Practices of Abhinavagupta's Trika Shaivism and Longchenpa's Great Perfection

Responding:

M. Alejandro Chaoul, The University of Texas, Houston

A18-204

Buddhism in the West Unit

John Crow, Florida State University, Presiding

Theme: *New Studies of Buddhism in the West*

Saturday - 1:00 PM-3:30 PM

Todd Perreira, San Jose State University
America's Buddha in an Age of Empire: Cosmopolitan Domesticity or Commodity Racism?

Laura Harrington, Boston University
Cold War Karma: a brief history of Buddhist Studies and the CIA, 1951-1967

Adeana McNicholl, Stanford University
Being Buddha, Staying Woke: Racial Formation in Black Buddhist Writings

Christopher Emory-Moore, University of Waterloo
Renunciation and the Householder/Renouncer Relation in a New Buddhist Movement

Caroline Starkey, University of Leeds
'Don't mention the F word': Monastic Women and Gendered Hierarchies in British Convert

Saturday - 1:00 PM-3:30 PM

Buddhism

Business Meeting:

David McMahan, Franklin and Marshall College

A18-205

Buddhism Unit and Chinese Religions Unit

Alison Jones, Harvard University, Presiding

Theme: *Reshaping Family Life in Modern Chinese Buddhism*

Saturday - 1:00 PM-3:30 PM

Jessica Zu, Princeton University

Buddhisizing the Secular: Reframing the Family Ideals on Yogācāra Terms in Republican China

Paul Katz, Academia Sinica

Chen Hailiang's Vision of Buddhist Family Life : A Pilot Study

Natasha Heller, University of Virginia

Buddhist Parenting for Modern Families: A Case Study

Neky Tak-Ching Cheung, University of Macau

Ritual and the Reformulation of Family Values: A Case Study of Lay Buddhist Menopausal Rituals in China

Responding:

Robert Weller, Boston University

A18-206

Christian Systematic Theology Unit and Schleiermacher Unit

Shelli Poe, Millsaps College, Presiding

Holly Taylor Coolman, Providence College, Presiding

Theme: *Friedrich Schleiermacher's Christian Faith: Doctrinal Analyses in Celebration of the First English-Language, Critical Edition (Westminster John Knox, 2016)*

Saturday - 1:00 PM-3:30 PM

Calli Micale, Yale University

A Schleiermacherian Solution: Eschatological Continuity, Disability, and Communication

Simon Gerber, Humboldt-Universität zu Berlin

Saturday - 1:00 PM-3:30 PM

Schleiermacher's Views on "the Lord's Supper" – From His Letters, Lectures on Church History, and Christian Faith.

Andrew Packman, University of Chicago Divinity School
Schleiermacher's "Change of Heart" and the Recovery of Feeling in Theology

Timo Helenius, Brown University
The State of Servitude: Schleiermacher's Phenomenology of Sin

A18-207

Class, Religion, and Theology Unit and Religion and Disabilities Studies Unit

Heike Peckruhn, Daemen College, Presiding

Theme: *The Complex Intersections Between Disability and Class*

Saturday - 1:00 PM-3:00 PM

Joseph Strife, Union Theological Seminary
Charity and the Formation of the Working Class

Lang Chen, Hong Kong Polytechnic University
Disability, Religion, and Class in Shi Tiesheng's Works: A Post-Communist Perspective

Jeremy Posadas, Austin College
Intersections of Disability and Class: Redistributive Recognition, Organizing Collaboration, and Anti-Work Theory

Lisa Hancock, Southern Methodist University
Resisting Salvific Productivity: Disability, Cyborgs, and the Body of Christ

A18-208

Cognitive Science of Religion Unit and International Association for the Cognitive Science of Religion

Claire White, California State University, Northridge, Presiding

Theme: *Against Empathy (or How the Buddhists Got Morality Right)*

Saturday - 1:00 PM-3:30 PM

Panelists:

Edward Slingerland, University of British Columbia
David DeSteno, Northeastern University

Saturday - 1:00 PM-3:30 PM

Mina Cikara, Harvard University

Responding:

Claire White, Yale University

A18-210

Comparative Religious Ethics Unit

Aline Kalbian, Florida State University, Presiding

Aaron Stalnaker, Indiana University, Presiding

Theme: *Roundtable Session on Richard B. Miller's Friends and Other Strangers (Columbia University Press, 2016)*

Saturday - 1:00 PM-3:30 PM

Panelists:

Atalia Omer, University of Notre Dame

Diana Fritz Cates, University of Iowa

Eric Gregory, Princeton University

Ross Moret, Florida State University

Responding:

Richard Miller, University of Chicago

Business Meeting:

Jonathan K. Crane, Emory University

Jung Lee, Northeastern University

A18-211

Comparative Theology Unit and Society for Hindu-Christian Studies

John Carman, Harvard University, Presiding

Theme: *Ramanuja at 1000: The Heritage and Promise of the Study of Ramanuja in a Christian-Hindu Comparative Theology*

Saturday - 1:00 PM-3:30 PM

Gopal Gupta, The College of Idaho

Saturday - 1:00 PM-3:30 PM

Why Ramanuja? Some Reflections on Christian-Vaisnava Comparative Theology

Hugh Nicholson, Loyola University, Chicago

Rudolf Otto's Encounter with Ramanuja as Model for Comparative Theology

Jon Paul Sydnor, Emmanuel College, Boston

What if Rāmānuja was right? On the possibility of divine embodiment in the Christian tradition

Ankur Barua, University of Cambridge

The God of Love and the Love of God: Thinking With Rāmānuja About Grace in Christianity

Robindra Martin Ganeri

Thinking the Creator and Creature Together: How Rāmānuja's Account of Scriptural Meaning Encourages a Retrieval of Unitive Language in Christian Discourse about God and the World

Responding:

Francis X. Clooney, Harvard University

A18-212

Contemporary Pagan Studies Unit and Western Esotericism Unit

Egil Asprem, Stockholm University, Presiding

Theme: *The Pagan-Esoteric Complex: Mapping Intersecting Milieus*

Saturday - 1:00 PM-3:00 PM

Vivianne Crowley, Nottingham Trent University

Ancient Egypt in an Irish Castle- how an Irish Goddess spirituality movement bridges the esoteric and exoteric, Pagan and Christian worlds

Caroline Tully, University of Melbourne

Isis of the North: the Celtic Priests of the Linage of Scota

Diana Brown, Syracuse University

"Eastern Methods and Western Bodies:" Dion Fortune's Assessment of Yoga for a "Western" Audience

Jason Winslade, DePaul University

Faeries, Bards, and Magicians: Fantasy Worlds of the Pagan Music Festival

A18-213

Critical Approaches to Hip-Hop and Religion Unit

Christopher Driscoll, Lehigh University, Presiding

Saturday - 1:00 PM-3:30 PM

Theme: *Gurus and Gangstas: Capital, Charisma, and Making the Sacred/Profane*

Saturday - 1:00 PM-3:30 PM

Abimbola Adedokun, University of Texas

The Widow Morality: Anti-Hubris and Nigerian Hip Hop Music

Forrest Kentwell, University of Groningen

Flatbush Zombies, Aries, and Afro-Pessimism: A Way of Reading

Marcus Evans, McMaster University

Wu-Tang Clan's East Asian Religious Dimensions. Racial and Religious Transcendence in the Life-Narrative and Imagination of RZA.

Amanda Furiasse, Florida State University

Sher Afgan Tareen, Florida State University

Listening to the End Times: Brand Nubian and the Ethics of Listening as a Black Apocalyptic Disciplinary Practice

Jessica Couch, University of Georgia

Is God a Gangsta? Recentering the Narrative I and the Precarity of Black Masculinity

Responding:

Daniel White Hodge, North Park University

Business Meeting:

Monica R. Miller, Lehigh University

A18-214

Eastern Orthodox Studies Unit

Aristotle Papanikolaou, Fordham University, Presiding

Theme: *Sergii Bulgakov and Modern Western Theology: Panel Discussion*

Saturday - 1:00 PM-3:30 PM

Panelists:

Cyril J. O'Regan, University of Notre Dame

David B. Hart, University of Notre Dame

Paul R. Valliere, Butler University

Saturday - 1:00 PM-3:30 PM

Katherine Sonderegger, Virginia Theological Seminary

Responding:

Jennifer Newsome Martin, University of Notre Dame

Brandon Gallaher, University of Exeter

A18-215

Evangelical Studies Unit

Vincent Bacote, Wheaton College, Presiding

Theme: *Evangelicalism and Posturing Public Life*

Saturday - 1:00 PM-3:00 PM

April French, Brandeis University

Protest from the Margins: A Human Rights Campaign Led by Evangelical Women in the Soviet Union, 1964-1987

Paul Louis Metzger, Multnomah Biblical Seminary

Reimagining Piety, Prophetic Witness & Political Theology: An Appraisal of Bonhoeffer and Evangelicalism

Lindsey Maxwell, Florida International University

Training God's Children: Curriculum and Culture in the Christian Homeschooling Movement, 1983-2000

Aaron Griffith, Duke University Divinity School

"Lawlessness has become the spirit of our age": Crime Concern and the Making of Postwar Evangelicalism

A18-216

Hinduism Unit and Religion, Colonialism, and Postcolonialism Unit

Michael Altman, University of Alabama, Presiding

Theme: *Constructing and Contesting Race in Hindu Religions*

Saturday - 1:00 PM-3:30 PM

Nicole Karapanagiotis, Rutgers University, Camden

Krishna West and the Reinvention of ISKCON

Philip Deslippe, University of California, Santa Barbara

Yoga, Race, and the Place of "Hindus" in Early Twentieth Century America

Saturday - 1:00 PM-3:30 PM

Alexander Rocklin, Willamette University

The Race of a Hindu: Hindu Identification, Obeah, and Politics of Categorization between the US and the Caribbean

Drew Thomases, San Diego State University

Appropriating Archetypes: Murtis and 'Idol Anxieties' on the Margins of Hindu and Hippie

Responding:

Joanne Punzo Waghorne, Syracuse University

A18-217

Human Enhancement and Transhumanism Unit

Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding

Theme: *Barbies, Bots, and Mere Mortals: Images of God?*

Saturday - 1:00 PM-3:30 PM

Victoria Lorrimar, University of Oxford

Does Co-Creation Theology Encourage Human Enhancement?

Karen O'Donnell, Durham University

Performing the Imago Dei: Human Enhancement and Optative Image-Bearing

Alec Arnold, Saint Louis University

Perceiving Soul in Bread, Bodies, and Bots: A Liturgical-Theological Evaluation of Transhumanism

Kara Slade, Duke University

Michelle Wolff, Duke University

Beyond Barbie, Blow-Up Dolls, and Blondes: Sex Robots and the Transhuman Future

Business Meeting:

Tracy J. Trothen, Queen's University, Kingston

A18-218

International Development and Religion Unit and Space, Place, and Religion Unit

Brian J. Nichols, Mount Royal University, Presiding

Theme: *Asian Religious Sites and Secular Space in Dynamic Tension*

Saturday - 1:00 PM-3:00 PM

Saturday - 1:00 PM-3:30 PM

Jonathan H. X. Lee, San Francisco State University

A Tale of Three Temples, Three Cities, and Three Goddesses? Historicity and Sacred Space in the Cult of Tianhou/Mazu at Meizhou, Beigang, and San Francisco

Steven Hu, University of California Santa Barbara

“Transforming the City by God’s Grace”: Christian Publicity, Sense of Place, and Place-Making in Shanghai, China

Grace Ramswick, Stanford University

Reinventions and Revaluations of Pakistan’s Buddhist Ruins: The Case of Recent South Korean Delegations to Taxila and Takht-i-Bahi

Brooke Schedneck, Chiangmai University

Loss and Promise: The Buddhist Temple as Tourist Space in Thailand

Responding:

Courtney Bruntz, Doane University

A18-219

Kierkegaard, Religion, and Culture Unit

Sheridan Hough, College of Charleston, Presiding

Theme: *Kierkegaard and the Future of Revelation – Part I: The Power and the Fragility of Revelation*

Saturday - 1:00 PM-3:30 PM

Avron Kulak, York University

Kierkegaard, History, Contemporaneity: Reflections After 11/9

Christopher Nelson, South Texas College

Opening a Kierkegaardian Time-Capsule in 21st Century America: Communications, Reduplications, and Revelations

Bryan Ellrod, Emory University

After the Earthquake: Is there something edifying for a Post-Trump America to be found in a polemic against justice?

Marcia C. Robinson, Syracuse University

“Blooming in the Dung Heap”: Kierkegaard and the Dialectic of Revelation and Faith in Troubling Times

Business Meeting:

Sheridan Hough, College of Charleston

Saturday - 1:00 PM-3:30 PM

A18-220

Pragmatism and Empiricism in American Religious Thought Unit

William David Hart, Macalester College, Presiding

Theme: *Pragmatism in the Age of Trump*

Saturday - 1:00 PM-3:30 PM

Aaron Ghiloni, University of Queensland

Dewey Defeats Trump!

Jacob Waldenmaier, University of Akron

The Will to Disbelieve: A Pragmatist-Ethical Challenge to National Narcissism

Logan Narikawa, University of Hawai'i

In the Midst of Fire: Achieving Our "Post-Truth" Country

Beth Eddy, Worcester Polytechnic Institute

And Whose Little American are You?: Masks, Tribalism and Love in the Age of Trump

Business Meeting:

William David Hart, Macalester College

A18-221

Psychology, Culture, and Religion Unit

Stephanie M. Crumpton, Lancaster Theological Seminary, Presiding

Theme: *Womanists at the Wheel: Emerging Concepts and Contributions in Pastoral and Practical Theology*

Saturday - 1:00 PM-3:30 PM

Beverly Wallace, Shaw University

Absence and Presence: Conceptualizing a Model of Care for African American Families and Communities Using the Theory of Ambiguous Loss

Phillis Isabella Sheppard, Vanderbilt University

Womanist Pastoral Ethics: Linking Scholarship and Practice

Pamela Yetunde, United Theological Seminary of the Twin Cities

Theologies of the "Impure": A Womanist Response to the Religious Freedom to Discriminate

Kishundra King, Vanderbilt University

Saturday - 1:00 PM-3:30 PM

Womanist Pastoral Theology for the Future: Impediments and Possibilities for Black Girl Magic

Business Meeting:

Eileen Campbell-Reed, Central Baptist Theological Seminary
Kelly Bulkeley, Graduate Theological Union

A18-222

Qur'an Unit and Traditions of Eastern Late Antiquity Unit

Naomi Koltun-Fromm, Haverford College, Presiding

Theme: *Christianity and Islam in the Late Antique*

Saturday - 1:00 PM-3:30 PM

Richard (Todd) Godwin, University of London
Leveling the Playing Field: The Flat-earth Cartography and Worldly Asceticism of Cosmas the India Traveler's Topographica Christiana and Its Readers

Ute Possekkel, Harvard University
Exegesis and Ritual at the School of Nisibis: Thomas of Edessa on the Feast of Epiphany

Matthew Niemi, Indiana University
What was Islam?: The meaning of DIN in 7th-Century Arabia

Marianna Klar, SOAS
Ibn Kathīr's (d. 774/1373) Treatment of the David and Uriah Narrative: The Issue of Isrā'īliyyāt and the Syrian School of Exegesis

Responding:

Gordon D. Newby, Emory University

Business Meeting:

Naomi Koltun-Fromm, Haverford College
James McGrath, Butler University

A18-223

Reformed Theology and History Unit

Cynthia Rigby, Austin Presbyterian Theological Seminary, Presiding

Theme: *The Kingdom of God and Civil Governments*

Saturday - 1:00 PM-3:30 PM

Saturday - 1:00 PM-3:30 PM

Henry Kuo, Graduate Theological Union

Peregrinating Between Two Cities: Revisiting the Peregrinus

Matthew Kaemingk, Fuller Theological Seminary

A Reformed Critique of Theocratic and Secular Hegemony: The Promise and Problems Within Abraham Kuyper's Political Theology

Andrew Klumpp, Southern Methodist University

A Latter-Day Geneva?: Building a Dutch Reformed Society in the American Midwest

Matthew Jantzen, Duke University

Reformed Resistance Theory: A Theological Minority Report

Business Meeting:

Cynthia Rigby, Austin Presbyterian Theological Seminary

J. Todd Billings, Western Theological Seminary

A18-224

Religion and Economy Unit

Kati Curts, Sewanee: The University of the South, Presiding

Theme: *Valuing Religion*

Saturday - 1:00 PM-3:30 PM

Samuel Brody, University of Kansas

One Jew, Two Jews, Red Jews, Blue Jews: Contemporary Jewish Economic Literature between "Social Justice" and "Business Ethics"

Andrew Jungclaus, Columbia University

The Presbyterian "Lifetime Income Plan" and the Democratization of Endowment

Charles McCrary, Florida State University

Swindlers, Vagrants, and Religious Sincerity in New York, 1870–1920

Elizabeth Williams-Oerberg, University of Copenhagen

Value creation, marketization of spiritual tourism and religious transformation in Ladakh, India

Responding:

Bethany Moreton, University of Georgia

Saturday - 1:00 PM-3:30 PM

Business Meeting:

Elayne Oliphant, New York University
Daniel Vaca, Brown University

A18-225

Religion and Politics Unit

Robert P. Jones, Public Religion Research Institute, Presiding

Theme: *Populism through the Lens of Religion and Race*

Saturday - 1:00 PM-3:30 PM

Seth Gaiters, Ohio State University
Critical Complexities: Religious-Secularity or Secular-Religiosity, and #BlackLivesMatter

Rima Vesely-Flad, Warren Wilson College
Seeing Jesus in Michael Brown: Theological Protest as the Performance of Purity in the Black Lives Matter Movement

Larycia Hawkins, University of Virginia
The Reproductive Politics of Evangelical Tea Party Women and the Afterbirth of Trump's America

Adam Hankins
Populism in the Southern Baptist Convention

Business Meeting:

Robert P. Jones, Public Religion Research Institute
Vincent Biondo, Humboldt State University

A18-226

Religion in Southeast Asia Unit

Richard Fox, Heidelberg University, Presiding

Theme: *Exclusion, Vulnerability, and Anxiety: Perspectives on and from Southeast Asia*

Saturday - 1:00 PM-3:30 PM

Susan Hayward, Georgetown University, United States Institute of Peace, Washington, D.C.
Women's Bodies as Battleground: Debates about nationalism, conversion, and women's rights in Myanmar

Saturday - 1:00 PM-3:30 PM

Kelly Meister, University of Chicago

Sacrificing Tradition to Create Heritage: Globalization, Anxiety, and Shifting Material Culture at Wat Phra Thāt (Nakhon Si Thammarat, Thailand)

Raphael Lorenzo Aguilang Pangalangan, University of the Philippines

Relative Impermeability of the Wall of Separation: An Uphill Battle for Marriage Equality in the Philippines

Hans Harmakaputra, Boston College

The 'Conservative Turn' in Indonesian Islam and Indonesian Christians Responses

Responding:

Alexandra Kaloyanides, Stanford University

Business Meeting:

Vivienne Angeles, La Salle University

A18-227

Religion, Media, and Culture Unit

Heidi Ann Campbell, Texas A&M University, Presiding

Theme: *Broadening Conversations in Media, Religion, and Culture Studies: Multi-Disciplinary Reflections on Religious Identity and Authority*

Saturday - 1:00 PM-3:30 PM

Nandra Perry, Texas A&M University

Cybersaints? Ritual, Community, and the Book of Common Prayer Online

Rebecca Hankins, Texas A&M University

Reel Bad Muslims: The Complicated Portrayals of African American Muslims on TV

Ashley Passmore, Texas A&M University

Electronic Apikoros/Electronic Apostate: Orthodox Jewish Satire Online

Nesrine Mansour, Texas A&M University

Virtual Sacred Architecture in Digital Religion: Ambiance Perception of Light as Shaping Public & Personal Spiritual Experience

Tommy Pfannkoch, Texas A&M

William Tyndale as Media Theorist: Collaboration and Authority In Sixteenth-Century England

Felicia Piscitelli, Texas A&M University

Saturday - 1:00 PM-3:30 PM

Whose Music Is It? The Use of Sacred Music and Its Audiences

Ruth Tsuria

Jewish Sexuality Online – No Touching!

Business Meeting:

Andrew Aghapour, University of North Carolina

A18-228

Roman Catholic Studies Unit

Kathleen Holscher, University of New Mexico, Presiding

Theme: *Reconsidering Urban and Rural Spaces in Roman Catholic Studies*

Saturday - 1:00 PM-3:30 PM

Dylan Belton, University of Notre Dame

Technology and the Modern City: Toward a Contemporary Catholic Vision

Brennan Keegan, Duke University

Industrial Catholicism: The Collision of Catholicism and Mining in Urban Montana

Katherine Dugan, Springfield College

Catholic in Flyover Country: Studying Rural Catholicism in the U.S.

Adrienne Ambrose, University of the Incarnate Word

Throwback Theater: Max Reinhardt's The Miracle, Public Catholicism and the Age of Urban Spectacle

Responding:

Catherine Osborne, University of Notre Dame

Business Meeting:

Karen Enriquez, Loyola Marymount University

Michael Pasquier, Louisiana State University

A18-229

Sacred Texts, Theory, and Theological Construction Unit

Jacob Erickson, Trinity College Dublin, Presiding

Theme: *Resurrecting Wounds: Living in the Afterlife of Trauma (Baylor University Press, 2017):*

Saturday - 1:00 PM-3:30 PM

A Book Review Panel on Shelly Rambo's New Work

Saturday - 1:00 PM-3:30 PM

Panelists:

Wendy Farley, San Francisco Theological Seminary
Willie J. Jennings, Yale University
Tat-siong Benny Liew, College of the Holy Cross
Richard Kearney, Boston College

Responding:

Shelly Rambo, Boston University

A18-230

Secularism and Secularity Unit and Sociology of Religion Unit and *Critical Research on Religion*

Monika Wohlrab-Sahr, University of Leipzig, Presiding

Theme: *How Modern is Secularity? A Discussion of Historical Precursors to Modern Forms of the Religious-Secular Divide*

Saturday - 1:00 PM-3:30 PM

Panelists:

Christoph Kleine, Leipzig University
Adrian Hermann, University of Bonn
Sven Bretfeld, Norwegian University of Science and Technology at Trondheim
Markus Dressler, Leipzig University
C. Pierce Salguero, Pennsylvania State University, Abington

Business Meeting:

Joseph Blankholm, University of California, Santa Barbara
Jonathan VanAntwerpen, Henry Luce Foundation, New York, NY

A18-231

Study of Islam Unit

Carole Barnsley, Transylvania University, Presiding

Saturday - 1:00 PM-3:30 PM

Theme: *New Approaches to Teaching about Islam and Muslims*

Saturday - 1:00 PM-3:30 PM

Frederick Colby, University of Oregon

Reacting to the Religious and Political Past: Using RTTP role-playing pedagogies in the Religious Studies Classroom

Harold Morales, Morgan State University

Teaching Islam as a Section of World Religions: Exploring the Challenges and Possibilities of Pedagogical Scholarship on Threshold Concepts

Hussein Rashid

This is not an Islam course: Teaching Islam through Popular Culture

Anandi Salinas, Emory University

Transnational Religion in the Classroom: Transformative Theories and Digital Methods

A18-232

Tantric Studies Unit

Ute Huesken, Heidelberg University, Presiding

Theme: *Transformation in the Iconography of Tantric Deities*

Saturday - 1:00 PM-3:30 PM

Adam Newman, University of Virginia

Rāṣṭrasenā: A Regional Martial Goddess Set in a Theriomorphic Yoginī Form

Xenia Zeiler, University of Helsinki

Transformations in Tantric Iconography: Visual Representations of the Mahavidya Goddesses in Medieval Texts and Contemporary Contexts

Anna A. Golovkova, Cornell University

A Visual History of the Goddess Tripurasundarī

Gudrun Bühnemann, University of Wisconsin

The Iconography of Śiva Mrtyuṃjaya

Responding:

Rachel Fell McDermott, Barnard College

Saturday - 1:00 PM-3:30 PM

Business Meeting:

Gudrun Bühnemann, University of Wisconsin
John Nemecek, University of Virginia

A18-233

Teaching Religion Unit and Wabash Center for Teaching and Learning in Theology and Religion

Kevin Minister, Shenandoah University, Presiding

Theme: *Introduction as Subversion: On Liberal Arts Religious Studies Pedagogy for Non-majors*

Saturday - 1:00 PM-3:30 PM

Panelists:

Elliott Bazzano, Le Moyne College
Jack Downey, La Salle University
Amy P. Langenberg, Eckerd College
Matthew Haar Farris
Holly Hillgardner, Bethany College

Responding:

Tina Pippin, Agnes Scott College

Business Meeting:

David B. Howell, Ferrum College
Molly Bassett, Georgia State University

A18-234

Theology and Religious Reflection Unit

M. Gail Hamner, Syracuse University, Presiding

Theme: *The Revelry of Suspicion: Apocalypticism, Conspiracy Theory, and Affect*

Saturday - 1:00 PM-3:30 PM

Donovan Schaefer, University of Oxford
The Lust to Believe: Paranoia, Conspiracy Theory, and Apocalypticism

Saturday - 1:00 PM-3:30 PM

Maia Kotrosits, Denison University

This Whole Thing is Going Down: Fantasy, Reality, and the Psychic Life of Destruction

Robert Paul Seesengood, Albright College

Scary Stories: Apocalyptic, Conspiracy, Horror and Affect

Erin Runions, Pomona College

In Surveillance We Dwell: Sovereignty, Interiority, and Conspiracy in Political Biblical Interpretation

Business Meeting:

Brenna Moore, Fordham University

Tamsin Jones, Trinity College, Hartford

A18-235

Women and Religion Unit

Boyung Lee, Pacific School of Religion, Presiding

Theme: *Women's Activism Past and Present*

Saturday - 1:00 PM-3:30 PM

Ally Kern, Claremont School of Theology

Free to Heal: Addressing Intimate Partner Violence with Faith-Based Resources for Victims of Abuse

Etin Anwar, Hobart and William Smith Colleges

The Political Theology of Resistance: Muslim Women's Activism in America

Lydia Willsky-Ciollo, Fairfield University

'This Equal Share in Public Affairs': Unitarianism, Transcendentalism, and Anti-Women's Rights Activism in Boston

Sherry Jordon, University of Saint Thomas

Re-Imagining Re-visited: Conference, Controversy, and Community

Business Meeting:

Deborah Whitehead, University of Colorado

A18-236

Chinese Christianities Seminar

Christie Chui-Shan Chow, City Seminary of New York, Presiding

Saturday - 1:00 PM-3:30 PM

Theme: *Chinese Christianities and Religious Boundaries*

Saturday - 1:00 PM-3:30 PM

Jin Lu, Purdue University Northwest

From Pagan Virtues to the Salvation of Non-Christians: Father Wang Changzhi's Contribution to Chinese Christianity

Tsz Him Lai, Episcopal Divinity School

A Non-Violent Model of Liberation Theology in Hong Kong: A Dialogue with Maoism

Justin Tse, Northwestern University

The Politics of Exclusivity: the secular political implications of Cantonese evangelical rejections of Buddhist cooperation in Vancouver, BC

Responding:

Stephanie Wong, Georgetown University

Business Meeting:

Alexander Chow, University of Edinburgh

A18-237

Global-Critical Philosophy of Religion Seminar

Timothy D. Knepper, Drake University, Presiding

Theme: *Religious Philosophies of the Self*

Saturday - 1:00 PM-3:30 PM

Oludamini Ogunnaike, The College of William and Mary

Two Islamic Global Philosophies of Religion: Suhrawardi and Shushtari

Agnieszka Rostalska, Ghent University

Nyāya theory of knowledge generating processes - the case of testimony. A comparative study of Nyāya and A. Goldman.

Kiseong Shin, Drew University

The Understanding of Self as a Psycho-Somatic Complex and Relational Nexus

Business Meeting:

Gereon Kopf, Luther College

Saturday - 1:00 PM-3:30 PM

A18-238

New Materialism, Religion, and Planetary Thinking Seminar

Whitney Bauman, Florida International University, Presiding

Saturday - 1:00 PM-3:30 PM

Heather Eaton, Saint Paul University

New Materialism and Planetary Persistence, Purpose and Politics

Philip Clayton, Claremont School of Theology

Matter Values: Ethics and Politics for a Planet in Crisis

Karen Bray, Wesleyan College

Gut Theology: On the Peril and Promise of Religious and Political Affect

Mary-Jane Rubenstein, Wesleyan University

The Animist, Almost-Feminist Old Materialism of Giordano Bruno

Luke Higgins, Armstrong State University

Process Thought and the New Materialisms

Kevin Schilbrack, Appalachian State University

An Emergence Theory of Religion

Zayin Cabot, California State University, East Bay

Planetary Thinking: This Time with Feeling and Affect

Ursula Goodenough, Washington University

The Emergence of Consciousness from the Material

Adrian Ivakhiv, University of Vermont

Matters of Concern, Justice, and Emergency: Ontological Politics in the AnthroCapitalocene

Michael Hogue, Meadville Lombard Theological School

Process, Pragmatism and Planetary Thinking

Kimerer L. LaMothe, Granville, NY

Dancing Immanence: A philosophy of bodily becoming

Business Meeting:

Mary Evelyn Tucker, Yale University

A18-239

Religion and US Empire Seminar

Tracy Leavelle, Creighton University, Presiding

Saturday - 1:00 PM-3:30 PM

Theme: *Race, Gender, Class, and US Empire in the Production of Religion*

Saturday - 1:00 PM-3:30 PM

Jessica Carr, Lafayette College

An Imperial Imagination: Orientalism, Palestine, and Jewish-American Visual Culture

Michael Hawkins, Creighton University

Sanitizing the Taboo: Slavery, Polygamy, and the Moro Exhibit at the St. Louis World's Fair

Gale Kenny, Barnard College

Protestant Missionaries and the Practice of Comparative Religion in the Early Twentieth Century

Jonathan Ebel, University of Illinois

Reforming Religion, Reconstituting Empire: New Deal Encounters with Anti-Modern Faiths in Agricultural California

Responding:

Cara Burnidge, University of Northern Iowa

Business Meeting:

Heather D. Curtis, Tufts University

A18-240

Religion, Attire, and Adornment in North America Seminar

Martha L Finch, Missouri State University, Presiding

Theme: *Fashioning Religion*

Saturday - 1:00 PM-3:30 PM

Adam Park, Florida State University

"Black Belts of the Faith": Accessories and Christian Martial Artistry

Micheline Pesantubbee, University of Iowa

The 'Pocahontas Perplex' Lives on in Designer Clothing

Andre Key, Claflin University

Holy dashikis! Cultural Nationalism and Black Hebrew Religious Fashion.

Lynn S. Neal, Wake Forest University

Saturday - 1:00 PM-3:30 PM

"A Catholic Nunnish Theme"

Kayla Renée Wheeler, University of Iowa

Fashioning Muslim Women: YouTube as a Space for Creating Alternative Islamic Femininities and Knowledges

Business Meeting:

Marie W. Dallam, University of Oklahoma

A18-241

Exploratory Session

Patrick Mason, Claremont Graduate University, Presiding

Theme: *Global Perspectives on Religion and National Security*

Saturday - 1:00 PM-3:30 PM

Whitny Braun, Loma Linda University

Religion and National Security in India: The Evolution of Sikh and Hindu Nationalist Views on the Indian Military

Flagg Miller, University of California, Davis

When Salvation Meets the "Security Belt": Reading and Reporting Sectarianism in Southern Yemen

Elizabeth McAlister, Wesleyan University

National Security and Natural Disaster in Haiti

Chase L. Way, Claremont Graduate University

From Narcotraffickers to Knights: How Drug Cartels Use Theology to Resist Mexico's National Security State

Responding:

Michael Jerryson, Youngstown State University

P18-205

African Association for the Study of Religions

Esther Acolatse, Duke University, Presiding

Theme: *Crossing Borders: Interaction of Healing Practices of Religions in Modern Africa*

Saturday - 1:00 PM-3:30 PM

Saturday - 1:00 PM-3:30 PM

Anita Aba Ansah, University of Oslo

Appropriation of African Traditional Religion Mechanisms in the Healing and Deliverance Practices of Pentecostals in the Milieu of Inadequate Health Care in Ghana

S. Kip Elolia, Emmanuel Christian Seminary

The Role of Repentance in the Holistic Healing of the Roho Churches of Kenya

Timothy Carey, Boston College

“God Has Sent Down Both the Disease and the Cure”: Syncretism in Islamic and African Traditional Worship in Post-Colonial Kenya

Responding:

Jude Aguwa, Mercy College, Dobbs Ferry, NY

Saturday - 1:45 PM-4:15 PM

A18-242

Back Bay Wine Tasting Tour

Saturday - 1:45 PM-4:15 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Saturday - 2:30 PM-4:00 PM

A18-243

Student Lounge Roundtable

Theme: *How to Make Department Service Work for You: Establishing Collective Resources*

Saturday - 2:30 PM-4:00 PM

Panelists:

Candace Mixon, University of North Carolina

Shannon Trosper Schorey, University of North Carolina

Saturday - 4:00 PM-5:30 PM

A18-300

Student Lounge Roundtable

Theme: *Educational Entrepreneurship: Monetizing Your Expertise through Digital Teaching*

Saturday - 4:00 PM-5:30 PM

Panelists:

Raj Balkaran, University of Toronto

Saturday - 4:00 PM-6:30 PM

A18-301

**Academic Labor and Contingent Faculty Committee and Graduate Student Committee
and Status of LGBTIQ Persons in the Profession Committee**

Eddie S. Glaude, Princeton University, Presiding

Theme: *Protecting the Vulnerable on Campus*

Saturday - 4:00 PM-6:30 PM

Cameron Partridge, Harvard University

"Although the Doors Were Shut": Cultivating Courageous Community at the Borders of the Academy

Prea Persaud, University of Florida

It Doesn't Always Feel Good: Redefining Notions of Inclusion and Moving Beyond "Diversity"

James Keenan, Boston College

Solidarity within the Faculty

Hussein Rashid, Islamicate, LLC

Ad Junk: Accounting for Different Vulnerabilities in Vulnerable Professional Positions

Kerry Danner, Georgetown University

Just Employment: Solidarity among Campus Workers

A18-302

Saturday - 4:00 PM-6:30 PM

Applied Religious Studies Committee

Cristine Hutchison-Jones, Harvard University, Presiding

Theme: *Another Plan "A": Religious Studies Education and Careers Beyond the Academy*

Saturday - 4:00 PM-6:30 PM

Panelists:

Jason Blakeburn, McGill University
Regina Walton, Harvard Divinity School
Emily Mace, Lake Forest College
Robert P. Jones, Public Religion Research Institute
Lauren Taylor, Harvard University

A18-303

Publications Committee

Cynthia Read, Oxford University Press, Presiding
Theodore Vial, Iliff School of Theology, Presiding

Theme: *How to Get Published*

Saturday - 4:00 PM-6:30 PM

Panelists:

Cynthia Eller, Claremont Graduate University
Karen Jackson-Weaver, Harvard University
Margaret D. Kamitsuka, Oberlin College
Vincent Lloyd, Villanova University
John Nemecek, University of Virginia
Kristian Petersen, University of Nebraska, Omaha
Robert A. Yelle, Ludwig-Maximilian-University of Munich

A18-304

African Religions Unit

Dianne Stewart, Emory University, Presiding

Theme: *Agency and the African Religious Imagination: African Religious and Political Responses to Vulnerability*

Saturday - 4:00 PM-6:30 PM

Saturday - 4:00 PM-6:30 PM

Sheila Otieno, Boston University

Trickster Magic: Summoning Agency through Hauntings of African Religious Moral Imagination in Oral Traditions

Georgette Ledgister, Emory University

Conjuring Warriors: Agency through Ancestral Interventions in War Amongst the Luba Mai-Mai

Danielle Clausnitzer, Georgetown University

The “Problem” of Albinism: The Construction of Racial and Spiritual Difference in 21st Century Tanzania

Oluwatomisin Oredein, Duke University

Precarious Practices: An African Feminist Examination of African Theology’s Patriarchy Problem

Responding:

Jacob K. Olupona, Harvard University

A18-305

Arts, Literature, and Religion Unit

S. Brent Plate, Hamilton College, Presiding

Theme: *Museums and the Public Understanding of Religion: Sacred Art, History, and Science on Display*

Saturday - 4:00 PM-6:30 PM

Panelists:

Lauren Turek, Trinity University

Peter Manseau, National Museum of American History

William Trollinger, University of Dayton

Susan Trollinger, University of Dayton

Laura Weinstein, Museum of Fine Arts, Boston

Responding:

Stephen Prothero, Boston University

A18-306

Black Theology Unit

Walter Earl Fluker, Boston University School of Theology, Presiding

Saturday - 4:00 PM-6:30 PM

Theme: *Michelle Alexander and Walter Fluker: The Mystical-Prophetic in Black—A Special Look at Mass Incarceration and the Black Lives Matter Movement*

Saturday - 4:00 PM-6:30 PM

Larry Perry, University of Virginia

A Blues Enthused Mysticism: Howard Thurman, Mysticism, and Tragedy

Wendy Arce, University of San Francisco

Freedom in an Age of Repression: The Role of Black Theology and Black-Produced Media in Forging Freedom

Gregory Williams, Duke Divinity School

Jewish Election and the Blackness of God: Reading Barth on the Election of the Community in the Context of Mass Incarceration and #BlackLivesMatter

Spencer Johnson, Boston College

“Trapped in a History Which They Do Not Understand:” Reading James Baldwin with Thomas Merton, Toward a Theological-Spiritual Account of Mass Incarceration

Responding:

Michelle Alexander, Union Theological Seminary

Business Meeting:

Andrea C. White, Union Theological Seminary

Adam Clark, Xavier University

A18-307

Buddhist Critical–Constructive Reflection Unit

Manuela Kalsky, Vrije Universiteit Amsterdam, Presiding

Theme: *Buddhist Visions of the Good Life for All*

Saturday - 4:00 PM-6:30 PM

Barbra R. Clayton, Mount Allison University

The Development of Wellbeing: Gross National Happiness and Bhutan’s Vision for the Ideal Society

Christopher Ives, Stonehill College

Buddhist Environmentalist Visions of the Good Life for All

Saturday - 4:00 PM-6:30 PM

Hsiao-Lan Hu, University of Detroit Mercy

Dharma Drum Mountain's Version of Humanistic Buddhism

Gereon Kopf, Luther College

The Conception of Life in Contemporary Japanese Socially Engaged Buddhism

Responding:

Sallie B. King, James Madison University

Business Meeting:

Sid Brown, University of the South

Hsiaolan Hu, University of Detroit Mercy

A18-308

Chinese Religions Unit

Zvi Ben-dor Benite, New York University, Presiding

Theme: *Chinese Religions and Print Culture*

Saturday - 4:00 PM-6:30 PM

Noga Ganany, Columbia University

Origin Narratives: Writing and Worship in Late Ming Print Culture

Katherine Alexander, University of Colorado, Boulder

Late Qing Performances of Philanthropic Identity in Reprints of Pan Gong baojuan

Yair Lior, Boston University

The Tang-Song Transition in light of Communication Technologies

Kaiqi Hua, University of British Columbia

The Tangut Buddhist Canon in the Yuan Dynasty: Printing Alien Scriptures under Alien Rule

Responding:

Jiang Wu, University of Arizona

Business Meeting:

Megan Bryson, University of Tennessee

Anna Sun, Kenyon College

A18-309

Saturday - 4:00 PM-6:30 PM

Christian Spirituality Unit

Lisa E. Dahill, California Lutheran University, Presiding

Theme: *Spiritualities of the Reformation*

Saturday - 4:00 PM-6:30 PM

Simeon Zahl, University of Nottingham

Prayer and Affliction: Martin Luther on the Spiritual Roots of Theological Insight

Justin Nickel, Princeton Theological Seminary

We Must Inquire After Their Language: Luther's Language as Spiritual Discipline

Travis Ables, Regis University

The Cross of the Bitter Christ: Competing Christomorphisms in the Radical and Magisterial Reformations

Flynn Cratty, Yale University

The Origins of Reformed Prayer: Devotional Humanism and the Fracturing of European Devotional Culture

Rebecca Giselsbrecht, University of Zurich, Fuller Seminary

The Prayer Book and Spiritual Writings of Anna Alexandria von Furstenberg zu Rappoltstein

Business Meeting:

Margaret Benefiel, Shalem Institute For Spiritual Formation

Glenn Young, Rockhurst University

A18-310

Eastern Orthodox Studies Unit

Vera Shevzov, Smith College, Presiding

Theme: *Evangelicals, Eastern Orthodox Christians, and "Traditional Values": A Global Alliance?*

Saturday - 4:00 PM-6:30 PM

Kemi Ajayi Ingram, Murrieta, CA

Reclaiming the Faith of Our Grandparents: Identity, Values and Tradition in African American Orthodox Christian Narratives

Sonja Luehrmann, Simon Fraser University

"Jessica's Hope:" Fieldwork and Translation between Evangelical and Orthodox Family Values

Saturday - 4:00 PM-6:30 PM

John P. Burgess, Pittsburgh Theological Seminary

Traditional Values? National Identity as a Problem for "Orthodox Rus" and "Christian America"

Vebjorn Horsfjord, University of Oslo

"Traditional Values" at the UN: Can "Shared Religiousness" Be a Basis for Political Action?

Responding:

Christopher Stroop, University of South Florida

Business Meeting:

Brandon Gallaher, University of Exeter

Vera Shevzov, Smith College

A18-311

Ecclesiological Investigations Unit

Miriam Perkins, Emmanuel Christian Seminary at Milligan, Presiding

Theme: *Global Ecclesial Responses to Increasing Extremism and Nationalism*

Saturday - 4:00 PM-6:30 PM

Vincent J. Miller, University of Dayton

Which Nationalism? What Extremism? Responding to Political Violence in a New Moment

Stan Ilo, DePaul University

Confronting the Challenges of Religious Extremism and the Humanitarian and Migration Crisis in Africa

Ulrich Schmiedel, Ludwig-Maximilians-University of Munich

European Extremes: Churches in the Clash of Cultures

Gerard Mannion, Georgetown University

Resisting the Politics of Hatred and Exclusion: Time for New Forms of Public and Political Theology

Business Meeting:

Bradford E. Hinze, Fordham University

A18-312

Ethics Unit

Christophe D. Ringer, Chicago Theological Seminary, Presiding

Saturday - 4:00 PM-6:30 PM

Theme: *The Ethics of Democracy*

Saturday - 4:00 PM-6:30 PM

Karen V. Guth, College of the Holy Cross

Laying Claim to Martin Luther King, Jr. and the Civil Rights Legacy: An Ethical Assessment of Walter Rauschenbusch Scholarship

Thomas Greene, Florida State University

“Religious Endorsements for Secular Governments: Contemporary Iranian Examples of Moving Beyond a Modus Vivendi”

Todd D. Whitmore, University of Notre Dame

Who Are The Wicked?: Religion and the Shifting Political Production of the Drug Addict

Sarah Azaransky, Union Theological Seminary

The Harlem 9: Public Education and the Limits of American Democracy

Tyler Davis, Baylor University

From Gradualism to Imminence: Reinhold Niebuhr’s Civil Rights Authorship, 1954-1968

Derrick Muwina, Boston University

A Reflection on Donald Trump’s Rhetoric on Immigration through the Ethical Lens of Civility

Business Meeting:

Keri Day, Brite Divinity School

A18-313

Gay Men and Religion Unit

Marco Derks, Utrecht University, Presiding

Theme: *Reforming Sodom: Protestants and the Rise of Gay Rights (University of North Carolina Press, 2015): Book Panel with Heather White*

Saturday - 4:00 PM-6:30 PM

Brett Krutzsch, The College of Wooster

Religion in Secular Gay Activism: A Reflection on Heather White's Reforming Sodom

David Bos, University of Amsterdam and VU University

Sodom Across the Atlantic: A Comparison of American and Dutch Histories

William Boyce, University of Virginia

Reforming Sodom in Review: Prospects for Solidarity and the Theo-Political Imagination of

Saturday - 4:00 PM-6:30 PM

Evangelical Protestants

Responding:

Heather White, University of Puget Sound

Business Meeting:

Roger A. Sneed, Furman University

A18-314

Hinduism Unit and North American Hinduism Unit

Christian Lee Novetzke, University of Washington, Presiding

Theme: *Gandhian Afterlives: Transnational Circuits of Gandhi's Memory*

Saturday - 4:00 PM-6:30 PM

Richard H. Davis, Bard College

Modi, Obama, and Gandhi's Gita: The Politics of a Diplomatic Gift

Timothy Dobe, Grinnell College

Transnational Homespun: Citizen Art, Gandhi Ashrams and Performing Counter-modernity

Karline McLain, Bucknell University

The Afterlives of Gandhi's Ashrams in South Africa and India

A. Whitney Sanford, University of Florida

Non-Violence, Voluntary Simplicity and Radical Democracy: Gandhi's Legacy in Contemporary Intentional Communities in the US

Leela Prasad, Duke University

The Resonance of Ahimsa: Teaching Gandhi in a US Prison

A18-315

History of Christianity Unit

Daniel Ramirez, Claremont Graduate University, Presiding

Theme: *New Histories of Americano Protestantisms: Hegemons and Subalterns*

Saturday - 4:00 PM-6:30 PM

Erika Helgen, Yale Divinity School

Migration, Drought, and the Pentecostalization of Catholic Anti-Protestantism in Brazil, 1911-

Saturday - 4:00 PM-6:30 PM

1945

Lloyd Barba, Amherst College

Through the Lens of the Subaltern: Mexican-Pentecostal Narratives and Church Family Photographs

Justin Doran, University of Texas

Um País Laico, com Infraestrutura Apropriada: toward a post-secular political economy in São Paulo's Templo de Salomão

Jorge Rodriguez, Union Theological Seminary

Creating Puerto Rican Subalterns: The Protestant Missionary Project of the late Nineteenth Century

Responding:

Ana Maria Bidegain, Florida International University

A18-316

Law, Religion, and Culture Unit

Haley Iliff, Florida State University, Presiding

Theme: *America's Bureaucracy of Transcendence: Government Legitimation of American Religion*

Saturday - 4:00 PM-6:30 PM

Michael Graziano, University of Northern Iowa

True Religion and the Iranian Revolution: The View from Washington, D.C.

Brad Stoddard, McDaniel College

Free Exercise?: Religious Freedom in American Prisons

Sarah Dees, Northwestern University

Legitimate Religions or "Conjurors' Arts"?: Native American Traditions and the Court of Indian Offenses

Kathleen Holscher, University of New Mexico

Catholic Sisters, Hospitals, and the Legitimization of Public Work

Responding:

Michael McVicar, Florida State University

A18-317

Saturday - 4:00 PM-6:30 PM

Martin Luther and Global Lutheran Traditions Unit

Vitor Westhelle, Lutheran School of Theology, Presiding

Theme: *Reformation: Repentance and Resistance*

Saturday - 4:00 PM-6:30 PM

L. DeAne Lagerquist, St. Olaf College

Reformation, Repentance, #decolonizeluthernism

Meghan Johnston Aelabouni, Iliff/University of Denver

The Repentance of Playmobil Luther: Resisting Anti-Judaism in the Iconization of Luther in Popular Culture

Carl-Eric Gentes, Lutheran School of Theology at Chicago

Justified By Faith Not Reason: The "Sin Against Rigorous Thinking" and the Possibilities of Thought in Human/Animal Entanglements

Moses Paul Peter Penumaka, Pacific Lutheran Theological Seminary

Reformation and Lutheran Theology in Asia

Jesse David Chariton, Columbus State University

Addie Graves (1922-2007) and Lutheran Church Desegregation in Columbus, Georgia

Business Meeting:

Kirsi Stjerna, Pacific Lutheran Theological Seminary

A18-318

Moral Injury and Recovery in Religion, Society, and Culture Unit

Elizabeth Margaret Bounds, Emory University, Presiding

Theme: *(Re)Defining Moral Injury*

Saturday - 4:00 PM-6:30 PM

Michael Yandell, Emory University

Fractured Morality/Fractured Selves: Moral Injury as Epistemological Brokenness

Cassie Trentaz, Warner Pacific College

(Re)Defining Moral Injury: Using Moral Injury to Help Us Understand Immigrant Experiences in Today's Cultural-Political Moment

Carrie Doehring, Iliff School of Theology

Shawn Fawson, Iliff School of Theology & University of Denver

Saturday - 4:00 PM-6:30 PM

Making the Invisible Visible: (Re)defining Moral Injury through the Experience of Microaggressions and the Poetics of Testimony

Callid Keefe-Perry, Boston University School of Theology

Getting Beyond "An Act:" Moral Dimensions of the Teaching Profession and the Need to Expand the Construct of Moral Injury

Business Meeting:

Elizabeth Margaret Bounds, Emory University

Zachary Moon, Chicago Theological Seminary

A18-319

Native Traditions in the Americas Unit and North American Religions Unit

Tiffany Hale, Presiding

Theme: *Standing Together at Standing Rock: Cross-Cultural Perspectives and Critiques*

Saturday - 4:00 PM-6:30 PM

Margaret McMurtrey, University of California, Santa Barbara

Standing Rock: Movement or Spiritual Call?: Confrontations Concerning Space- and Place-Based Rhetoric

Peter Huff, University of Mary

Parliament of Religions on the Prairie: Standing Rock as Interreligious Event

Lily Oster, Emory University

Decolonizing Earth-based Spiritualities: Negotiating Earth-awakening without Appropriation

David Walsh, Gettysburg College

Ceremony in Historical Perspective at Standing Rock

Responding:

Michael McNally, Carleton College

A18-320

Philosophy of Religion Unit

Jonathon Kahn, Vassar College, Presiding

Theme: *Repentance, Reparations, and the Responsibility of Race*

Saturday - 4:00 PM-6:30 PM

Saturday - 4:00 PM-6:30 PM

Robert Overy-Brown, Claremont Graduate University

Tanabe Hajime's Philosophy of Metanoetics and the Comparative Future of Political Theology

Timothy McGee, Southern Methodist University

Opacity and the Racial Politics of (Human) Redemption Between Charles Long and Sylvia Wynter

Danube Johnson, Harvard University

On Foucault's Racial Speech: Failures, Silences, and Transgressions

Anna Bialek, Washington University in St. Louis

Justice in Time: Reparations, Sabbath, and Temporality in Justice-Seeking

Stephen Bush, Brown University

Politics and Philosophy in Doris Salcedo's Art

A18-321

Platonism and Neoplatonism Unit

Kevin Corrigan, Emory University, Presiding

Theme: *Eros and Ascent in the Ancient and Medieval World*

Saturday - 4:00 PM-6:30 PM

Michael Motia, Harvard University

Mimetic Desire in late antiquity: on Gregory of Nyssa and Iamblichus of Chalcis

Jordan Wood, Boston College

Provocations on mystical union in Thomas Aquinas and Maximus Confessor

Adam Eitel, Yale University

The Politics of Contemplation

Luke Zerra

The Birth of the Son in the Soul: Analogy, Univocity, and Dialectic in Meister Eckhart's Commentary on John 1:1-14

Jyoti Raghu, University of Oxford

I'm mad about you, God, you're mad about me: the erotic to agapic transfiguration of our "bootylicious" body

Business Meeting:

Kevin Corrigan, Emory University

A18-322

Religion and Politics Unit

Evan Berry, American University, Presiding

Theme: *International Relations and Religious Studies: Pedagogy and Interdisciplinary Exchange*

Saturday - 4:00 PM-6:00 PM

Panelists:

David Buckley, University of Louisville
Jeremy Menchik, Boston University
James Miller, Queen's University, Kingston
Anna Bigelow, North Carolina State University
Qamar-ul Huda, Georgetown University
Nukhet Sandal, University of Ohio

A18-323

Religion and Popular Culture Unit

James Thrall, Knox College, Presiding

Theme: *Religion and Popular Culture in America: A Critical Analysis*

Saturday - 4:00 PM-6:30 PM

Panelists:

Richard Callahan, University of Missouri
Jane Naomi Iwamura, University of the West
Megan Goodwin, Syracuse University
John Modern, Franklin and Marshall College

Responding:

Jeffrey H. Mahan, Iliff School of Theology
Bruce Forbes, Morningside College

Business Meeting:

Elijah Siegler, College of Charleston

A18-324

Religion and Science Fiction Unit

Laura Ammon, Appalachian State University, Presiding

Theme: *Religion and Global Science Fiction*

Saturday - 4:00 PM-6:30 PM

Michael Pittman, Albany College of Pharmacy and Health Sciences

Revisiting Andrei Tarkovsky's Stalker: Revisioning an Encounter with the Divine

Erica Hurwitz Andrus, University of Vermont

From Handmaid to Gardener: Margaret Atwood Gets Religion

Chris Porter, Ridley College

The Ghost in Our Shell? – An exploration of self and identity within Eastern and Western frames of transhumanism and artificial intelligence.

Ahmed Ragab, Harvard Divinity School- Harvard University

Muslim futures: science fiction, Islam and the making of ethnoreligious futurity

Bradley Johnson, Rice University

The Invention of Hells: Black Mirror and Punishment as Spectacle

Responding:

Rudy V. Busto, University of California, Santa Barbara

Business Meeting:

Rudy V. Busto, University of California, Santa Barbara

Laura Ammon, Appalachian State University

A18-325

Religions in the Latina/o Americas Unit and Sociology of Religions Unit

Elaine Peña, George Washington University, Presiding

Theme: *Lived Religion and the Public Sphere: Practices and Experiences among Latinxs and Latin Americans*

Saturday - 4:00 PM-6:30 PM

Gustavo Morello, Boston College

"The poor, the pope and the religious legitimation in the public sphere"

Néstor Da Costa, Universidad Católica del Uruguay

'Non-affiliated' and believers in the Uruguayan public sphere, definitions, tensions and

reconfigurations of the 'public'

Iziar Basterretxea, Universidad de Deusto
Latin-American Catholics in Bilbao. What changes and what remains

Jonathan Calvillo, Boston University
Saints in the Barrio: Public Religion and Social Belonging among Mexican Immigrants in Santa Ana, CA

Responding:

Alyssa Maldonado-Estrada, Princeton University

A18-326

Schleiermacher Unit

Ed Waggoner, Brite Divinity School, Presiding

Theme: *God, Grace, and History: Schleiermacher in Reformed Theology*

Saturday - 4:00 PM-6:30 PM

Anette Hagan, National Library of Scotland
Eternal Blessedness for All? A Historical-Systematic Examination of Friedrich Schleiermacher's Reinterpretation of Predestination

Shelli Poe, Millsaps College
Essential Trinitarianism: Schleiermacher as Trinitarian Theologian

Zachary Purvis, University of Edinburgh
Theology and the University in 19th-century Germany

Kevin Vander Schel, Gonzaga University

Embedded Grace: Christ, History, and the Reign of God in Schleiermacher's Dogmatics

Responding:

Paul Nimmo, University of Aberdeen
Paul Dafydd Jones, University of Virginia

Business Meeting:

Ed Waggoner, Brite Divinity School

A18-328

Tibetan and Himalayan Religions Unit

Michael Sheehy, University of Virginia, Presiding

Theme: *Voices from Larung Gar*

Saturday - 4:00 PM-6:30 PM

Antonio Terrone, Taiwan National Chengchi University

“Striving to do Virtuous Deeds”: *The Tenth Panchen Lama and Larung Gar in the Making of Modern Buddhism in Tibet*

Jann Ronis, University of California, Berkeley

‘The Union of Religion and Tibetan Culture,’ Rebuttals by Metrül Tenzin Gyatso (b.1968) to the Anti-Religious Polemics of Tibetan Secularists

Chelsea Hall, Harvard

Khenmo Yönten’s Quiet Commentaries: Publishing Female-Authored Buddhist Texts at Serta Larung Gar

(Kabzung) Gaerrang, Sichuan University, China

Khenpo Tsultrim Lodrö’s Advice to Curtail Moral Degradation among Herders

Catherine Hardie, University of Oxford

The PRC-based ‘Larung movement’: promoting listening, contemplating and a superior mode of lay participation for Chinese newcomers to Tibetan Buddhism

Responding:

Holly Gayley, University of Colorado

A18-329

Traditions of Eastern Late Antiquity Unit and IQSA Qur’an and Late Antiquity Unit

Michael Pregill, Boston University, Presiding

Khodadad Rezakhani, Princeton University, Presiding

Theme: *Re-orienting the Study of Late Antiquity Before and After Muhammad*

Saturday - 4:00 PM-6:30 PM

Panelists:

Jennifer Hart, Elon University

Naomi Koltun-Fromm, Haverford College

Sara Ronis, St. Mary's University, TX

Kevin Jaques, Indiana University-Bloomington

A18-330

Western Esotericism Unit

Claire Fanger, Rice University, Presiding

Theme: *Black Magicians, Dark Spiritualists, and Walkers Along the Left-Hand Path: A Discursive Survey of Traditions at the Fringes of Modernity*

Saturday - 4:00 PM-6:30 PM

Keith Cantú, University of California, Santa Barbara
Haṭhayoga as Black Magic in Theosophy: The Case of Rāma Prasād

Jackson Stephenson, University of Washington
"The Strongest Light in the Darkest Abyss": The Durkheimian Left and the Western Left-Hand Path

Joel Bordeaux, Colgate University
If You're Feeling Sinister: Universalist Discourse in a Satanic Sex Magic Manual

Benjamin Mayo, Rice University
Presencing the Dark: The Ethics of Occult Anti-humanism as a Lived Practice in the Order of Nine Angles

Steven Engler, Mount Royal University
Quimbanda: Brazil's Left-hand Path

Responding:

Henrik Bogdan, University of Gothenburg

Business Meeting:

Egil Aspren, Stockholm University
Claire Fanger, Rice University

A18-331

Yoga in Theory and Practice Unit

Sravana Borkatky-Varma, University of North Carolina Wilmington, Presiding

Theme: *From Roots to More: Perspectives on James Mallinson and Mark Singleton's Roots of Yoga (Penguin Classics, 2017)*

Saturday - 4:00 PM-6:30 PM

Gudrun Bühnemann, University of Wisconsin
Roots of Yoga: Structure, Scope and Significance

Jeffrey Stephen Lidke, Berry College

Constructing the Self through Yoga: Exploring Roots of Yoga and Other Yogic Texts on Self-Cultivation

Anya Pokazanyeva Foxen, California Polytechnic State University

Tangled Roots: What about Modern Yoga?

Andrew J. Nicholson, Stony Brook University

Creating a Canon: Roots of Yoga and the History of Yoga in the Academy

Responding:

Mark Singleton, St. John's College, Santa Fe

James Mallinson, SOAS, University of London

Business Meeting:

Andrea Jain, Indiana University School of Liberal Arts

Sravana Borkatoky-Varma, University of North Carolina Wilmington

A18-332

Emerging Church, Millennials, and Religion Seminar

Michael Zbaraschuk, Pacific Lutheran University, Presiding

Theme: *Millennials from Festivals to Fandoms and the Emerging Church: National and Regional Snapshots*

Saturday - 4:00 PM-6:30 PM

Randy Reed, Appalachian State University

"Goosing" Millennials, Millennials in the South and the Wild Goose Festival

Stephanie Yuhas, Naropa University

Burning Man Festival as Spiritual Ritual Space for the Millennial Generation

Vanessa Williams, Fordham University

The Church of Fandom: Why Religious Scholars, Theologians, and Church Leaders Need to Pay Attention to Nerd Culture

Terry Shoemaker, Arizona State University

Crafting Church: Ecclesiological Life of Progressive Christians in the Upper South

Galen Watts, Queen's University

"Spiritual but not Religious" Millennials in Canada

Rachel Schneider, Rice University

New Monasticism, Poverty, and the Politics of Friendship in the US and South Africa

Business Meeting:

Michael Zbaraschuk, Pacific Lutheran University

Randy Reed, Appalachian State University

A18-333

Navarātri Seminar

Ute Huesken, Heidelberg University, Presiding

Theme: *Navarātri and the Production and Performance of Socio-Political Structures*

Saturday - 4:00 PM-6:30 PM

Ehud Halperin, Tel Aviv University

Establishing Gods, Kingship, and Kingdom: Palanquin Rituals in the Kullu Dasahra

Anne Mocko, Concordia College

Removing the Royals from Nepal's Navaratri

Jeremy Saul, College of Religious Studies, Mahidol University

Navaratri as a Festival of Hanuman and Male Asceticism

James Bradbury, University of Manchester

Durga puja: civic engagement and communitarian belonging

Responding:

Caleb Simmons, University of Arizona

Business Meeting:

Caleb Simmons, University of Arizona

A18-334

Exploratory Session

Eleanor Craig, Harvard University, Presiding

Theme: *Race, Coloniality, and Philosophy of Religion*

Saturday - 4:00 PM-6:30 PM

Panelists:

Ellen T. Armour, Vanderbilt University
J. Kameron Carter, Duke University
Devin Singh, Dartmouth College
David Kyuman Kim, Connecticut College
Elaine Padilla, New York Theological Seminary
An Yountae, Lebanon Valley College

A18-335

Wildcard Session

Risto Saarinen, University of Helsinki, Presiding

Theme: *Recognition, Religious Identities, and the Recognition-Failures of Theodicies*

Saturday - 4:00 PM-6:30 PM

Heikki J. Koskinen, University of Helsinki
Religious Identities and Theodictist Pathologies of Mediated Recognition

Ritva Palmén, University of Helsinki
Shame and Recognition in the Middle Ages

Maijastina Ritva Kahlos, University of Helsinki
Recognizing the Road: Graeco-Roman Appeals for Religious Diversity in the Late Roman Empire

Sami Pihlström, University of Helsinki
Failing to Recognize: Theodicy and Metaphysical Realism

Sari Kivistö, University of Tampere
Unmerited Suffering as the Destruction of Meaning in Joseph Roth's Hiob

Panu-Matti Pöykkö, University of Helsinki
Levinasian Sincerity and the Immorality of Theodicies

A18-336

Women's Caucus

Colleen D. Hartung, Holy Wisdom Monastery, Presiding
Alicia Panganiban, Princeton Theological Seminary, Presiding

Theme: *Publishing Panel: Fresh Perspectives and Resilience in Gender, Race, and other Social Justice Issues*

Saturday - 4:00 PM-6:30 PM

Stephanie N. Arel, Boston University

Affect Theory, Shame, and Christian Formation

Sharon Delgado, Earth Justice Ministries

Love In a Time of Climate Change: Honoring Creation, Establishing Justice

Katie Grimes, Villanova University

Christ Divided:” Antiracism as Corporate Vice

Celene Lillie, Tanho Center

The Rape of Eve: The Transformation of Roman Ideology In Three Early Christian Retellings of Genesis

Sabrina MisirHiralall, Montclair State University

Confronting Orientalism: [1]A Self-Study of Educating Through Kuchipudi Dance

Neela Bhattacharya Saxena, Nassau Community College

Absent Mother God of the West: A Kali Lover's Journey into Christianity and Judaism.

Rima Vesely-Flad, Warren Wilson College

Racial Purity and Dangerous Bodies: Moral Pollution, Black Lives, and the Struggle for Justice

Saturday - 5:00 PM-6:00 PM

A18-337

Friends of the Academy Reception

Saturday - 5:00 PM-6:00 PM

Saturday - 6:30 PM-7:30 PM

A18-400

International Members' Reception

Saturday - 6:30 PM-7:30 PM

Saturday - 7:00 PM-8:00 PM

A18-401

Saturday - 7:00 PM-8:00 PM

Journal of the American Academy of Religion (JAAR) Editorial Board Meeting

Cynthia Eller, Claremont Graduate University, Presiding

Saturday - 7:00 PM-8:00 PM

Saturday - 8:00 PM-9:00 PM

A18-402

Presidential Address - Eddie Glaude: *Religion and the Most Vulnerable*

David P. Gushee, Mercer University, Presiding

Saturday - 8:00 PM-9:00 PM

Panelist:

Eddie S. Glaude, Princeton University

A18-403

JAAR Reception for Authors and Board Members

Saturday - 8:00 PM-9:00 PM

Saturday - 8:00 PM-10:00 PM

A18-404

Film: *Kundun*

Saturday - 8:00 PM-10:00 PM

A18-405

Film: *Alone in Fukushima*

Barbara Ambros, University of North Carolina, Presiding

Saturday - 8:00 PM-10:00 PM

Panelists:

Levi McLaughlin, North Carolina State University

Christopher Ives, Stonehill College

Saturday - 8:00 PM-10:00 PM

Barbara Ambros, Independent Filmmaker

A18-406

Film: *Hunger for God, Hunger for Bread: The Faith of Latin America's Poor* (CBS News)

John Phillip Santos, San Antonio, TX, Presiding

Saturday - 8:00 PM-10:00 PM

Saturday - 9:00 PM-11:00 PM

A18-407

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception

Saturday - 9:00 PM-11:00 PM

Sunday - 7:30 AM-8:45 AM

A19-1

AAR Annual Business Meeting

Eddie S. Glaude, Princeton University, Presiding

Sunday - 7:30 AM-8:45 AM

A19-2

Applied Religious Studies Breakfast

Cristine Hutchison-Jones, Harvard University, Presiding

Sunday - 7:30 AM-8:45 AM

Sunday - 9:00 AM-9:30 AM

A19-100

Graduate Student Committee Business Meeting

Bhakti Mamtara, University of Florida, Presiding

Sunday - 9:00 AM-9:30 AM

Sunday - 9:00 AM-11:30 AM

A19-101

Applied Religious Studies Committee and Public Understanding of Religion Committee

Mara Willard, University of Oklahoma, Presiding

Theme: *Inside the State Department: Scholars Reflect on Working for the Government*

Sunday - 9:00 AM-11:30 AM

Panelists:

Evan Berry, American University

Jerome E. Copulsky, American University

Todd Green, Luther College

Elizabeth Prodromou, Tufts University

Robert Albro, American University

A19-102

Status of Women in the Profession Committee

Monique Moultrie, Georgia State University, Presiding

Theme: *Women and Vulnerability in the Academy*

Sunday - 9:00 AM-11:30 AM

Panelists:

Emily Askew, Lexington Theological Seminary

Teresa Delgado, Iona College

Aysha Hidayatullah, University of San Francisco

Siobhan Kelly, Harvard University

Nikky Singh, Colby College

Jeanine Viau, University of Central Florida

A19-103

African Religions Unit

Adriaan van Klinken, University of Leeds, Presiding

Sunday - 9:00 AM-11:30 AM

Theme: *Decolonizing the Study of Religion in Africa*

Sunday - 9:00 AM-11:30 AM

Oludamini Ogunnaike, The College of William and Mary
From Theory to Theoria and Back Again: Decolonizing Theories of African Religion and Philosophy

Annalisa Butticci, Utrecht University
Nana Ntona: The Aesthetics and Politics of a Ghanaian Afro-Catholic Saint

Marcus Harvey, University of North Carolina, Asheville
The "Speech of Silence" and Other Decolonizing Concepts: New Theoretical Horizons in Malidoma Somé's Of Water and the Spirit

Ayodeji Ogunnaike, Harvard University
(Re)Making African Religions

Responding:

Laura Grillo, Georgetown University

A19-104

Afro-American Religious History Unit and North American Religions Unit

Sylvester Johnson, Northwestern University, Presiding

Theme: *"Religio-Racial Identity" as Challenge and Critique*

Sunday - 9:00 AM-11:30 AM

Matthew Cressler, College of Charleston
Black Power, Religio-racial Identity, and the Unveiling of White Catholicism

Jamil Drake, Florida State University
"American Peasants," Religio-racial Identity, and the Problem of Class In Health Research

Megan Goodwin, Syracuse University
Disciplining Religio-racial Difference: Anti-Klan Laws v. Women of Color

Laura McTighe, Columbia University
Surveillance and Sabotage: Religio-racial Identity in the Women's Carceral Sphere

Responding:

Sunday - 9:00 AM-11:30 AM

Judith Weisenfeld, Princeton University

Business Meeting:

LeRhonda Manigault-Bryant, Williams College

Lerone Martin, Washington University, Saint Louis

A19-105

Anthropology of Religion Unit and Religion and the Social Sciences Unit

Kristy Nabhan-Warren, University of Iowa, Presiding

James Bielo, Miami University, Presiding

Theme: *The Anthropology of Catholicism: A Roundtable on Method, Challenges, and Opportunities*

Sunday - 9:00 AM-11:30 AM

Panelists:

Julie Byrne, Hofstra University

Brian Clites, Northwestern University

Susan Reynolds, Boston College

Susan Ridgely, University of Wisconsin-Madison

Business Meeting:

Kristy Nabhan-Warren, University of Iowa

Nichole Phillips, Emory University

A19-106

Arts, Literature, and Religion Unit

James Ponniah Kulandai Raj, University of Madras, Presiding

Theme: *Dialogue through Art: Asian Christian Art and Inter-Religious Discourse in South, South-East and East Asia*

Sunday - 9:00 AM-11:00 AM

John Clammer, O.P. Jindal Global University

Dialogue through the Image: Asian Christian Art and Inter-Religious Discourses in Early Modern Asia

Gudiun Loewner, United Theological Seminary

Interreligious Dialogue in Art: The Icon of Saint Teresa of Calcutta

Verena Grüter, University of Goettingen
The Art of Music in Asian Christianity

Katherine C. Zubko, University of North Carolina, Asheville
Performing Social Critique: Christian Nāyikās in Bharata Natyam

A19-107

Asian North American Religion, Culture, and Society Unit

Helen Jin Kim, Harvard University, Presiding

Theme: *Religion, Race, and National Belonging*

Sunday - 9:00 AM-11:30 AM

Michael Hawley, Mount Royal University
Transnational Pioneers: A Century of the Hari Family in Calgary

Daniel Eng, University of Cambridge
The Shameless Father: Honor and Shame in the Parable of the Prodigal Son and its Reception Among Asian Americans

Ren Ito, Emmanuel College, University of Toronto
Beyond the Binary in Asian North American Antiracism

Ryan Anningson, Wilfrid Laurier University
Once the Buddha was an Aryan: Race Sciences and the Domestication of Buddhism in North America

Business Meeting:

Rachel A. R. Bundang, Schools of the Sacred Heart, San Francisco
Devin Singh, Dartmouth College

A19-108

Bible in Racial, Ethnic, and Indigenous Communities Unit and Sacred Texts, Theory, and Theological Construction Unit

Tat-siong Benny Liew, College of the Holy Cross, Presiding

Theme: *Present and Future of Biblical Studies Part I*

Sunday - 9:00 AM-11:30 AM

Panelists:

Fiona Black, Mount Allison University
Steed Davidson, McCormick Theological Seminary
Jacqueline Hidalgo, Williams College
Davina C. Lopez, Eckerd College
Stephen Moore, Drew University
Jorunn Okland, University of Oslo

Responding:

Randall C. Bailey, Interdenominational Theological Center

A19-109

Buddhism Unit

José I. Cabezón, University of California, Santa Barbara, Presiding

Theme: *Buddhist Practical Canons: Textual Community in the Pre-modern Buddhist World*

Sunday - 9:00 AM-11:30 AM

Rafal Felbur, Stanford University

A Canon before the Canon in Chinese Buddhism: Reflections on the Practical Canon in the Work of Sengrui (352-419 or 354-421)

Jonathan Young, CSU Bakersfield

Practical Canons from Buddhist Past: What Pāli Anthologies Can Tell Us about Buddhist History

Or Porath, University of California, Santa Barbara

A Cunning Canonization: the Plasticity of Canon in Tendai's Eshin Lineage

Adam Krug, University of California, Santa Barbara

The Early Indian Mahāmudrā Canon and Practical Canonicity in the Esoteric Buddhism of India and Tibet

Responding:

Anne M. Blackburn, Cornell University

Business Meeting:

James Robson, Harvard University

Reiko Ohnuma, Dartmouth College

A19-110

Buddhist Philosophy Unit

A. Charles Muller, University of Tokyo, Presiding

Theme: *Emotion: Buddhism, Neuroscience and Moral Cultivation*

Sunday - 9:00 AM-11:30 AM

John Dunne, University of Wisconsin

Constructing Emotion for Action in the World: A Buddhist Perspective

Lisa Feldman Barrett, Northeastern University

Neuroscientific Theories of Emotion: Classical and Constructed

Jake Davis, Brown University

Emotion and the Qualities of Heart: Towards a Cross-Cultural Cognitive Science

Christian Coseru, College of Charleston

Does Introspective Attention Change What We Perceive and How We Feel?

Emily McRae, University of New Mexico

The Moral Contours of Self-Liberating Emotions in Patrul Rinpoche's Essential Jewel

A19-111

Christian Systematic Theology Unit

Holly Taylor Coolman, Providence College, Presiding

Theme: *Tradition, Catholic and Protestant*

Sunday - 9:00 AM-11:30 AM

Simeon Zahl, University of Nottingham

Tradition and its 'Use': Theological Retrieval as Ethical Drama

Pui Ip, University of Cambridge

The relationship between Revelation (Scripture) and its transmission (Tradition): John Webster on the root of the Protestant-Catholic disagreement

Steven Edward Harris

Christ the One Teacher of All: Toward an Ecumenical Theology of the Magisterium

Luke Tallon, LeTourneau University

Trinitarian Tradition: A Critical Response and Counter-Proposal to Joseph Ratzinger's Ecumenical Reformulation

A19-112

Comparative Approaches to Religion and Violence Unit and Japanese Religions Unit

Jessica Starling, Lewis and Clark College, Presiding

Theme: *Trauma in Japanese Religion*

Sunday - 9:00 AM-11:30 AM

Kristina Buhrman, Florida State University

Disasters Incribed upon a Landscape: Buddhist Institutions, the Massed Dead, and the State in Pre-modern Japan

Byoungdo Park, University of Tokyo

Commemorating Trans-Sectarian Deaths: From Two Cases of Disasters in Early Modern Japan

Paride Stortini, University of Chicago

The Silk Road as the Way Home: Trauma, Memory, and Buddhism in the Art and Activism of Hirayama Ikuo

Yuki Miyamoto, DePaul University

Guilt Trip: Pilgrimage, Dark Tourism, and an Ethic of the Visitor at a Nuclear Disaster Site

Levi McLaughlin, North Carolina State University

From Pastoral Care to Victim Care: Toward a Genealogy of "Trauma" in Contemporary Japanese Religion

Responding:

Akira Nishimura, The University of Tokyo

A19-113

Comparative Theology Unit

Aaron Hollander, University of Chicago, Presiding

Theme: *Agents of Aesthetic Encounters with Holiness: Hagiography as Lens on Theological-Aesthetic Developments in Islam and Christianity*

Sunday - 9:00 AM-11:30 AM

Alec Arnold, Saint Louis University

Come and See, Come and Hear: Holy Mediators of Divine Aesthetics in early Islamic and Byzantine Christian Hagiographies

Axel Takacs, Harvard University

Between Sainthood and Friendship in Christianity and Islam: The Role Hagiographies Play in the Drama of Life

June-Ann Greeley, Sacred Heart University
'Saintly' Optics and Gendered E (in)vocations of Holiness: The Hagiographic Traditions of St. Clare of Assisi and Women Mystics of Islam

Lucinda Mosher, Hartford Seminary
Writing the Sublime: Visual Hagiography and the Promotion of Christian-Muslim Understanding

Responding:

James W. Morris, Boston College

Business Meeting:

Marianne Moyaert, VU University, Amsterdam
Wilhelmus Valkenberg, Catholic University of America

A19-114

Contemporary Islam Unit

Yunus Dogan Telli, City University of New York - Graduate Center, Presiding

Theme: *Intersections of Islamophobia: Between Nationalism and Globalization*

Sunday - 9:00 AM-11:30 AM

Mathew J. Guest, Durham University
Representing Islam on UK University Campuses: Negotiating Research and Identity within a Securitised Educational Environment

Iman AbdoulKarim, Dartmouth College
Muslim Women in the Black Lives Matter Movement: Identities on the Frontier of Islamophobia

Giulia Evolvi, Ruhr University
Islamexit: Twitter Islamophobia after the British Referendum

Iselin Frydenlund, Norwegian School of Theology
Islamophobia and its Buddhist Vicissitudes

Kathleen Foody, College of Charleston
"CIA To Survey World's Moslems:" Islam and the American Public under Carter and Reagan

Business Meeting:

Danielle Widmann Abraham, Ursinus College

A19-115

Cultural History of the Study of Religion Unit and Science, Technology, and Religion Unit
Anthony Petro, Boston University, Presiding

Theme: *Religious Histories of Technology in the Americas*

Sunday - 9:00 AM-11:30 AM

John Modern, Franklin and Marshall College
On Technomasochism

David Walker, University of California, Santa Barbara
Railroading Secularism

Kati Curts, Sewanee: The University of the South
Secular Sublime, Remixed Religion: Categorical Mash-Up in Christian Marclay's The Clock

Lucia Hulsether, Yale University
Bound to the Company: Technologies of Capitalist Humanitarianism

Angela Tarango, Trinity University
The "New Buffalo": Indian Gaming and Cultural Identity Among the Oklahoma Nations

Cara Rock-Singer, Columbia University
Relational Technologies: Performing Queer Ritual Art

Lisle Dalton, Hartwick College
Railroad Catechisms

A19-116

Evangelical Studies Unit

Jason Sexton, California State University, Fullerton, Presiding

Theme: *Evangelicalism and Questions of Ethnicity*

Sunday - 9:00 AM-11:30 AM

Dan Wells, Florida State University
'I just wish I could be born again everyday': Eldridge Cleaver and the Evangelical Mentality of Displacement

Shari Madkins, Emory University
Ain't I an evangelical, too? How whiteness erases people of color from the multi-cultural evangelical church movement.

Kristopher Norris, University of Virginia

The White Problem in Evangelicalism: A Costly Model of Reconciliation

Daniel Rodriguez, Pepperdine University

“Hispanic Evangelicalism in the United States: Critical and Theological Responses to Trump’s Vision for America and to White Evangelicals Who Embrace It”

Keith Johnson, Wheaton College

Evangelicals, Race, and the Perils of the Evaluative Form

A19-117

History of Christianity Unit

Peter Anthony Mena, Phillips Theological Seminary, Presiding

Theme: *Late Ancient Ruminations: Thinking Today by Reading the Past*

Sunday - 9:00 AM-11:30 AM

Nathaniel Morehouse, John Carroll University

Nicaea's Unorthodox Benefactor: The Emperor Julian and the Rise of Nicene Dominance

Tola Rodrick, Indiana University

Technologies of the Cell: Transforming Mud Brick into Virtue in Late Ancient Egypt

Tara Baldrick-Morrone, Florida State University

The Conception of the Past in the Present: Reimagining Abortion in Antiquity in Twentieth-Century America

Dan Salyers, Fuller Theological Seminary

Refugee Bishops in the Fourth Century

A19-118

Islamic Mysticism Unit and Religion in South Asia Unit

Shaman Hatley, Concordia University, Presiding

Theme: *Sufism and Yoga in Early Modern India*

Sunday - 9:00 AM-11:30 AM

Supriya Gandhi, Yale University

Sound, Breath, and Mystical Nondualism: Reading the Omnāma

Ayesha Irani, University of Massachusetts-Boston

Yoga for the Bengali Darveś: The Esoteric Teachings of the Jñāna Pradīpa, “Lamp of Knowledge”

Heidi R. M. Pauwels, University of Washington
Encounters and Transformations: Yogis in the Sufi Romances (premākhyān)

Shankar Nair, University of Virginia
Yoga for Sufis?: “Muslim Yoga” in a Persian Mughal Treatise

Responding:

Carl W. Ernst, University of North Carolina

Business Meeting:

Andrea Marion Pinkney, McGill University
Hamsa Stainton, University of Kansas

A19-119

Kierkegaard, Religion, and Culture Unit

Stacey Ake, Drexel University, Presiding

Theme: *Kierkegaard and the Future of Revelation – Part II: Community and the Limits of Democracy*

Sunday - 9:00 AM-11:30 AM

Jennifer Veninga, St. Edward's University
Kierkegaard's Hope for the Present Age: Individuality, Love and Witness as Antidotes to Uncertain Times

Thomas Millay, Baylor University
Revelation contra Nation(s): Kierkegaard's Theological Critique of Nationalism

Natalia Marandiuc, Perkins School of Theology, SMU
Love is a Revolution: Kierkegaard at the Women's March

Brandon Pierce, Stamford Church of Christ
“Very simply—I want honesty”: *Kierkegaard's Attack on Christendom, Black Theology, and the Failure of White Liberal Activism*

A19-120

Lesbian-Feminisms and Religion Unit

Amy Milligan, Old Dominion University, Presiding

Theme: *The Lesbian as a Space for Revolution in Communities, Organizations, and Politics*

Sunday - 9:00 AM-11:30 AM

Laulie Eckeberger, University of Winchester

"I can't believe we're still protesting this!": How the Lesbian-Feminist Embodies Our Way Forward

Andrea Glass, Pennsylvania State University

"Postcards from the Resistance": The Politics and Practices of the Lesbian Community in Lancaster

Anjeanette LeBoeuf, Claremont Graduate University

Space, Location, Resistance, and Lesbians

Responding:

Michelle Wolff, Duke University

Business Meeting:

Marie Cartier, California State University, Northridge

A19-121

Music and Religion Unit

Jeffers Engelhardt, Amherst College, Presiding

Theme: *Community Formation: Intersections of Congregations, Religious Musics, and Popular Culture*

Sunday - 9:00 AM-11:30 AM

Katelyn Medic, University Of Minnesota

The Voice and Worship in Twin Cities Churches

Maren Haynes Marchesini, University of Montana

"It's Not Our Brand": Mission, Music and Race in a 21st Century New Calvinist Megachurch

Andrew Mall, Northeastern University

Resistance, Renewal, and Congregation at Christian Music Festivals

Joshua Busman, University of North Carolina, Pembroke

Bands, Brands, and Bodies: "Corporate" Worshipping at the Passion Conference

Business Meeting:

Jennifer Rycenga, San Jose State University

David Stowe, Michigan State University

A19-122

Open and Relational Theologies Unit and Tillich: Issues in Theology and Culture Unit

Devan Stahl, Michigan State University, Presiding

Theme: *Does God Need the World? Whitehead and Tillich in Conversation.*

Sunday - 9:00 AM-11:30 AM

Marc Pugliese, Saint Leo University

"Tillich on the Dynamics of the 'Divine Life': Evasive or Earnest?"

Kirk MacGregor, McPherson College

The Tillichian Dispensability of the World to God

Demian Wheeler, United Theological Seminary of the Twin Cities

God is the World: Bernard Loomer as a Bridge between Whitehead and Tillich

Janna Gonwa, Yale University

"A Tender Care that Nothing Be Lost": Whitehead, Tillich, and the Eternal Life of the Ecosystem

Responding:

Robert C. Neville, Boston University

A19-123

Practical Theology Unit and Transformative Scholarship and Pedagogy Unit

Christian A. B. Scharen, Auburn Theological Seminary, Presiding

Theme: *Theological Education in Spaces of Social Marginality*

Sunday - 9:00 AM-11:30 AM

Clare Radford, University of Glasgow

Interpreting Injustice: narrating experiences of marginalisation in Scotland as constructing theological praxis

Sarah Jobe, Duke Divinity School

Programs in Prisons: Transforming the Who, Where, How, and What of Theological Education

Rachelle Green, Emory University

Pedagogical Justice: Toward a Theologically Responsible Pedagogy for Teaching Religion to Women in Prison

Richard Burgess, University of Roehampton

The pedagogical challenges of teaching theology to first generation students from non-traditional churches

Responding:

Daniel Franklin Pilario, Adamson University

Business Meeting:

Christian A. B. Scharen, Auburn Theological Seminary

Tone Stangeland Kaufman, MF Norwegian School of Theology

Darby Ray, Bates College

A19-124

Pragmatism and Empiricism in American Religious Thought Unit

William David Hart, Macalester College, Presiding

Theme: *Ecology, Naturalism, and Democratic Faith*

Sunday - 9:00 AM-11:30 AM

Mary Friedline, Southern Methodist University

Is Democratic Faith Secular? Seeking Pluralism in Rorty's Achieving Our Country

Gary Slater, St. Edward's University

The Ecological Ethics of William James's A Pluralistic Universe

Scot Yoder, Michigan State University

Neo-Pragmatism and Religious Naturalism: What Rorty and Rue Might Learn From Each Other

A19-125

Religion and Cities Unit

Elise Edwards, Baylor University, Presiding

Theme: *Conflict and Creativity: The Reimagining of Urban Space*

Sunday - 9:00 AM-11:30 AM

Juan Floyd-Thomas, Vanderbilt University

A Holy War in Harlem: Father Divine, Daddy Grace, and the Battle for the Soul of Black New York

Heather White, University of Puget Sound

"This Disco Used to be a Cute Cathedral": Queer Genealogies of Secularism at the Limelight Nightclub

Jung Lee, Northeastern University

The Dharma of the City: A Tibetan Buddhist Refuge in Cambridge

Responding:

Katie Day, Lutheran Theological Seminary at Philadelphia

Business Meeting:

Helene Slessarev-Jamir, Claremont School of Theology

A19-126

Religion and Ecology Unit

Christopher Carter, University of San Diego, Presiding

Theme: *Critical Approaches to Racial and Environmental Justice*

Sunday - 9:00 AM-11:30 AM

Mark S. Cladis, Brown University

Racial and Environmental Justice in the Wild

Karen Crozier, Fresno County Historical Museum

Black Prey, White Predator: Fannie Lou Hamer's Practical Theology of Racial Freedom in the U.S. 'Wilderness'

Courtney O'Dell-Chaib, Syracuse University

Making-With Disaster

Ryne Beddard, University of North Carolina

Benjamin Steele-Fisher, University of Denver

Toward a Decolonial Religious Poetics Beyond the Human

Roger S. Gottlieb, Worcester Polytechnic Institute

Hearing Nature's Voice: The Possibilities of Ecological Democracy

A19-127

Religion and Food Unit

Jeremy Rapport, College of Wooster, Presiding

Theme: *Religion, Food, and Place*

Sunday - 9:00 AM-11:30 AM

Cody Musselman, Yale University

In Tune with the Intimate: The Imperial Bodies of New Thought

Beth Ritter-Conn, Belmont University

Guests at Our Own Tables: Paradox, Power, and Hospitality in a Southern City

E Moore Quinn, College of Charleston

"To hell the generous will never go!": the clash of Ethical Cultures in 19th century Ireland"

Business Meeting:

Nora L. Rubel, University of Rochester

Derek Hicks, Wake Forest University

A19-128

Religion and Politics Unit

Vincent Biondo, Humboldt State University, Presiding

Theme: *Islam and Muslims in Western States*

Sunday - 9:00 AM-11:30 AM

David Tittensor, Deakin University

Navigating the Era of Hyper Security: Being Muslim in Australia

Kaarina Aitamurto, University of Helsinki, Aleksanteri Institute

The Pressure for Centralization in the Russian Governance of Islam as a Challenge to Solidarity within Muslim Minorities in Moscow and St. Petersburg

Angela Bernardo, Sapienza University of Rome

Negotiating religion: the "National Pact for an Italian Islam" between agency, security claims, legitimization and recognition

Abbas Barzegar, Georgia State University

Naghm Elkarhili, Georgia State University

Countering Violent Extremism: Paradoxical Muslim Responses to the Question of Islam and Terrorism

A19-129

Religions in the Latina/o Americas Unit

Jennifer Scheper Hughes, University of California, Riverside, Presiding

Theme: *Images and Shrines in Latin America: Authors/Book Session*

Sunday - 9:00 AM-11:30 AM

Panelists:

William Taylor, University of California, Berkeley
Jalane D. Schmidt, University of Virginia

Responding:

David Carrasco, Harvard University

A19-130

Ritual Studies Unit

Jens Kreinath, Wichita State University, Presiding

Theme: *Ritual Aesthetics and the Senses*

Sunday - 9:00 AM-11:30 AM

Adam Bursi, University of Tennessee
Scents of Pilgrimage: Early Islamic Pilgrimage, Relics, and the Senses

Sarah Kathleen Johnson, University of Notre Dame
Listening for Harmony and Dissonance in Overlapping Ritual Systems

Clayton Ashton, University of British Columbia
The Moral Aesthetics of the Everyday: Ritualization in the Chinese Book of Rites

Jay Ramesh, Columbia University
Transforming Language: Prescription, Affect and Translation in Early Modern South Indian Śaiva Literature

Responding:

S. Brent Plate, Hamilton College

Business Meeting:

Sarah M. Pike, California State University, Chico
Jens Kreinath, Wichita State University

A19-131

Sacred Texts and Ethics Unit

Valerie C. Cooper, Duke University, Presiding

Theme: *American Divines: Interpretations of Authority, Sacrifice, and Exceptionalism*

Sunday - 9:00 AM-11:30 AM

Michael Cohen, Temple University
George Duffield, John Adams, and America as New Israel

Joshua Nunziato, Villanova University
The Offering of Walden—Thoreau and the Sacrificial Economy of the Bhagavad-Gita

Seth Perry, Princeton University
“Five Links, Two Hooks, and a Swivel”: Lorenzo Dow’s Chain as Populist Exegesis

Responding:

Molly Farneth, Haverford College

Business Meeting:

Emily Filler, Earlham College

A19-132

Study of Judaism Unit

Annette Yoshiko Reed, University of Pennsylvania, Presiding

Theme: *Reimagining the Field: Theorizing the "Jewishness" of Jewish Thought*

Sunday - 9:00 AM-11:00 AM

Samuel Brody, University of Kansas
On Building a Jewish Political Economy Canon

Elias Sacks, University of Colorado
Critical Theory out of the Sources of Judaism: Horkheimer, Cohen, and Jewish Thought

Sarah Hammerschlag, University of Chicago
The Reluctant Children of Postwar French Judaism: Jean Wahl, Vladimir Jankélévitch and Rabi

Responding:

Larisa Reznik, University of Chicago

A19-133

Womanist Approaches to Religion and Society Unit

Melva L. Sampson, Emory University, Presiding

Theme: *Wholistic Self-Care: Mining the Depths, Challenges, and Stigmas of Communal and Private Mental Health from Womanist Perspectives*

Sunday - 9:00 AM-11:30 AM

Rezenet Moges, California State University, Long Beach
The Unveiled Treasure of "Phenomenal Black Deaf Womxn"

Monica A. Coleman, Claremont School of Theology
Womanist Ase: Ifa Practices that Support Black Women's Experiences of Depression

Responding:

Trina Armstrong, Garrett-Evangelical Theological Seminary
Chanequa Walker-Barnes, Mercer University

A19-134

Economics and Capitalism in the Study of Buddhism Seminar

Richard K. Payne, Graduate Theological Union, Presiding

Theme: *Buddhist Practice During Collapse: Economic, Cultural, Institutional, and Political*

Sunday - 9:00 AM-11:30 AM

Courtney Bruntz, Doane University
Buddhism for a Tech-Savvy Chinese Youth

Elizabeth Williams-Oerberg, University of Copenhagen
The centrality of 'youth' in promoting and reforming Buddhist monasteries in Ladakh

Brooke Schedneck
Theravada Buddhist Economic Realities: Decline Narratives and Coffee Shops in Northern Thailand

Kevin Buckelew, Columbia University
Buddhist Rhetorics of Productivity and Debt at the End of Medieval China: "Inner-Worldly Asceticism" and the Chan Tradition

Timur Badmatsyrenov, Buryat State University
The Buddhist economy in Buryatia: traditions and innovations

Business Meeting:

Fabio Rambelli, University of California, Santa Barbara
Richard K. Payne, Graduate Theological Union

A19-135

Holmes Welch and the Study of Buddhism in Twentieth-Century China Seminar

Rongdao Lai, University of Southern California, Presiding

Theme: *Revisiting the Revival: Holmes Welch's Work at 50*

Sunday - 9:00 AM-11:30 AM

Panelists:

Erik Braun, University of Virginia
Robert E. Buswell, University of California, Los Angeles
Holly Gayley, University of Colorado
Jessica Main, University of British Columbia
Nathaniel Welch, Welch Consulting

Business Meeting:

Erik Hammerstrom, Pacific Lutheran University
Gregory Adam Scott, University of Manchester

A19-136

Exploratory Session

Andrea Jain, Indiana University School of Liberal Arts, Presiding

Theme: *Spiritual but Not Religious: A Roundtable Discussion on the Past, Present, and Future(s) of Research*

Sunday - 9:00 AM-11:30 AM

Panelists:

Joy R. Bostic, Case Western Reserve University
Robert C. Fuller, Bradley University
Matthew Hedstrom, University of Virginia
Linda A. Mercadante, Methodist Theological School, Ohio
William Parsons, Rice University
Jodie Vann, Arizona State University

A19-137

Publications Committee Meeting

Theodore Vial, Iliff School of Theology, Presiding

Sunday - 9:00 AM-11:30 AM

A19-143

Contemporary Pagan Studies Unit and Religion and Migration Unit and Religion and Popular Culture Unit and Religion, Film, and Visual Culture Unit and Religion, Media, and Culture Unit

Alison Marshall, Brandon University, Presiding

Theme: *American Gods*

Sunday - 9:00 AM-11:30 AM

Panelists:

Robert N. Puckett, American Academy of Religion

Laurel Zwissler, Central Michigan University

Ken Derry, University of Toronto

Rubina Ramji, Cape Breton University

Sailaja Krishnamurti, Saint Mary's University

Sunday - 10:00 AM-11:30 AM

A19-138

Student Lounge Roundtable

Theme: *Employment and Recruitment from an HR Perspective*

Sunday - 10:00 AM-11:30 AM

Panelists:

Jessica Ehinger, Boston University

Sunday - 11:30 AM-1:00 PM

A19-139

Student Lounge Roundtable

Theme: *Balancing Act: Creating a Diverse and Dynamic CV*

Sunday - 11:30 AM-1:00 PM

Sunday - 11:30 AM-1:00 PM

Panelists:

Katelynn Carver, University of St Andrews

Sunday - 11:45 AM-12:45 PM

A19-140

Public University Department Chairs Meeting

Russell T. McCutcheon, University of Alabama, Presiding

Sunday - 11:45 AM-12:45 PM

A19-141

Status of Racial and Ethnic Minorities in the Profession Committee and Status of Women in the Profession Committee Women's Mentoring Lunch

Andrea C. White, Union Theological Seminary, and Melissa M. Wilcox, University of California, Riverside, Presiding

Sunday - 11:45 AM-12:45 PM

Panelists:

Kecia Ali, Boston University

Rebecca Alpert, Temple University

Ellen T. Armour, Vanderbilt University

Loriliai Biernacki, University of Colorado

Monica A. Coleman, Claremont School of Theology

Melanie L. Harris, Texas Christian University

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Jane Naomi Iwamura, University of the West

Jung Ha Kim, Georgia State University

Valerie Miles-Tribble, GTU-American Baptist Seminary of the West, Berkeley CA

Elaine Padilla, New York Theological Seminary

Micheline Pesantubbee, University of Iowa

Michele Saracino, Manhattan College

Angella Son, Drew University

Nargis Virani, Graduate Theological Union

A19-142

Women's Caucus

Elizabeth Ursic, Mesa Community College, Presiding

Sunday - 11:45 AM-12:45 PM

Theme: *Parliament of World Religions Women's Task Force – A Brown Bag Discussion*

Sunday - 11:45 AM-12:45 PM

Panelists:

Rachel Mikva, Chicago Theological Seminary

Sunday - 1:00 PM-2:30 PM

A19-200

Academic Labor and Contingent Faculty Committee

Sylvester Johnson, Northwestern University, Presiding

Theme: *The Rapid Erosion of Tenure: 2008-2018*

Sunday - 1:00 PM-2:30 PM

Frank Donoghue, Ohio State University

The Tenure Myth

Responding:

Theresa A. Yugar, California State University, Los Angeles

A19-201

Public Understanding of Religion Committee

Erik Owens, Boston College, Presiding

Theme: *Back From the Front Lines of Diplomacy: A Religion Scholar Reflects on the Role of Religion Expertise in US Foreign Policy*

Sunday - 1:00 PM-2:30 PM

Panelists:

Shaun Casey, Georgetown University

Elizabeth Dias, TIME Magazine

Sunday - 1:00 PM-2:30 PM

A19-203

Student Lounge Roundtable

Theme: *Using Teaching Opportunities to Expand Your Skill Set*

Sunday - 1:00 PM-2:30 PM

Panelists:

Kristy Slominski, University of Mississippi

A19-204

Teaching and Learning Committee

Lerone Martin, Washington University, Saint Louis, Presiding

Theme: *Conversation with Excellence in Teaching Award Winner Lynn Neal*

Sunday - 1:00 PM-2:30 PM

Panelists:

Lynn S. Neal, Wake Forest University

A19-205

African Diaspora Religions Unit and Indigenous Religious Traditions Unit

Elana Jefferson-Tatum, Hobart and William Smith Colleges, Presiding

Theme: *The Black and Red Atlantic*

Sunday - 1:00 PM-2:30 PM

Joanne Braxton, Library of Congress

Red-Black Spirit Medicine in the Chesapeake: Origins of the Weyanoke and the Weyanoke Association, 1619-present

Gabriel Estrada, California State University

James Young Deer, Wampanoag, and Seminole Media: Red-Black Atlantic Spiritual Traditions

Andrew McKee, Florida State University

"The Red Men are Melting": Making and Marking Urban Native Spaces in the Antebellum Atlantic World

Sunday - 1:00 PM-2:30 PM

Responding:

Jace Weaver, University of Georgia

A19-206

Animals and Religion Unit and Teaching Religion Unit

David Aftandilian, Texas Christian University, Presiding

Theme: *Teaching Animals and Religion*

Sunday - 1:00 PM-2:30 PM

Panelists:

Eric D. Mortensen, Guilford College

Jay McDaniel, Hendrix College

Aaron Gross, University of San Diego

Barbara K. Darling-Smith, Wheaton College

Barbara Ambros, University of North Carolina

David Clough, University of Chester

Lea Schweitz, Lutheran School of Theology, Chicago

Grace Kao, Claremont School of Theology

A19-207

Arts, Literature, and Religion Unit

Eric Williams, Smithsonian Institution, Presiding

Theme: *Religious Expression and Sacred Power in African American Literature*

Sunday - 1:00 PM-2:30 PM

Emerson Zora Hamsa, Rice University

Mah Tongue is in Mah Friend's Mouf: Black Women's Truth-Telling, Healing, and Spiritual Transformation in Zora Neale Hurston's Their Eyes Were Watching God

Derek Brown, Boston College

Behind That Wall: Trauma, Choice, and Heterogeneity in Toni Morrison's Beloved

Vaughn Booker, Dartmouth College

"Pulpit and Pew": African American Humor on Irreverent Religious Participation in the Negro Digest

Sunday - 1:00 PM-2:30 PM

A19-208

Augustine and Augustinianisms Unit and Evangelical Studies Unit

David Henreckson, Dordt College, Presiding

Theme: *Author Meets Critics: James K.A. Smith's Awaiting the King: Reforming Public Theology (Baker Academic, 2017)*

Sunday - 1:00 PM-2:30 PM

Panelists:

Eric Gregory, Princeton University

Gregory Lee, Wheaton College

Molly Farneth, Haverford College

Responding:

James K. A. Smith, Calvin College

A19-209

Body and Religion Unit

Kevin Schilbrack, Appalachian State University, Presiding

Theme: *Carnal Hermeneutics*

Sunday - 1:00 PM-2:30 PM

Nathan Lyons, University of Cambridge

Sign as body, sign as God: a psychosomatic analogy of the Trinity

Adam Pryor, Bethany College

Desiring Flesh: Incarnation as a Normative Framework for Carnal Hermeneutics

Julia Reed, Harvard University

Word as/made Flesh: Carnal Hermeneutics and an Interdisciplinary Approach to Incarnation

Responding:

Richard Kearney, Boston College

A19-210

Buddhism Unit

Eric Swanson, Harvard University, Presiding

Sunday - 1:00 PM-2:30 PM

Theme: *Clear Serenity, Quiet Insight (University of Hawai'i Press, 2017): Reflecting on Zhiyi's Masterwork and Paul Swanson's English Translation*

Sunday - 1:00 PM-2:30 PM

Panelists:

Jinhua Chen, University of British Columbia
Daniel B. Stevenson, University of Kansas
Paul Groner, University of Virginia
Jacqueline I. Stone, Princeton University
Brook Ziporyn, University of Chicago

Responding:

Paul L. Swanson, Nanzan Institute for Religion and Culture, Nanzan University

A19-211

Buddhist Critical-Constructive Reflection Unit and Yogācāra Studies Unit

C. John Powers, Deakin University, Presiding

Theme: *Yogācāra in the World: Social and Political Dimensions*

Sunday - 1:00 PM-2:30 PM

Douglas S. Duckworth, Temple University
Locating a Social Consciousness in Yogācāra

William S. Waldron, Middlebury College
Prolegomena for a Yogācāra Critical Theory

Jin Y Park, American University
Beyond Subjective Idealism: Yogācāra and Creative Engagement with the World

Eyal Aviv, George Washington University
Transforming the Social Base: Thich Nhat Hanh's Yogācāra Social Philosophy

Responding:

Sallie B. King, James Madison University

A19-212

Comparative Approaches to Religion and Violence Unit

Sunday - 1:00 PM-2:30 PM

Michael Jerryson, Youngstown State University, Presiding

Theme: *Fantasy, Religion, and Violence*

Sunday - 1:00 PM-2:30 PM

Christopher Rodkey, Penn State York

You'll Have to Pry Christendom from My Cold, Dead Hands: God's Not Dead as Reverse Revenge Fantasy of Whiteness

Michael Broyles, Arizona State University

Lest We Become Possessed: James Baldwin, Fyodor Dostoyevsky, and the Relationship between Myth and Violence

Huan Jin, City University of Hong Kong

Fantasy Disseminated: the Drama of Politics and Religion in the Taiping Rebellion

Business Meeting:

Jamel Velji, Claremont McKenna College

A19-213

Comparative Theology Unit

Catherine Cornille, Boston College, Presiding

Theme: *Silence and Apophaticism in Theory and Practice: Comparative Theological Perspectives*

Sunday - 1:00 PM-2:30 PM

Andrew Massena, Boston College

Torah Lishmah and Lectio Divina: Contemplative Reading in Rabbinic Judaism and Evangelical Christianity

Yongho Francis Lee, University of Notre Dame

Bonaventure and Chinul: The Soul's Leap into Union with God and The Mind's Awakening to Absolute Reality

Rhiannon Grant, Woodbrooke Quaker Study Centre

Silence as Common Ground? Liberal Quakerism as Hosting Space and Theological Conversation

James Bretzke, Boston College

Deep Silence: Giving Voice to Shusaku Endo's Novel Use of Zen Ascetical Spirituality

Sunday - 1:00 PM-2:30 PM

A19-214

Contemporary Islam Unit and Islam, Gender, Women Unit and Islamic Mysticism Unit and Qur'an Unit and Study of Islam Unit

Martin Nguyen, Fairfield University, Presiding

Theme: *Mentoring Session for Scholars Studying Muslims/Islam*

Sunday - 1:00 PM-2:30 PM

Panelists:

Marcia Hermansen, Loyola University, Chicago

Aysha Hidayatullah, University of San Francisco

A19-215

Contemporary Pagan Studies Unit

Shawn Arthur, Wake Forest University, Presiding

Theme: *Magic in the Time of the Tower: Witchcraft, Activism, and Political Resistance*

Sunday - 1:00 PM-2:30 PM

Peg Aloi, SUNY New Paltz

"We Are the Weirdos, Mister!": The Re-emergence of W.I.T.C.H. and a New Generation of Media Witches

Sabina Magliocco, California State University, Northridge

Witchcraft as Political Resistance: Magical Responses to the 2016 Election

Egil Asprem, Stockholm University

The Magical Theory of Politics: Meme Magic, the Cult of Kek, and How to Topple an Egregore

A19-216

Daoist Studies Unit

Michael Puett, Harvard University, Presiding

Theme: *New Directions in Daoist Studies: Interdisciplinary Approaches to Lived Religion*

Sunday - 1:00 PM-2:30 PM

Louis Komjathy, University of San Diego

Sunday - 1:00 PM-2:30 PM

Towards a Contemplative and Animalistic Daoist Studies

James Miller, Queen's University, Kingston
Daoist Studies, Sinology, and Sustainability

David A. Palmer, University of Hong Kong
Daoist Studies and the "Ontological Turn" in Anthropology

Elijah Siegler, College of Charleston
Secularism, Spirituality, and Daoist Studies

Responding:

Norman J. Girardot, Lehigh University

A19-217

Eastern Orthodox Studies Unit and Middle Eastern Christianity Unit

Peter Galadza, Saint Paul University, Presiding

Theme: *Peacemaking and Hospitality in Middle Eastern Christianity: Accommodating Difference in the Eastern Christian Traditions*

Sunday - 1:00 PM-2:30 PM

Nicholas Sooy, Fordham
Peacemaking in the Lives of St Maruthas and St Acacius

Bishoy Dawood, University of Toronto
Coptic Chanting, Pluralistic Voices: Coptic Hymns as a Medium for a Pluralistic Egypt

Lana Sloutsky, Boston University
Helena Palaiologina: Preserving Byzantine Culture through Philanthropy in Post-1453 Cyprus

Responding:

Mark Swanson, Lutheran School of Theology, Chicago

A19-218

Ecclesiological Investigations Unit

Mark Chapman, Ripon College, Cuddesdon, Presiding

Theme: *Church Perspectives on the Legacy of the Reformation*

Sunday - 1:00 PM-2:30 PM

Sunday - 1:00 PM-2:30 PM

Brian Flanagan, Marymount University

Ecclesial Sin and Holiness in Liturgical Commemoration of the Reformation

Wolfgang Vondey, University of Birmingham

Pentecostalism and the Reformation: Toward a Joint Ecumenical Commemoration

Shaun Brown, Wycliffe College, University of Toronto

George Lindbeck's Early Israelology: A "Catholic Protestant" Perspective on the Reformation

Responding:

Gunda Werner, Eberhard-Karls-University, Tuebingen

A19-219

Feminist Theory and Religious Reflection Unit

Carol White, Bucknell University, Presiding

Theme: *Staying with the Trouble: Cultivating Selves in Relation with the Most Vulnerable*

Sunday - 1:00 PM-2:30 PM

Kathryn Moles, Graduate Theological Union

A Feminist Theological Framework for Incorporating Child Sexual Abuse Prevention in Catholic Schools

Tom Berendt, Temple University

Offering Sanctuary to the Most Vulnerable: A Feminist Response to the Horrors of Husbandry

Mary Keller, University of Wyoming

Staying with Trouble in the Chthulucene: Indigeneity and the sixth extinction in art, image, sound and illusions?

A19-220

Japanese Religions Unit and Tantric Studies Unit

Richard K. Payne, Graduate Theological Union, Presiding

Theme: *Tantrification of Gods and Deities in Medieval Japan: Bernard Faure's Gods of Medieval Japan (University of Hawai'i Press, 2015)*

Sunday - 1:00 PM-2:30 PM

Charles D. Orzech, University of Glasgow

What Are the Gods? Faure and the Question of Esoteric Buddhism in Medieval Japan

Sunday - 1:00 PM-2:30 PM

Pamela D. Winfield, Elon University

Gods and Demons at the Interface of Religious Studies and Art History

Aaron Proffitt, University at Albany, SUNY

Normativity and Heterogeneity: Rethinking Medieval Japanese Pure Land Buddhism

Kristin Johnston Largen, Gettysburg Seminary

Gods and Gender: Women, Sexuality, and Performance in Medieval Japan

Responding:

Bernard Faure, Columbia University

A19-221

Law, Religion, and Culture Unit and Religious Conversions Unit

Marc Pugliese, Saint Leo University, Presiding

Theme: *Trial and Error: Religious Conversions Before the Law*

Sunday - 1:00 PM-2:30 PM

Jacob Betz, University of Chicago

"She objects to having her child reared in a Protestant family": Catholics, Child Custody, and Court-Ordered Conversions in the United States, 1870-1920

Justin Jones, University of Oxford

The threat of apostasy and its lawful solution: debating marriage, law and conversion in Indian Islam

Karin Neutel, University of Oslo

Male Circumcision as an Obstacle to Religious Conversion? The Problematic Origins of the Concept of Religion in Legal Criticism of Circumcision

Allison Covey, University of Toronto

Authenticity and Secular Conversion: Grainger, Hashman, and the Ontario Human Rights Commission

A19-222

Liberation Theologies Unit and Sacred Texts, Theory, and Theological Construction Unit

Filipe Maia, Pacific School of Religion, Presiding

Theme: *Speaking of Liberation: Unexpected Sacred Texts in Contemporary Social Justice Movements*

Sunday - 1:00 PM-2:30 PM

Sunday - 1:00 PM-2:30 PM

Alease Brown, Stellenbosch University

Re-imagining Sacred Texts: How Protests, Tattoos, and Hashtags Constitute Vibrant Articulations of the Christian Faith.

Kathryn House, Boston University

For Those Who Kissed Waiting Goodbye: Exploring the Sacred Texts of Evangelical Purity Culture

Jason Wyman, Union Theological Seminary

"I Speak to God in Public": Contemporary Black Popular Music as Primary Theological Language, Sacred Text, and Liberation Theology

Responding:

Kelly Brown Douglas, Goucher College

A19-223

Mysticism Unit

Margarita Simon Guillory, University of Rochester, Presiding

Theme: *Mutable Flesh: Mysticism, Bodies, and Boundaries*

Sunday - 1:00 PM-2:30 PM

Emily Holmes, Christian Brothers University

"Her Table is Hunger": Eating and Being Eaten in the Writings of Two 13th c. Women Mystics

Mara Block, Harvard University

Boundaries Undone: Time, Bodily Negations, and Mystical Exercises in the Late Notebooks of Simone Weil

Justine Bakker, Rice University

On the Afterlife of Those Who Drowned: Ellen Gallagher's Watery Ecstatic, Oceanic Feeling, and Mysticism in the Flesh

A19-224

North American Religions Unit and Religion, Memory, History Unit

Hillary Kaell, Concordia University, Montreal, Presiding

Theme: *White Nostalgia in the North American Religious Landscape*

Sunday - 1:00 PM-2:30 PM

Sunday - 1:00 PM-2:30 PM

Kimberly Humphrey, Boston College

The Challenge of Dangerously Remembering White Supremacy in a "Colorblind" Society: Shame, Disgust, and Ecclesial Failures

Lauren Kerby, Boston University

Saving History: White Nostalgia and the American Christian Right

Emmy Corey, Emory University

Moral Memories: Racial Justice and the Problem of Whiteness

Andrew Hudson, University of Pennsylvania

The Not-white White Pentecostals of Appalachia: Rethinking religio-racial identities in the history of American Pentecostalism

A19-225

Pentecostal–Charismatic Movements Unit and Queer Studies in Religion Unit

Thelathia Young, Bucknell University, Presiding

Theme: *Author Meets Critics: A Discussion of Ashon Crawley's BlackPentecostal Breath: The Aesthetics of Possibility (Fordham University Press, 2016)*

Sunday - 1:00 PM-2:30 PM

Panelists:

Ashon Crawley, University of California, Riverside

Responding:

Biko Gray, Rice University

Keri Day, Brite Divinity School

A19-226

Philosophy of Religion Unit

Beverley Clack, Oxford Brookes University, Presiding

Theme: *Gendering Philosophy of Religion: The Influence of Pamela Sue Anderson*

Sunday - 1:00 PM-2:30 PM

Sunday - 1:00 PM-2:30 PM

Panelists:

Kate Kirkpatrick, University of Oxford
Nancy Frankenberry, Dartmouth College
Ellen T. Armour, Vanderbilt University
William Robert, Syracuse University

A19-227

Religion and Economy Unit and Secularism and Secularity Unit

Dana Logan, Washington University, Saint Louis, Presiding

Theme: *Author Meets Critics: A Conversation about Finbarr Curtis's The Production of American Religious Freedom (New York University Press, 2016)*

Sunday - 1:00 PM-2:30 PM

Panelists:

Tisa Wenger, Yale University
Sonia Hazard, Franklin and Marshall College
Joseph Winters, Duke University
Joseph Blankholm, University of California, Santa Barbara

Responding:

Finbarr Curtis, Georgia Southern University

A19-228

Religion and the Social Sciences Unit

Sara Williams, Emory University, Presiding

Theme: *Religion's Role in Producing Strangers and Neighbors*

Sunday - 1:00 PM-2:30 PM

Mary Puckett, University of Florida
The Cosmopolitanization of a Mexican Pentecostal Church

Gwendolyn Gillson, University of Iowa
Supplementing the "Uchi" through Buddhism: Japanese Women's New Visions of Stranger and Neighbor

Sunday - 1:00 PM-2:30 PM

A19-229

Roman Catholic Studies Unit

Katherine Dugan, Springfield College, Presiding

Theme: *Between the Imperial and the Intimate: Practicing Catholicism in a Global Media Environment*

Sunday - 1:00 PM-2:30 PM

Maryellen Davis Collett, Lewis University

Miraculous Mediation(s) and Paradoxes of Peace: Marian Apparitions, Genocide, and Global Catholic Media

Marc Loustau, College of the Holy Cross

Global Becoming among Transylvanian Catholic Media Volunteers

Mathew N. Schmalz, College of the Holy Cross

"My ways are not Your Ways:" The Discourse of Sin and Success in a North Indian Catholic Charismatic Television Show

Eric Hoenes del Pinal, University of North Carolina, Charlotte

Negotiating Intimate Relationships with an Uncertain Audience: Q'eqchi'-Maya Catholics' Use of FM Radio

Responding:

Joanne Maguire Robinson, University of North Carolina, Charlotte

A19-230

Scriptural Reasoning Unit

Deborah Barer, Towson University, Presiding

Theme: *Scriptural Reasonings: Pragmatism, Semiotics, and Vulnerability*

Sunday - 1:00 PM-2:30 PM

Nechama Juni, Brown University

Christian Pragmatism and Halakha: Rethinking the Tension Between Continuity and Change in Religious Traditions

H. Peter Kang

Like a Game of Catch: Non-Binary Relational Semiotics in Clement of Alexandria

Matthew Goldstone, New York University

Sunday - 1:00 PM-2:30 PM

The Unstable Dynamics of Extreme Vulnerability

Business Meeting:

Simeon Zahl, University of Nottingham

A19-231

Women's Caucus

Julia Berger, University of Kent, Presiding

Janice Poss, Claremont Graduate University, Presiding

Theme: *Emerging Scholars: Resilience Amidst Vulnerability in International Issues*

Sunday - 1:00 PM-2:30 PM

Jea Sophia Oh, West Chester University of Pennsylvania

Global Vulnerability of Energy and Korean Women's Empowerment, An Ecofeminist Talk

Alicia Panganiban, Princeton Theological Seminary

Theology of Resilience Amidst Vulnerability in the Book of Ruth, an Asian Perspective

JungJa Joy Yu, Claremont Graduate University

The Vulnerability of Former Asian Comfort Women's Issue

Responding:

Meredith Minister, Shenandoah University

Sunday - 1:00 PM-3:30 PM

A19-232

Bible in Racial, Ethnic, and Indigenous Communities Unit and Sacred Texts, Theory, and Theological Construction Unit

Lynn Huber, Elon University, Presiding

Theme: *Present and Future of Biblical Studies Part II*

Sunday - 1:00 PM-3:30 PM

Panelists:

Sunday - 1:00 PM-3:30 PM

Lynne St. Clair Darden, Interdenominational Theological Center
Yii-Jan Lin, Yale University
Yvonne Sherwood, University of Kent
Ken Stone, Chicago Theological Seminary
Jay Twomey, University of Cincinnati
Gerald West, University of KwaZulu-Natal

Responding:

J. Cheryl Exum, University of Sheffield

A19-233

Religion and Ecology Unit

Melanie L. Harris, Texas Christian University, Presiding

Theme: *Ritual and Community in Religion and Ecology*

Sunday - 1:00 PM-3:30 PM

Barbara Jane Davy, University of Waterloo
Stephen Quilley, University of Waterloo
Ritual Matters: Changing Ontologies, Values, and Ecological Conscience Formation

Anne Read, University of Waterloo
Land-based Judaism and Jewish youth identity formation

Tallessyn Grenfell-Lee, Boston University School of Theology
Food Gardens as Points of Contact for Awareness and Engagement in Intersectional Eco-justice Ministries

Luke Whitmore, University of Wisconsin, Stevens Point
Are Local Gods Ecological?

Meaghan Weatherdon, University of Toronto
Walking from Whapmagoostui: Understanding the Land as a Resource for Resilience in Cree Social Movements

A19-234

Tour: Freedom Trail's Revolutionary Women Walk

Sunday - 1:00 PM-3:30 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Sunday - 1:00 PM-4:00 PM

A19-235

Status of Persons with Disabilities in the Profession Committee Meeting

Julia Watts Belser, Georgetown University, Presiding

Sunday - 1:00 PM-4:00 PM

Sunday - 2:30 PM-4:00 PM

A19-236

Student Lounge Roundtable

Theme: *Student-Centered Learning: A Practical Guide*

Sunday - 2:30 PM-4:00 PM

Panelists:

Gwendolyn Gillson, University of Iowa

Sunday - 3:00 PM-4:30 PM

A19-250

Applied Religious Studies Committee

Cristine Hutchison-Jones, Harvard University, Presiding

Theme: *Preparing Scholars of Religion for Non-academic Careers: What's a Faculty Member to Do?*

Sunday - 3:00 PM-4:30 PM

Panelists:

Molly Bassett, Georgia State University

Jason C. Bivins, North Carolina State University

Kathleen Moore, UC Santa Barbara

Sunday - 3:00 PM-4:30 PM

A19-251

Public Understanding of Religion Committee

Erik Owens, Boston College, Presiding

Theme: *Martin E. Marty Award for the Public Understanding of Religion Forum: Winnifred Fallers Sullivan*

Sunday - 3:00 PM-4:30 PM

Panelists:

Winnifred Fallers Sullivan, Indiana University

Laurie Louise Patton, Middlebury College

A19-252

Publications Committee and Teaching and Learning Committee

Kimberly Rae Connor, University of San Francisco, Presiding

Theme: *Teaching Interreligious Encounters (Oxford University Press, 2017)*

Sunday - 3:00 PM-4:30 PM

Panelists:

Francis X. Clooney, Harvard University

Zayn Kassam, Pomona College

Martha Reineke, University of Northern Iowa

John Thatamanil, Union Theological Seminary

Responding:

Marc Pugliese, Saint Leo University

Alexander Y. Hwang, Xavier University

A19-253

Special Topics Forum

Theme: *Using Humanities Commons to Curate Your Online Presence, Increase the Impact of Your Scholarship, and Tell the Story of Your Work*

Sunday - 3:00 PM-4:30 PM

Sunday - 3:00 PM-4:30 PM

A19-254

Asian North American Religion, Culture, and Society Unit and Secularism and Secularity Unit

Rachel A. R. Bundang, Schools of the Sacred Heart, San Francisco, Presiding

Theme: *Asian American Secularities: Race, Religion, and the Secular in Chinese North American Communities*

Sunday - 3:00 PM-4:30 PM

Rachel Pang, Davidson College

Gods, Ghosts, and Ancestors in Li-Young Lee's The Winged Seed

Justin Tse, Northwestern University

"This Is About the Property We Bought": The Secular Dimensions of Cantonese Evangelical Social Conservatism in the San Francisco Bay Area

Russell Jeung, San Francisco State University

Explaining Diasporic Chinese Non-Religiousness: A Liyi Theoretical Approach

Responding:

Jonathan Tan, Case Western Reserve University

A19-255

Black Theology Unit

Andrea C. White, Union Theological Seminary, Presiding

Theme: *Afro-pessimism and Black Theology*

Sunday - 3:00 PM-4:30 PM

calvin warren, Emory University

Is it Righteous to Be? : Afro-pessimism, Black Theology, and the Problem of Ontology

Marvin Wickware, Duke University

An Inheritance of Endurance: Black Life's Resources of Melancholic Hope and Prideful Love

Joseph Winters, Duke University

The Ecstatic Space Between Optimism and Pessimism: Fanon, Spillers, and the Promise of Afro-Anguish

J. Kameron Carter, Duke University

Sunday - 3:00 PM-4:30 PM

Black Care: An Insurgent Ecstasies of the Sacred

A19-256

Bonhoeffer: Theology and Social Analysis Unit

Nik Byle, Arizona Western College, Presiding

Theme: *Responsible Action and Public Theology: Dietrich Bonhoeffer and the Vulnerable Other*

Sunday - 3:00 PM-4:30 PM

Ryan Tafilowski, University of Edinburgh

Particularity in Solidarity: The Ethical Promise of the Doctrine of the Orders of Creation

Josh de Keijzer, Luther Seminary

Bonhoeffer's Vulnerable God: From Theologia Crucis to a Public Theology of Vulnerability

Matthew Jones, LSTC

Dietrich Bonhoeffer's Eschatological Wrestling: Epistemological Ambivalence in Fiction from Tegel Prison

Dianne Rayson, University of Newcastle, Australia

Earthly Christianity for the vulnerable as a potential Bonhoefferian eco-ethic

A19-257

Buddhist Philosophy Unit and Tibetan and Himalayan Religions Unit

Richard Nance, Indiana University, Presiding

Theme: *Tibetan Madhyamaka*

Sunday - 3:00 PM-4:30 PM

Michael Ium, University of California: Santa Barbara

Fake Truths: Jetsunpa, Gorampa, and Sectarian Polemics in Tibet

Jed Forman, University of California, Santa Barbara

Pus and Nectar: Mixing Pramāṇa with Madhyamaka

A19-258

Chinese Religions Unit

Jonathan Pettit, Purdue University, Presiding

Sunday - 3:00 PM-4:30 PM

Theme: *Mapping Religion in Contemporary China*

Sunday - 3:00 PM-4:30 PM

Fenggang Yang, Purdue University

Mapping Religious Sites in Twentieth Century China: A Comparison of Mapping Techniques

Joey Marshall, Purdue University

Mapping the Growth of Buddhism and Daoism Under Repressive Conditions in Twentieth-Century China

Yunping Tong, Purdue University

Religious Geography and Son Preference: A Spatial Analysis of Religious Sites in China

Responding:

Jiang Wu, University of Arizona

A19-259

Comparative Theology Unit and Women and Religion Unit

TBD TBD, Presiding

Theme: *Towards Understanding Lateral Leadership: Reflections on Medieval Texts in Hinduism, Christianity and Sikhism*

Sunday - 3:00 PM-4:30 PM

Mugdha Yeolekar, Loyola Marymount University

Can the “vulnerable” be “powerful?”: Analyzing dynamics of power and vulnerability in a sixteenth century Hindu text

Margaret Gower, Loyola Marymount University

Maternal Bodies as Political Bodies in the Writings of Christine de Pizan

Nirinjan Khalsa, Loyola Marymount University

Subversive Power and Symbolic Violence: Ego-loss as a Feminine Ethic in Sikh Devotional Scripture and Praxis

A19-260

Ethics Unit

Melanie Jones, Chicago Theological Seminary, Presiding

Sunday - 3:00 PM-4:30 PM

Theme: *The Ethical Dimensions of Truth and Post-Truth*

Sunday - 3:00 PM-4:30 PM

L. Patrick Burrows, Harvard University
Post-Truth, Truthiness, and the Ethics of Parrhesia

Christina McRorie, Creighton University
Social Analysis in an Age of “Post-Truth” Economics: What (and How) Should Religious Ethicists Critique?

Paul W. Gleason, University of Virginia
Idolatry and Prophecy in the Age of Trump

Stewart Clem, University of Notre Dame
Sins of Speech in a Post-Truth Age

A19-261

Interreligious and Interfaith Studies Unit and Religion in Southeast Asia Unit

Jennifer Howe Peace, Andover Newton Theological School, Presiding

Theme: *The Interreligious Classroom in Indonesia, Canada, and the US*

Sunday - 3:00 PM-4:30 PM

Colleen Windham-Hughes, California Lutheran University
Expecting the Common Good: On the Cooperation of Persons in the Interfaith Studies Classroom

Nicholas Adams, University of Birmingham
Indonesian Interreligious Learning

Adriana Tulissi, University of Calgary
Paul Verhoef, University of Calgary
Syd Eras, University of Calgary
Re-imagining Pedagogy in Canadian Religious Studies Departments: Connecting Theory with Practice

Aaron Hollander, University of Chicago
Threading a Needle to Weave a Fabric: Introducing Religion as Interreligion

A19-262

Islam, Gender, Women Unit and Men, Masculinities, and Religion Unit and Religion in

Sunday - 3:00 PM-4:30 PM

Europe Unit

Justine Howe, Case Western Reserve University, Presiding

Theme: *Islamophobia, the Body, and the State in Contemporary Europe*

Sunday - 3:00 PM-4:30 PM

Laurens de Rooij

Islamophobia and Gender in Britain: Do Men and Women Respond Differently to Media Representations of Muslims?

Elisabeth Becker, Yale University

The Ethnographic Study of Highly Securitized Populations: Lessons from Women in European Mosques

Kirsten Wesselhoeft, Vassar College

Of Long and Short Skirts: mixité, homosociality, and racialized gender difference in France

Responding:

Markus Dressler, Leipzig University

A19-263

Islamic Mysticism Unit

Robert Rozehnal, Lehigh University, Presiding

Theme: *Contemporary Expressions of Vernacular Sufism*

Sunday - 3:00 PM-4:30 PM

Talia Gangoo, University of Michigan

Healing the Body, Repairing the Soul: Disease and Health in Naqshbandiyya-Nazimiyya Sufi Thought and Practice

Melinda Krokus, Marywood University

Inspiration (wahy) at the Margins: A Vulnerable and Vernacular Sufi Hermeneutics of the Qur'an

Rose Aslan, California Lutheran University

Painting on Water: Islam, Spirituality, and Art in Contemporary Istanbul

Responding:

Shobhana Xavier, Franklin & Marshall College

Sunday - 3:00 PM-4:30 PM

A19-264

Latina/o Religion, Culture, and Society Unit and Pentecostal–Charismatic Movements Unit

Erica Ramirez, Drew University, Presiding

Theme: *Subverting Power: Mission, Politics, and Place within Global Pentecostalism*

Sunday - 3:00 PM-4:30 PM

Alex Mayfield, Boston University

“A Gloriously Free Work”: Pentecostal POWs and Spirit-empowered Resistance

David Luckey, Southern Methodist University

Subverting Political Fallacies: The Voice of a Latin-American Pentecostal Immigrant Community in the U.S.

Jonathan Calvillo, Boston University

The Persistence of Mexican Borderlands Protestantism in Southern California

A19-265

New Religious Movements Unit

Lydia Willsky-Ciollo, Fairfield University, Presiding

Theme: *Bodies and Practices in American Religious Innovations*

Sunday - 3:00 PM-4:30 PM

Isaac May, University of Virginia

A Toxic Red Pill: Contemporary Organized Atheism, Misogyny and the Concept of Rationality

Clara Schoonmaker, Syracuse University

“No Skyclad Beyond This Point”: Transforming Society through Pagan Rituals of Resistance

Leah Payne, George Fox University

“Bobbing the Hair” and Other “Masculinated” Sins: Women, Pentecostals, and Politics in the United States from 1890-1930.

Responding:

Lynne Gerber, Harvard University

A19-266

Psychology, Culture, and Religion Unit

James I. Higginbotham, Earlham School of Religion, Presiding

Sunday - 3:00 PM-4:30 PM

Theme: *Religion, Psychology, and the Most Vulnerable*

Sunday - 3:00 PM-4:30 PM

Helen Boursier, University of St. Mary

Art as Spiritual Care from Trauma for Recovery: Judith Herman's Trauma and Recovery viewed through the Hermeneutical Lens of Art Therapy in Contextual Praxis with Immigrants Seeking Asylum

Lisa M. Cataldo, Fordham University

Ambivalent identifications and the power of belonging: Mass incarceration, religious fundamentalism, and the ambiguity of "breaking free."

Hilary Scarsella, Vanderbilt University

A Spotlight on Religion: The role of religion in historically Boston-based movements of resistance to sexual violence.

A19-267

Quaker Studies Unit and African Association for the Study of Religions

Eden Grace, Friends United Meeting, Presiding

Theme: *Quakerism and Decolonization/Enculturation in Kenya and Rwanda*

Sunday - 3:00 PM-4:30 PM

Rosina Lepareyo, Samburu Friends Mission

Sammy Letoole, Samburu Friends Mission

Quakerism and decolonization/enculturation in Samburu Female Circumcision

Benson Ombaha, Friends Theological College and Bware Yearly Meeting

Oscar Lugusa, Friends Theological College

Quakerism as a resource for social cohesion in Kenya

Theoneste Sentabire, Earlham School of Religion

Quakerism as a resource in the wake of the Rwandan Genocide

Responding:

Ann K Riggs, Howard County General Hospital

A19-268

Religion in South Asia Unit

Rebecca Manring, Indiana University-Bloomington, Presiding

Sunday - 3:00 PM-4:30 PM

Theme: *Gendered Traditions: Intersections of Gender, Genre, and Religion in South Asian Storytelling*

Sunday - 3:00 PM-4:30 PM

Jessica Vantine Birkenholtz, University of Illinois, Urbana-Champaign
The Folk Pativrātā: Narrative Discourses on Hindu Womanhood in Nepal

Margaret Mills, Ohio State U Emerita
Trickster: Global Theories, Local Traditions, Gender and Genre

Coralynn Davis, Bucknell
Sāmā for the Ages and Sāmā for our Times: The Past and Future of Maithil Women's Storytelling in the Shifting Terrain of Gender and Society

Responding:

Leela Prasad, Duke University

A19-269

Religion, Film, and Visual Culture Unit
Brett Potter, Queen's University, Presiding

Theme: *Dreams, Doubt, and Dread: The Spiritual in Film*

Sunday - 3:00 PM-4:30 PM

Panelists:

Joseph Kickasola, Baylor University
Taylor Worley, Trinity International University
Zachary Settle, Vanderbilt University
Kathryn Reklis, Fordham University
Crystal Downing, Messiah College
David Dark, Belmont University

A19-270

Religions, Social Conflict, and Peace Unit
Atalia Omer, University of Notre Dame, Presiding

Theme: *Religion and Emerging Peace Practices: Water Protection, SLAM Poetry, and Memorializing State Terror*

Sunday - 3:00 PM-4:30 PM

Sunday - 3:00 PM-4:30 PM

James Waters, Vanderbilt University

Water and Oil: The Dakota Access Pipeline Protests and The Framing of The Sacred

Andrea Gacs, Fuller Theological Seminary

Performance Poetry as a Tool for Social Conflicts & Peace: How Methodologies of Vulnerability and Performance address Racial, Religious, Gender & LGBTQIA discrimination to create an inclusive community.

Loren Lybarger, Ohio University

James Damico, Indiana University

¡La impunidad no será eterna! Religion and the Commemoration of the Disappeared in Argentina 40 Years after the Dictatorship

Responding:

Ellen Ott Marshall, Emory University

A19-271

Roman Catholic Studies Unit and Vatican II Studies Unit

Massimo Faggioli, Villanova University, Presiding

Theme: *Pope Francis and the “Globalization of Indifference” : Catholicism and the Most Vulnerable*

Sunday - 3:00 PM-4:30 PM

Kerry Alys Robinson, National Leadership Roundtable on Church Management

The Creative Tension of Mercy and Reform in Francis’ Pontificate

Mark Shriver, Save the Children

Pope Francis’ Message of Faith, Love, Humility and Mercy: Does It Really Matter?

Rafael Luciani, Boston College

A structural Option for the Poor: Geopolitics, Social movements and Evangelization

Richard Gaillardetz, Boston College

Response to the papers of Kerry Robinson, Mark Shriver, and Rafael Luciani

A19-272

Sociology of Religion Unit and Critical Research on Religion

Rebekka King, Middle Tennessee State University, Presiding

Sunday - 3:00 PM-4:30 PM

Theme: *Multiple Religious Belongings within and against Identities, Affiliations, and Conflict*

Sunday - 3:00 PM-4:30 PM

Joantine Berghuijs, Vrije Universiteit Amsterdam

Drawing from many sources: conceptualizing and measuring religious flexibility

John Hartley, Yale University

The Field of American Evangelicalism: Struggles with Islam and the Competition for Religious Authority

Marat Shterin, King's College, London

Conceptualising Religion in Political Conflict: the 'Sacred' in the Russian-Ukrainian Crisis

Roger Baumann, Yale University

Constructing and Contesting the "Holy Land": Christian Pilgrimage as a Multifaceted Social Phenomenon

Responding:

David Feltmate, Auburn University, Montgomery

A19-273

Study of Judaism Unit

Jennifer Caplan, Presiding

Theme: *Holding and Beholding: Material and Visual Cultures*

Sunday - 3:00 PM-4:30 PM

Rebecca Wollenberg, University of Michigan

The Unread Bible as Image: When Written Text Becomes Pictograph

Emma Brodeur, Syracuse University

Freud and the Bible: Dream Images and Jewishness

A19-274

Theology and Continental Philosophy Unit

Beatrice Marovich, Hanover College, Presiding

Theme: *Reframing the Continental Philosophy of Religion?*

Sunday - 3:00 PM-4:30 PM

Sunday - 3:00 PM-4:30 PM

Panelists:

An Yountae, Lebanon Valley College
Amaryah Armstrong, Vanderbilt University
Marika Rose, Durham University
Lucas Wright, University of California, Santa Barbara

Responding:

Steven Shakespeare, Liverpool Hope University
Duane Williams, Liverpool Hope University

Business Meeting:

Adam Kotsko, Shimer College
Beatrice Marovich, Hanover College

A19-275

Wesleyan Studies Unit

Ted A. Campbell, Southern Methodist University, Presiding

Theme: *Wesleyan Ecclesiologies*

Sunday - 3:00 PM-4:30 PM

Panelists:

Edgardo Colon-Emeric, Duke University
Daniel Castelo, Seattle Pacific University
Hilde Marie Movafagh, The Norwegian United Methodist Seminary, Oslo
Kimberly Belcher, University of Notre Dame
Kirsten Sonkyo Oh, Azusa Pacific University

A19-276

Theological Education Committee Meeting

Scott C. Alexander, Catholic Theological Union, Presiding

Theme: *Theological Education Committee Meeting*

Sunday - 3:00 PM-4:30 PM

Sunday - 3:00 PM-4:30 PM

Sunday - 4:00 PM-5:30 PM

A19-300

Student Lounge Roundtable

Theme: *Researching, Managing, and Writing with Technology: A Hands-on Exploration of Online Tools*

Sunday - 4:00 PM-5:30 PM

Panelists:

Kalpesh Bhatt, University of Toronto

Sunday - 5:00 PM-6:30 PM

A19-301

Applied Religious Studies Committee and Employment Services Advisory Committee

Cristine Hutchison-Jones, Harvard University, Presiding

Theme: *Career Services for Non-academic Careers*

Sunday - 5:00 PM-6:30 PM

Panelists:

Amy Defibaugh, Temple University

Susan Lawler, Harvard Divinity School

Brooke Noonan, University of Chicago

A19-302

Program Committee

Kathryn McClymond, Georgia State University, Presiding

Robert N. Puckett, American Academy of Religion, Presiding

Sunday - 5:00 PM-6:30 PM

Theme: *How to Propose a New Program Unit*

Sunday - 5:00 PM-6:30 PM

A19-303

Regional Coordinators

Katherine Downey, Presiding

Theme: *Religious Studies and Interdisciplinary Liberal Arts Teaching and Scholarship in the Age of Austerity*

Sunday - 5:00 PM-6:30 PM

Panelists:

Marc DiPaolo, Southwestern Oklahoma State University

A19-304

Status of LGBTIQ Persons, Persons with Disabilities, Racial and Ethnic Minorities, and Women in the Profession Committees

Munir Jiwa, Graduate Theological Union, Presiding

Theme: *Recolonizing the Academy Under a Trump Presidency*

Sunday - 5:00 PM-6:30 PM

Panelists:

Jasbir Puar, Rutgers University

A19-305

Afro-American Religious History Unit

Alexis S. Wells-Oghoghomeh, Vanderbilt University, Presiding

Theme: *Black Religious Histories and Herstories of New England*

Sunday - 5:00 PM-6:30 PM

Timothy Rainey, Emory University

I've Got A Home: Black Capital, Nationalism and the Spiritual Politics of African

Sunday - 5:00 PM-6:30 PM

Recolonization in the Era of Paul Cuffe, 1808-1816

Daniel A. Morris, Augustana College
Walker's Appeal and the Black Just War Tradition

Kevin Franco
And Still We Rise: Prince Hall, Abiel Smith School, and the Battle for Education Equality in Late 18th and Early 19th Century Boston

Fatimah Fanusie
Boston's Temple # 11: The Early Years, 1948 - 1968

James Hill, Northwestern University
The Transnational Legacy of Ella Little-Collins: Race, Boston, and Decolonial Black Islamic Thought

A19-306

Anthropology of Religion Unit

Michal Raucher, University of Cincinnati, Presiding

Theme: *Pregnant in the Field*

Sunday - 5:00 PM-6:30 PM

Panelists:

Nancy Ammerman, Boston University
Sarah Riccardi-Swartz, New York University
Cara Rock-Singer, Columbia University
Emily Sigalow, Duke University

Responding:

Juliane Hammer, University of North Carolina

A19-307

Buddhism in the West Unit and Buddhist Critical-Constructive Reflection Unit

Hsiao-Lan Hu, University of Detroit Mercy, Presiding

Theme: *Situating Dharma: Examining Power, Privilege, and Identity in American Buddhisms*

Sunday - 5:00 PM-6:30 PM

Sunday - 5:00 PM-6:30 PM

Panelists:

Ann Gleig, University of Central Florida
Edwin Ng, Independent Scholar
Rod Owens
Natalie Quli, Institute of Buddhist Studies

A19-308

Christian Systematic Theology Unit

Natalia Marandiuc, Perkins School of Theology, SMU, Presiding

Theme: *Traditions of Interpretation*

Sunday - 5:00 PM-6:30 PM

Rebekah Earnshaw, University of St. Andrews
Creation from Nothing does not come from Nothing

Derek Michaud, University of Maine
Reimagining Revelation, Tradition, and the Development of Doctrine

A19-309

Confucian Traditions Unit

Tao Jiang, Rutgers University, Presiding

Theme: *Roundtable Session on Ivanhoe's Three Streams: Confucian Reflections on Learning and the Moral Heart-Mind in China, Korea, and Japan (Oxford University Press, 2016)*

Sunday - 5:00 PM-6:30 PM

Panelists:

Michael Puett, Harvard University
Robert C. Neville, Boston University
Shirong Luo, Simmons College

Responding:

Philip J. Ivanhoe, Boston University

A19-310

Sunday - 5:00 PM-6:30 PM

Contemporary Islam Unit

Ermin Sinanovic, International Institute of Islamic Thought, Presiding

Theme: *Citizenship and Minorities in Contemporary Islam*

Sunday - 5:00 PM-6:30 PM

Panelists:

Mohammad Fadel, University of Toronto

Zainab Alwani, Howard University School of Divinity

Andrew F. March, Yale University

Basma Abdelgafar, Maqasid Institute

Ovimir Anjum, University of Toledo

A19-311

Critical Theories and Discourses in Religion and Cultural History of the Study of Religion Unit and Philosophy of Religion Unit

J. Barton Scott, University of Toronto, Presiding

Theme: *Author Meets Critics: The Myth of Disenchantment: Magic, Modernity, and the Birth of the Human Sciences (University of Chicago Press, 2017)*

Sunday - 5:00 PM-6:30 PM

Panelists:

Hugh B. Urban, Ohio State University

Shannon Trosper Schorey, University of North Carolina

Meredith Coleman-Tobias, Emory University

Joanna Smith, UNC Chapel Hill

Responding:

Jason Josephson-Storm, Williams College

A19-312

Ecclesiological Investigations Unit and World Christianity Unit

Deanna Womack, Emory University, Presiding

Theme: *Rethinking Theology in Light of World Christianities: The Legacy of Robert Schreier*

Sunday - 5:00 PM-6:30 PM

and Stephen Bevans

Sunday - 5:00 PM-6:30 PM

Henry Kuo, Graduate Theological Union

A New Confessional Catholicity: Reformed Ecclesiology and the New Catholicity

Jaisy Joseph, Boston College

Re-imagining Catholicity: Robert Schreiter and the Interruption of Universalizing Tendencies

Norbert Hintersteiner, University of Münster

The Translational Fabric of Cultures: When Theology is Cross-Cultural Translation

Scott Hagley, Pittsburgh Theological Seminary

Suffering Translation: Faithful Presence as the Means and Hope of Contextual Theology

A19-313

Hinduism Unit

John Hawley, Barnard College, Columbia University, Presiding

Theme: *The Ethics of Bhakti: Exploring Moral and Aesthetic Dimensions in the Life of Hindu Devotion*

Sunday - 5:00 PM-6:30 PM

Patton Burchett, College of William and Mary

The Ethics of Early Modern Vaiṣṇavism: Humble Sufis, Arrogant Naths, and the Virtues of Love's Savor

Gardner Harris, Bucknell University

Disorientation and Distraction: The Ethics of Erotic Imagery in Māṇikkavācakar's Tiruvācakam

Alberta Ferrario, University of Pennsylvania

Ethics and Devotion according to Abhinavagupta: the conceptualization of bhakti in the Gītārthasaṅgraha

Lisa Blake, McGill University

The Two Faces of Māriyamman: Ethical and Aesthetic Dichotomies in Colonial-era Tamil and English Depictions of a Hindu Village Goddess

Responding:

Vasudha Narayanan, University of Florida

Sunday - 5:00 PM-6:30 PM

A19-314

Interreligious and Interfaith Studies Unit

Timothy D. Knepper, Drake University, Presiding

Theme: *A Spectrum of Faith: Religions of the World in the Heartland of America* (Drake University Press, 2017)

Sunday - 5:00 PM-6:30 PM

Panelists:

Anoushe Seiff, Drake University

Dustin Eubanks, Drake University

Carol Spaulding-Kruse, Drake University

Responding:

Jennifer Howe Peace, Andover Newton Theological School

A19-315

Martin Luther and Global Lutheran Traditions Unit and Nineteenth Century Theology Unit

Matthew L. Becker, Valparaiso University, Presiding

Darrell Jodock, Gustavus Adolphus College, Presiding

Theme: *Luther's Nineteenth-Century Heirs and Interpreters*

Sunday - 5:00 PM-6:30 PM

Angela Berlis, University of Bern

Ignaz von Döllinger (1799-1890) and Other Liberal Catholic (Church) Historians on Luther and the Reformation in the Nineteenth Century – From Polemic Apologetics to Critical Appreciation

James Lee, Saint Louis University

Luther Among the Neo-Lutherans

Andrew Hamilton, Southern Methodist University

Freedom and Necessity United: I.A. Dorner's Utilization of Luther in His Doctrine of Religious Perfection

Responding:

Else Marie Wiberg Pedersen, University of Aarhus

Sunday - 5:00 PM-6:30 PM

A19-316

New Religious Movements Unit and Religion in the American West Unit

Jeremy Rapport, College of Wooster, Presiding

Theme: *Western Utopias: Ghost Dances, Jewish Farming, and Psychedelic Mystics*

Sunday - 5:00 PM-6:30 PM

Tammy Heise, University of Wyoming

Women Warriors Ghost Dancing (Again) at Wounded Knee

Adrienne Krone, Allegheny College

The Lure of a Land-Based Utopia: Jewish Agricultural Settlements in Nineteenth-Century North Dakota and Today

Morgan Shipley, Michigan State University

"Fruits of the Religious Life": Entheogenic Spirituality, Communal Consciousness, and Compassionate Living Down on The Farm

Responding:

Brandi Denison, University of North Florida

A19-317

Open and Relational Theologies Unit

Wm. Andrew Schwartz, Center for Process Studies, Presiding

Theme: *Open-Relational Theologies beyond Christianity*

Sunday - 5:00 PM-6:30 PM

Matthew Ingalls, American University, Dubai

Fakhr al-Dīn al-Rāzī (d. 1210): The Ultimate Muslim Incompatibilist

Jeffery D. Long, Elizabethtown College

An Open-Relational Hindu Theology

John Becker, Claremont School of Theology

Relational Theology: A Buddhist Perspective

Responding:

Jay McDaniel, Hendrix College

Michael Lodahl, Point Loma Nazarene University

Sunday - 5:00 PM-6:30 PM

A19-318

Practical Theology Unit

Tone Stangeland Kaufman, MF Norwegian School of Theology, Presiding

Theme: *Taking On Practical Theology: A Book Panel Based on Courtney Goto's Challenge to the Field*

Sunday - 5:00 PM-6:30 PM

Panelists:

Mary Elizabeth Moore, Boston University
Bonnie Miller-McLemore, Vanderbilt University
Esther Acolatse, Duke University
Mark Cartledge, Regent University

Responding:

Courtney T. Goto, Boston University

A19-319

Religion and Politics Unit and Religion and Public Schools: International Perspectives Unit

Michael Waggoner, University of Northern Iowa, Presiding

Theme: *Religious Dimensions on "Global Citizenship"*

Sunday - 5:00 PM-6:30 PM

Jana Philippa Ditz, University of Hamburg
Testing Religion-State Relations - How the Current Rise of Nationalism in Europe Influences the Further Development of 'Religious Education for All' in Hamburg

Katharine Batlan, University of Texas
World Christian Citizenship Conferences: Defining Good Global Citizens in the 1910s

Greg Peterson, South Dakota State University
Global Citizenship Values as a Byproduct of Democratic Virtue Education

Erik Owens, Boston College
Religion Education and Global Citizenship: A Match Made in Heaven?

Business Meeting:

Jenny Berglund, Södertörn University

Sunday - 5:00 PM-6:30 PM

A19-320

Religion and Popular Culture Unit

Jon Gill, California State University, Long Beach, Presiding

Theme: *The Legacy of the Summer of Love, 1967-2017*

Sunday - 5:00 PM-6:30 PM

Jeremy Guida

The Summer of Love and the Pluralization of Popular Culture

Andrew Smith, Tennessee Tech

Summers of Love, Streets of Liturgy, and the Liberation of Sound: Revisiting, Reliving, and Reclaiming the Leftwing Hippy Christianity of the "Submarine Church"

Scott Muir, Duke University

50 Summers of Love and Counting: Music Festivals and the Institutionalization of the Psychedelic Tradition

Responding:

David Stowe, Michigan State University

A19-321

Religion and Sexuality Unit

Elaine Nogueira-Godsey, Methodist Theological School of Ohio, Presiding

Theme: *Queer Gathering: Engaging the Intersections between Religion, Bodies, and Sexualities*

Sunday - 5:00 PM-6:30 PM

Adriaan van Klinken, University of Leeds

Kwame Edwin Otu, University of Virginia

Ancestors, Embodiment and Sexual Desire: Wild Religion and the Body in the Story of a South African Lesbian Sangoma

Lai-Shan Yip, Graduate Theological Union

A Queer China in the Eyes of Matteo Ricci and its Relation to the Christian-Confucian Synthesis

Gilbert Chen, Washington University in St. Louis

Ordinary Monks, Nuns, and Everyday Sexuality in Early Modern China

Stephanie Budwey

"Nature Loves Variety, Unfortunately, Society Hates It": German Intersex Christians'

Sunday - 5:00 PM-6:30 PM

Experiences”

A19-322

Religion, Holocaust, and Genocide Unit and Transformative Scholarship and Pedagogy Unit

M. Brandon McCormack, University of Louisville, Presiding

Theme: *Teaching Holocaust and Genocide in This Time: Strategies of Engagement*

Sunday - 5:00 PM-6:30 PM

Richard A. Freund, University of Hartford

Teaching about the Holocaust through Geo-science and Archaeology

Will Livingston, Florida State University

Teaching Genocide in a “Post-Truth” Age: Strategies for Activism, Engagement, and Scholarship

David Tollerton, University of Exeter

Holocaust Education, ‘British Values’, and Religious Diversity in the United Kingdom

A19-323

Religions in the Latina/o Americas Unit and Theology and Religious Reflection Unit

Michelle Gonzalez Maldonado, University of Miami, Presiding

Theme: *The Legacy of Virgilio Elizondo*

Sunday - 5:00 PM-6:30 PM

Panelists:

Benjamin Valentin, Yale Divinity School

Michael E. Lee, Fordham University

Chris Tirres, DePaul University

John Phillip Santos, San Antonio, TX

Timothy Matovina, University of Notre Dame

David Carrasco, Harvard University

Nancy A. Pineda-Madrid, Boston College - STM

A19-324

Ritual Studies Unit

Curtis Hutt, University of Nebraska, Omaha, Presiding

Sunday - 5:00 PM-6:30 PM

Theme: *Rituals and the Subaltern*

Sunday - 5:00 PM-6:30 PM

Kolby Knight, University of California, Santa Barbara
Ritual Surplus and Sub(Liminality) in Vaudevillian Catholicism

Baiju Markose, Lutheran School of Theology at Chicago
Subaltern Ritual Hermeneutics: Pottan Theyyam a Case Study

Rose Aslan, California Lutheran University
To Pray or Not to Pray: The Trouble with Muslim Public Expressions of Piety in the US

Responding:

Laurel Zwissler, Central Michigan University

A19-325

Tillich: Issues in Theology, Religion, and Culture Unit

Michele Watkins, Iliff School of Theology, Presiding

Theme: *Book Panel: Tillich and the Abyss: Foundations, Feminism, and Theology of Praxis (Palgrave, 2016) by Sigrid Gudmarsdottir*

Sunday - 5:00 PM-6:30 PM

Panelists:

Pui Lan Kwok, Episcopal Divinity School
John Thatamanil, Union Theological Seminary

Responding:

Catherine Keller, Drew University
Sigridur Gudmarsdottir, Lutheran Church of Norway/ University of Norway

Business Meeting:

Devan Stahl, Michigan State University
Stephen G. Ray, Garrett-Evangelical Theological Seminary

A19-326

Yogācāra Studies Unit

Sunday - 5:00 PM-6:30 PM

Roy Tzohar, Tel-Aviv University, Presiding

Theme: *Reading Vasubandhu's Triṃśikā and its Commentaries*

Sunday - 5:00 PM-6:30 PM

Jonathan Gold, Princeton University

Vasubandhu's Thirty Verses on Non-duality and Figurative Predication

Jay Garfield, Smith College

Triṃśika 22 and Its Commentaries and Sequelae

Malcolm Keating, Yale-NUS College

Kumārila Bhaṭṭa on the Metaphor of Self

Dan Lusthaus, Harvard University

A Few Things We Can Learn about the Triṃśikā from the Chinese Sources

Jingjing Li, McGill University

Manifesting the Body through the Function: The Translation of Vijñāna and Vijñāpti in Chinese Yogācāra

Business Meeting:

C. John Powers, Deakin University

Roy Tzohar, Tel-Aviv University

A19-327

Exploratory Session

Ellen T. Armour, Vanderbilt University, Presiding

Theme: *Arguing Boycott, Divest, and Sanction (BDS) and Religion*

Sunday - 5:00 PM-6:30 PM

Panelists:

Hatem Bazian, Zaytuna College

Zareena Grewal, Yale University

Peter Pettit, Muhlenberg College

Brant Rosen, American Friends Service Committee

Laurie Zoloth, Northwestern University

Stephen Zunes, University of San Francisco

Sunday - 5:00 PM-6:30 PM

A19-328

Wildcard Session

Brian Palmer, Uppsala University, Presiding

Theme: *Sleepwalking into Extinction: Elaine Scarry's S.O.S. to Scholars of Religion*

Sunday - 5:00 PM-6:30 PM

Panelists:

R. Marie Griffith, Washington University in Saint Louis

Jean Halley, University of New York

Kate Holbrook, LDS Church History Department, Salt Lake City, UT

Jana Mariella Jakob, Uppsala university

Yana Stainova, Dartmouth College

Responding:

Elaine Scarry, Harvard University

A19-329

Women's Caucus

Elizabeth Ursic, Mesa Community College, Presiding

Theme: *FORGiNG VOICE – Filmmaking as Scholarship: Film Premier and Panel Discussion*

Sunday - 5:00 PM-6:30 PM

Panelists:

Kathryn Common, Boston University

Ashley Theuring, Boston University

Responding:

Stefanie Knauss, Villanova University

Sunday - 6:30 PM-8:00 PM

A19-400

Sunday - 6:30 PM-8:00 PM
Racial and Ethnic Minorities Reception
Sunday - 6:30 PM-8:00 PM

Sunday - 7:00 PM-8:30 PM
A19-401
Arts Series: *Harry Potter and the Sacred Text*
Emily Filler, Earlham College, Presiding
Sunday - 7:00 PM-8:30 PM

Panelists:

Vanessa Zoltan, Harvard University
Casper ter Kuile, Harvard University
Ariana Nedelman, Harvard University
Stephanie Paulsell, Harvard University

Sunday - 7:00 PM-9:30 PM
A19-402
Tour: Haunted Boston Ghost Walk
Sunday - 7:00 PM-9:30 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Sunday - 7:00 PM-10:00 PM
A19-403
Film: *Silence*
Asuka Sango, Carleton College, Presiding
Sunday - 7:00 PM-10:00 PM

Sunday - 7:00 PM-10:00 PM

Panelists:

Jacqueline I. Stone, Princeton University
Chad Bauman, Butler University

Sunday - 8:00 PM-10:00 PM

A19-404

Arts Series: *Ravishing Far/Near: Sheila Gallagher's Art and the Mute Magic of Things*

Daniel Bradley, Gonzaga University, Presiding

Sunday - 8:00 PM-10:00 PM

Panelists:

John Panteleimon Manoussakis, College of the Holy Cross
Sheila Gallagher, Boston College
Richard Kearney, Boston College

A19-405

Let The Mystery Be: Screening of the Finale of the HBO TV Show *The Leftovers* and Discussion with Religious Scholar Consultant and Producer of the Show, Reza Aslan

Manuel Lopez, New College of Florida, Presiding

Sunday - 8:00 PM-10:00 PM

Panelists:

Reza Aslan, University of California, Riverside
Damon Lindelof

A19-406

Film: *Son of Man: a South African Jesus Film*

Sarojini Nadar, University of KwaZulu-Natal, Presiding

Sunday - 8:00 PM-10:00 PM

Monday - 7:15 AM-8:45 AM

Monday - 7:15 AM-8:45 AM

A20-1

Program Unit Chairs' Breakfasts

Kathryn McClymond, Georgia State University, Presiding

Monday - 7:15 AM-8:45 AM

Monday - 9:00 AM-10:30 AM

A20-100

Student Lounge Roundtable

Priyanka Ramlakhan, University of Florida, Presiding

Theme: *The Potential Value of Genre-based Pedagogy in Religious Studies*

Monday - 9:00 AM-10:30 AM

Panelists:

Nathan Fredrickson, University of California, Santa Barbara

Monday - 9:00 AM-11:00 AM

A20-101

Publications Committee

Daniel Miller, Landmark College, Presiding

Theme: *How to Publish When I Am in a Teaching-Intensive and/or Contingent Faculty Position*

Monday - 9:00 AM-11:00 AM

Panelists:

Christy Cobb, Drew University

Corinne Dempsey, Nazareth College

Karmen MacKendrick, Le Moyne College

Jordan Miller, Stonehill College

Monday - 9:00 AM-11:30 AM

A20-102

Status of LGBTIQ Persons in the Profession Committee and Status of Persons with Disabilities in the Profession Committee

Julia Watts Belser, Georgetown University, Presiding

Theme: *Toilet Justice: Peeing and the Politics of Marginalized Bodies*

Monday - 9:00 AM-11:30 AM

Panelists:

Neomi De Anda, University of Dayton

Leo Guardado, University of Notre Dame

Preston Parsons, University of Cambridge

Judith Plaskow, Manhattan College

Santiago H. Slabodsky, Hofstra University

Max Strassfeld, University of Arizona

Max Thornton, Drew University

Shani Tzoref, University of Potsdam

A20-103

African Religions Unit and Arts, Literature, and Religion Unit

Mary Nyangweso, East Carolina University, Presiding

Theme: *Religious Representation and Imagination in Contemporary African Arts and Literature*

Monday - 9:00 AM-11:30 AM

Danielle Widmann Abraham, Ursinus College

Situating Resistance: The Muslim Body in the Films of Ousmane Sembene

Marthinus Johannes Havenga, Stellenbosch University

'Woza Albert!' – A Theological Engagement with a South African Anti-Apartheid Protest Play

Sara Fretheim, Akrofi-Christaller Institute

"O my absurd ancestry, down from what tree?" Jesus, Sassabonsam, and Testimonies of Exile: Exploring themes of African religion(s) and culture in the poetry of Tchicaya U Tam'si, Afua Kuma, and Abena Busia

Kara Ellis Skora, College of Wooster

"Homegoing and The Radiance of Tomorrow: How Recent African Literature Enhances Our Understanding of Historical, Diasporan, and Contemporary Religious Experience in Asante and

Monday - 9:00 AM-11:30 AM

Mende Cultures, Respectively”

Business Meeting:

Adriaan van Klinken, University of Leeds
Mary Nyangweso, East Carolina University

A20-104

Animals and Religion Unit

Matthew Eaton, St. John's University, Presiding

Theme: *Animal Expression, Theological Thought: How Animal Encounters Ground Theological Construction*

Monday - 9:00 AM-11:30 AM

Panelists:

Trevor Bechtel, Conrad Grebel College
Kimberly Carfore, California Institute of Integral Studies
Grace Kao, Claremont School of Theology
Timothy Harvie, St. Mary's University, Alberta, Canada

Business Meeting:

David Clough, University of Chester

A20-105

Bioethics and Religion Unit

George D. Randels, University of the Pacific, Presiding

Theme: *Vulnerability in the Manipulation of Life and Death*

Monday - 9:00 AM-11:30 AM

Ashley Moyses, Regent College
Hugging death, Anticipating Suicide: Vulnerability of Despair and the Marcelian Response to Medical Assistance in Dying

Karma Lekshe Tsomo, University of San Diego
Crushed Between Walls: Buddhist Perspectives on Neonatal Ethics

Nikki Bailey, University of Virginia
A Discussion of Human Genetic Modification as Treatment and/or Prevention within the

Monday - 9:00 AM-11:30 AM

Theological Framework of Karl Barth

Laurie Zoloth, Northwestern University

May We Make the World? : The Ethics and Theologies of Gene Drives

Business Meeting:

Marcella Norling, Orange Coast College

A20-106

Bonhoeffer: Theology and Social Analysis Unit

Jennifer McBride, McCormick Theological Seminary, Presiding

Theme: *Political Theology, Social Justice, and Privilege: Dietrich Bonhoeffer in the (Evangelical) Age of Trump*

Monday - 9:00 AM-11:30 AM

Paul Louis Metzger, Multnomah Biblical Seminary

Endangered Bonhoeffer, Endangered People Groups, and the Evangelical Theo-Political Imagination

Chris Dodson, University of Aberdeen

The Reign of Justice or the Rain of Fire: Hearing the Call of Christ from Below

Ross Halbach, University of Aberdeen

Jesus' White Bonhoeffer: Insights for Addressing Race From the Side of Privilege

Myles Werntz, Hardin-Simmons University

Fugitive Theology: The Confessing Church, Illegality, and Our Immigration Question

Business Meeting:

Lori Brandt Hale, Augsburg College

Stephen R. Haynes, Rhodes College

A20-107

Buddhism Unit

Mark L. Blum, University of California, Berkeley, Presiding

Theme: *Crime and Punishment: Legal Dialogues between Buddhism and Local Society in East and Central Asia*

Monday - 9:00 AM-11:30 AM

Monday - 9:00 AM-11:30 AM

Charles Manson, EPHE Paris

Conundrums in Tibetan Medieval Crime and Punishment

Cuilan Liu, Emmanuel College of Victoria University in the University of Toronto

Alcohol, Women, and Animal Slaughtering: The Death of Two Buddhist Monks in Tang China

Asuka Sango, Carleton College

Sōshō's (1202–1278) Vows to Refrain from Evils and Practice Good: A Minority Report of the Precept Revival Movement in Medieval Japan

Vesna Wallace, University of California, Santa Barbara

Why Fermented Mare' Milk (airag) and not Vodka (arkhi)? Cultural Norms and the Limits of the Vinaya in Mongolia

Responding:

Charles Hallisey, Harvard University

A20-108

Childhood Studies and Religion Unit

Katarina Westerlund, Uppsala University, Presiding

Theme: *Innovative Methodologies in Childhood Studies and Religion*

Monday - 9:00 AM-11:30 AM

Natalie Carnes, Baylor University

Human Desire and Original Sin: Moving Beyond Augustine's Greedy Infant

Brett Speakman, University of St Andrews

The Theatrical Encore of Infancy: Transcendence and the Perceptive Vision of Childhood

Karen-Marie Yust, Union Presbyterian Seminary

Spiritual vulnerability on the digital playground: relational aggression, cyberbullying and adolescent 'drama'

Rachael Shillitoe, Worcester University

Sacred Soundscapes: Children's agency and voice in collective worship

Responding:

Sally Stamper, Capital University

Business Meeting:

Monday - 9:00 AM-11:30 AM

Susan Ridgely, University of Wisconsin-Madison
Sally Stamper, Capital University

A20-109

Chinese Religions Unit and Confucian Traditions Unit

Megan Bryson, University of Tennessee, Presiding

Theme: *Religious Legacies of the Taiping War, 1850-1900*

Monday - 9:00 AM-11:30 AM

Joshua A. Sooter, NYU

Translating Religion: Qing Officials, Local Religious Sects, and the Problem of Orthodoxy in Post-Taiping China

George Kam Wah Mak

An Assessment of the Taiping Legacy on the Protestant Bible Work in Late Qing China

Hsueh-Yi Lin, University of Wisconsin

Breaking the Symbiosis: The Destruction of Shrines of Worthies and the Decline of Confucianism

Gregory Adam Scott, University of Manchester

Local Gazetteer Data on the Post-Taiping Reconstruction of Religious Institutions

Responding:

Natasha Heller, University of California, Los Angeles

Business Meeting:

Pauline Lee, Saint Louis University

Aaron Stalnaker, Indiana University

A20-110

Christian Spirituality Unit and SBL Ecological Hermeneutics Unit

Grace Ji-Sun Kim, Earlham College, Presiding

Theme: *Planetary Solidarity: Global Women's Voices on Christian Doctrine and Climate Justice*

Monday - 9:00 AM-11:30 AM

Heather Eaton, Saint Paul University

Imagining an Earth Centric Theological Framing for Planetary Solidarity

Monday - 9:00 AM-11:30 AM

Wanda Deifelt, Luther College

*And G*D saw that it was good—_Imago Dei_ and its Challenge to Climate Justice*

Hilda Koster, Concordia College, Moorhead

Trafficked Lands: Sex Trafficking, Oil, and Ecological Evil in the Dakotas

Jea Sophia Oh, West Chester University of Pennsylvania

Seeds, Cross, and a Paradox of Life from Death: A Postcolonial Eco-Theology

Melanie L. Harris, Texas Christian University

Eco-Womanist Wisdom: Encountering Earth and the Spirit

Barbara Rossing, Lutheran School of Theology, Chicago

Reimagining Eschatology towards Healing and Hope, for a World at the Eschatos

Responding:

Elisabeth Schüssler Fiorenza, Harvard University

Karenna Gore, Union Theological Seminary

A20-111

Christian Systematic Theology Unit

Junius Johnson, Baylor University, Presiding

Theme: *On the Nature of Tradition*

Monday - 9:00 AM-11:30 AM

Michelle Sanchez, Harvard Divinity School

Reading Tradition as Pedagogy: The Case of Calvin's Election

Brandon Morgan, Baylor University

Wanting to Go On: Desire and Tradition in the Scenes of Instruction of Robert Jenson and Stanley Cavell

Jonathan Ciraulo, University of Notre Dame

The Eucharistic Reception of Tradition in Blondel and Balthasar

Business Meeting:

Holly Taylor Coolman, Providence College

A20-112

Class, Religion, and Theology Unit

Ken Estey, Brooklyn College, Presiding

Monday - 9:00 AM-11:30 AM

Theme: *Class and Religion in the USA: American Dream? American Nightmare?*

Monday - 9:00 AM-11:30 AM

Jung Mo Sung, Methodist University of São Paulo
Neoliberalism's denial of human rights, idolatry and classes struggle.

Lisa Gasson-Gardner, Drew University
When Ethnicity Elides Whiteness: The Eschatological Arc of Recent White Class Narratives and a Queer Alternative

Edith Szanto, American University of Iraq, Sulaimani
"Peons, Proles, and Fat Cats": Class and the Study of Contemporary Islam

Responding:

Joerg Rieger, Vanderbilt University

Business Meeting:

Joerg Rieger, Vanderbilt University
Ken Estey, Brooklyn College

A20-113

Comparative Studies in Religion Unit

Benjamin Bogin, Skidmore College, Presiding

Theme: *The "Unsayable" in Tibetan Religious Literature*

Monday - 9:00 AM-11:30 AM

Eric D. Mortensen, Guilford College
What is Not Told about What was Once Invisible?: Performative Lacunae in the Folklore of Tibetans of Geza.

Dominique Townsend, Rubin Museum of Art
Unsayably Clear, Empty and Divine: Cultivating an awareness of life and death as illusory through a Tibetan practice of lucid dreaming

Annabella Pitkin, Lehigh University
What Cannot be Said Must be Remembered: Unsayability and Tibetan Buddhist Aporias of Absence, Loss, Longing and Realization

Monday - 9:00 AM-11:30 AM

Business Meeting:

Eric D. Mortensen, Guilford College

A20-114

Contemplative Studies Unit

Daniel A. Madigan, Georgetown University, Presiding

Theme: *Sharing the Ignatian Spiritual Exercises Across Religious Traditions*

Monday - 9:00 AM-11:30 AM

Panelists:

Roger Haight, Union Theological Seminary

Ruben L. F. Habito, Southern Methodist University

Erin Cline, Georgetown University

Francis X. Clooney, Harvard University

Business Meeting:

Harold D. Roth, Brown University

Judith Simmer-Brown, Naropa University

A20-115

Contemporary Islam Unit

Kristian Petersen, University of Nebraska, Omaha, Presiding

Theme: *Crossing Borders, Transcending Boundaries: The Shifting Contexts of Muslim Politics*

Monday - 9:00 AM-11:00 AM

Sam Houston, Florida State University

Educating Resistance: Ḥasan al-Bannā', Tarbiya, and Embodied Ethics

Samuel Kigar, Duke University

The Walled Muslim State: Morocco's Anti-Saharawi Berm, Muslim State Sovereignty, and the Waning of Westphalia

Justin Jones, University of Oxford

Informal law as 'shari'a governance': Islamic courts within India's Muslim minority

Rebecca Moody, Syracuse University

(Re)Orienting Vulnerability: Using Visual Images to Parse Morocco's Dominant and Quotidian

Monday - 9:00 AM-11:30 AM

Islams

Mahshid Zandi, Arizona St Univ

The Political Economy of State-Sponsored Pilgrimages to the Iran-Iraq Battlefields

A20-116

Contemporary Pagan Studies Unit

Amy Hale, Helix Education, Presiding

Theme: *Pagan Intersections with Social and Cultural Systems*

Monday - 9:00 AM-11:30 AM

Kimberly Kirner, California State University, Northridge

Garrett Sadler

Seeking Healing and Support: Mental and Physical Health Challenges in Pagan Communities

Jeffrey Albaugh, Independent Scholar

A Phenomenological Exploration of Theophany and Metanoia in Contemporary Paganisms

Jone Salomonsen, University of Oslo

Sarah M. Pike, California State University, Chico

Presence and Absence at the Steilneset Witchcraft Memorial

Jeffrey Keefer, New York University

Beyond Sustainability and Environmental Awareness: What Does Pagan Leadership Mean in an Era of Climate Change?

Business Meeting:

Amy Hale, Helix Education

Shawn Arthur, Wake Forest University

A20-117

Critical Theory and Discourses on Religion Unit and Religion, Affect, and Emotion Unit

Sonia Hazard, Franklin and Marshall College, Presiding

Theme: *Do I Love My Subjects? A Roundtable about Pleasure, Paranoia, and Care in American Religious Studies*

Monday - 9:00 AM-11:30 AM

Andrew Walker-Cornetta, Princeton University

Care to Listen? Reparative Readings in American Religious Studies

Monday - 9:00 AM-11:30 AM

Dana Logan, Washington University, Saint Louis
It's a Thin Line

Richard Callahan, University of Missouri
Redeeming the History of the Oppressed, the Losers, the Marginalized, the Peripheral, the Erased

Jenna Supp-Montgomerie, University of Iowa
Infrastructures of Feeling

A20-118

Death, Dying, and Beyond Unit

Amy Defibaugh, Temple University, Presiding

Theme: *Death at the Margins*

Monday - 9:00 AM-11:30 AM

Rex Barnes, Columbia University
"I Got 99 Lives but a Glitch Ate One": A Walkthrough of Perilous and Peril-less Gaming

Jordan Rowan Fannin, Baylor University
The Anonymity of Death at the Margins: Remembrance and Resolution in the South Texas Dying Fields

Joshua Schnell, Brown University
Dead Bodies for the Living: The Politics of Ancient Maya Mortuary Practices

Eliezer Sariel, Shaanan College, Ohalo College
Moving Behind the Wall: The Attitude of Modern Jewish Law Towards Death as Reflected in the Struggle Over the Laws of Mourning a Suicide.

Michael F. Strmiska, SUNY-Orange
The Ambiguity of Ancestors: Questions of Inclusion, Exclusion and Ethnicity in Modern Pagan Conceptions of the Afterlife

Business Meeting:

Mohamed S. Hassan, Temple University
Jamie Brummitt, Duke University

A20-119

Hinduism Unit and Religion in South Asia Unit

Shubha Pathak, American University, Presiding

Monday - 9:00 AM-11:30 AM

Theme: *Modernizing the Language of the Gods: Religious Identity, Instruction, and Innovation in Contemporary Sanskrit*

Monday - 9:00 AM-11:30 AM

Borayin Larios, Heidelberg University

'Proud to be Brahmin': Identity Construction and Self-Representation on Facebook

Laurie Louise Patton, Middlebury College

Sanskrit as Personality Development: The Twentieth-century Epics of Kshama Rao

Charles Preston, Northwestern University

Worshipping the Nation, Teaching the World: Imagining Audiences and Identities in Modern Sanskrit Poetry

Finnian Moore Gerety, Institute of Sacred Music, Yale University

Amateur Hour: Innovation, Instruction, and Identity in Sanskrit Dramas of Kerala

Responding:

Anne Monius, Harvard University

A20-120

Interreligious and Interfaith Studies Unit and Religion, Holocaust, and Genocide Unit

Kate Temoney, Montclair State University, Presiding

Theme: *Interreligious Solidarity and Collaboration*

Monday - 9:00 AM-11:30 AM

Tazeen Ali, Boston University

Islamophobia & Anti-Semitism in America: Comparing Intersectional & Single-Issue Models of Interfaith Alliances

Jennifer Hancock

Faith Forward: 'Enlightened' Interfaith Solidarities in Contest with White Nationalist 'Deceptions' in Dallas

Larycia Hawkins, University of Virginia

Embodied Solidarity in Theopolitical Space: Interreligious Solidarity from Below

Kristi Del Vecchio, Catholic Theological Union

Interreligious Environmentalism: Pragmatic Projects and Moral Competencies that Address Climate Change

Monday - 9:00 AM-11:30 AM

James W. Perkinson, Ecumenical Theological Seminary

Interreligious Collaboration in the Struggle to Protect Water at the Strait: Indigenous Spirits Schooling Christian Texts in an Age of Climate Apocalypse

Business Meeting:

Jennifer Howe Peace, Andover Newton Theological School

Homayra Ziad, Institute for Islamic, Christian and Jewish Studies

A20-121

Korean Religions Unit

Sujung Kim, DePauw University, Presiding

Theme: *Medicine, Pluralism, and Nation: The Challenges and Opportunities for Religion in Modernity*

Monday - 9:00 AM-11:00 AM

Shin Kwon Kim, University of Oxford

A Religious Pathology or A Pathological Religion in Korea

John D. Dadosky, University of Toronto

Jaechan Park, University of Toronto

In Merton's Footsteps: Report and Reflection upon an Experiential Interreligious Encounter in South Korea

Ray Kim, Georgetown University

Islam in Korea: Past, Present, and Future

Hyun Hui Kim, DREW UNIVERSITY

Re-membling the Body of a South Korean Female Sex Worker: Imperialism, Nationalism, and doing Feminist Theology from within

Responding:

Timothy S. Lee, Texas Christian University

Business Meeting:

Deberniere Torrey, University of Utah

A20-122

Law, Religion, and Culture Unit

Richard Amesbury, University of Zurich, Presiding

Theme: *Author Meets Critics: Tisa Wenger, Religious Freedom: The Contested History of an*

Monday - 9:00 AM-11:30 AM

American Ideal (University of North Carolina Press, 2017)

Monday - 9:00 AM-11:30 AM

Panelists:

Anna Su, University of Toronto

Robert A. Yelle, Ludwig-Maximilian-University of Munich

Greg Johnson, University of Colorado

Responding:

Tisa Wenger, Yale University

Business Meeting:

Richard Amesbury, University of Zurich

A20-123

Liberal Theologies Unit

Sarah Morice Brubaker, Phillips Theological Seminary, Presiding

Theme: *Liberal Theologies and Post-Truth Politics*

Monday - 9:00 AM-11:30 AM

David Bruner, Princeton Theological Seminary

Eberhard Jüngel, Metaphor, and the Post-Truth Moment

David Galston, Westar Institute

Is It Useless to Revolt? Raising Foucault's Question in Theology

Wouter Slob, University of Groningen

Post-Truth and Normativity

Joel Harrison, Northwestern University

Matters of Concern and Ultimate Concern: Negotiating Facts with Values in the Post-Truth Era

Business Meeting:

Sarah Morice Brubaker, Phillips Theological Seminary

A20-124

Mysticism Unit and Women and Religion Unit

Monday - 9:00 AM-11:30 AM

Andrea Dara Cooper, University of North Carolina, Presiding

Theme: *Mysticism and the Feminine*

Monday - 9:00 AM-11:30 AM

Minji Lee, Rice University

Vulnerable Womb Crossing Boundaries: Hildegard of Bingen's Mystical Representation of the Female Reproductive Body

Christine Libby, Indiana University

The Heart of the Matter: Rethinking Affective Mysticism

Zannah Breunig, UNC Charlotte

Penetrating the Seventh Palace: Reading the Sexual Dimensions of The Hebrew Apocalypse of Enoch

Mary Louise Stone, Independent Scholar

Andean Pachamama and Women: Though Vulnerable, Widespread and Ancestral Cultures Engage Modernity

A20-125

Platonism and Neoplatonism Unit

John Kenney, Saint Michael's College, Presiding

Theme: *Eros and Ascent in the Ancient and Medieval World, Session II*

Monday - 9:00 AM-11:30 AM

Louis Ruprecht, Georgia State University

Plato's Tragicomic Ascent of the Soul

Syed Zaidi, Emory University

Eternity, Time, and Space in the Cosmologies of Plotinus and Mīr Dāmād

Alexander J.B. Hampton, Arizona State University

Romanticisation, Eros and Ascent: Plotinian Influences on Novalis

A20-126

Quaker Studies Unit

Jane Calvert, University of Kentucky, Presiding

Monday - 9:00 AM-11:30 AM

Theme: *Race, Gender, Class: Quakers in the Public Sphere*

Monday - 9:00 AM-11:30 AM

Maria Power, University of Liverpool

A Theology with Profound Political Possibilities: Quaker contributions to British Christian Socialism and its debates around pacifism

Guy Aiken, University of Virginia

"Some of these days I'm going to turn into a radical": The Early AFSC, Class, and Economic Justice

Nicholas Burton, Northumbria University

Donncha Kavanagh, University College, Dublin

Martin Brigham, Lancaster University

The decline of the Quakers in the world of business: the role of corporate ethics and the law

David St John, University of Texas:Austin

Non-ownership Principles as Understood by Lay Practitioners of Jainism and Quakerism

Responding:

Sa'ed Atshan, Swarthmore College

Business Meeting:

Jon Kershner, University of Lancaster

A20-127

Reformed Theology and History Unit

Christina Larsen, Grand Canyon University, Presiding

Theme: *The "Solas" in Reformed Traditions*

Monday - 9:00 AM-11:30 AM

Bruce Pass, University of Edinburgh

Upholding sola scriptura today: some unturned stones in Herman Bavinck's doctrine of inspiration

Timothy Baylor, University of St. Andrews

Reforming the Glory of God: Solus Christus and the Necessity of the Cross

Kimlyn Bender, Truett Seminary, Baylor University

Monday - 9:00 AM-11:30 AM

The Sola behind the Solas: The Unity of the Five Solas of the Reformation and a Proposal for Their Understanding

A20-128

Religion and Popular Culture Unit

Rabia Gregory, University of Missouri, Presiding

Theme: *The Present State of Nostalgia: Religious Longings for the American Past*

Monday - 9:00 AM-11:30 AM

Samantha Kang, Santa Barbara, CA

Good, Harmless Fun?: A Critique of 'Consumed Nostalgia'

Signe Cohen, University of Missouri

Fantastic Beasts and the Dangers of American Nostalgia

Meghan Johnston Aelabouni, Iliff/University of Denver

Timeless Questions, Timely Answers: Time Travel as Ethical Response to the White Construction of American History

Jordan Conley, Boston University

Voting, Votive, Devotion: 'I Voted' Stickers and the Ritual Reverberations of the Women's Suffrage Movement

Responding:

Lisle Dalton, Hartwick College

A20-129

Religion and the Social Sciences Unit

Emily Sigalow, Duke University, Presiding

Jeffrey Guhin, University of California, Los Angeles, Presiding

Theme: *Special Session Honoring the Scholarship of Nancy Ammerman*

Monday - 9:00 AM-11:30 AM

Panelists:

Lydia Bean, Senior Consultant, PICO National Network

Jaime Clark-Soles, Perkins School of Theology-Southern Methodist University

Arthur Farnsley, Indiana University-Purdue University Indianapolis - IUPUI

Monday - 9:00 AM-11:30 AM

Omar McRoberts, University of Chicago
James Nieman, Lutheran School of Theology at Chicago
Rosetta E. Ross, Spelman College

A20-130

Religion in Premodern Europe and the Mediterranean Unit

Alan Verskin, University of Rhode Island, Presiding

Theme: *The Social Positioning of Holy Figures*

Monday - 9:00 AM-11:30 AM

Nathaniel Morehouse, John Carroll University
Equal to the Emperor: Constantine's Burial and the Elevation of the Apostles

Hadi Qazwini, University of Southern California
The Heir of the Biblical Prophets: Shi'ite Devotion to Imam Husayn and Karbala

Nicole Archambeau, Colorado State University
Protection Miracles in the Shifting Political Landscape of the Fourteenth-Century Western Mediterranean

Joseph Maurice Davis, Gratz College
Jewish hagiography, anti-hagiography, and extended families in 18th century Prague

Responding:

Sara Ritchey, University of Tennessee

Business Meeting:

David Freidenreich, Colby College

A20-131

Religion in the American West Unit

Fay Botham, Hobart and William Smith Colleges, Presiding

Theme: *The Religious Varieties of Westward Expansion*

Monday - 9:00 AM-11:30 AM

Megan Leverage, Florida State University
"The Engineering of Souls": The Silicon Valley and the Exclusion of Women and People of Color"

Monday - 9:00 AM-11:30 AM

James Dupey, Arizona State University

The Business of Building a Church: The Importance of Economic Advantage for Denomination Building in the Trans-Appalachian West, James Dupey, Arizona State University

Danae Jacobson, University of Notre Dame

Imbricated Landscapes: North American Religious Sisters' Spiritual and Material Perceptions of the Land

Jeffrey Mahas, Joseph Smith Papers

"The Lamanites will be our Friends": Mormon Eschatology and the Perception of American Indians in the Council of Fifty

Responding:

Katherine Moran, Saint Louis University

Business Meeting:

John-Charles Duffy, Miami University

A20-132

Religion, Media, and Culture Unit and Teaching Religion Unit and Theology and Religious Reflection Unit

Kathryn Reklis, Fordham University, Presiding

Stephanie Frank, Columbia College Chicago, Presiding

Theme: *Teaching and Scholarship as Resistance in the Post-Truth Era*

Monday - 9:00 AM-11:30 AM

Panelists:

Charles Mathewes, University of Virginia

Emilie M. Townes, Vanderbilt University

Laura S. Levitt, Temple University

Annika Thiem, Villanova University

Janine Giordano Drake, University of Great Falls

Melissa Borja, City University of New York

Sarah Eltantawi, Evergreen State College

Todd Green, Luther College

A20-133

Religion, Memory, History Unit

Roy Whitaker, San Diego State University, Presiding

Monday - 9:00 AM-11:30 AM

Theme: *Making White Nostalgia "Great" Again: The Politics of Religion and Memory in the United States*

Monday - 9:00 AM-11:00 AM

Natalie Avalos, Connecticut College

"We're Not all Immigrants:" The White Liberal Nostalgia of Immigrant Life

Michael Graziano, University of Northern Iowa

White Nostalgia, Religion, and U.S. National Security

Megan Goodwin, Syracuse University

Misremembrance of Muslims Past: #MAGA and White Conservative Countermemory

Chase L. Way, Claremont Graduate University

Paleo-Confederate Theology: White Nostalgia, Religion, and Douglas Wilson's Revision of the Southern Intellectual Tradition

Responding:

Mathias Gardell, Uppsala University

Business Meeting:

Mona Hassan, Duke University

Tim Langille, Arizona State University

A20-134

Religion, Sport, and Play Unit

James Dennis LoRusso, Princeton University, Presiding

Theme: *Players, Politics, and Piety: Religion, Sports, and the State in Twentieth-Century America*

Monday - 9:00 AM-11:30 AM

Christa Schwind, University of Denver

Renegotiating American Yoga: A Narrative of Lifestyle Fitness

Adam Park, Florida State University

"Soldier Sport": WWI and the YMCA's Allied Boxing Program

M. Cooper Harriss, Indiana University

I Am America: Muhammad Ali's Conversion to the State

Monday - 9:00 AM-11:30 AM

Brad Stoddard, McDaniel College

"Behind the Walls": Sports-Based Prison Ministries and the Carceral State

Responding:

Annie Blazer, College of William and Mary

Business Meeting:

Arthur Remillard, Saint Francis University

Carmen Marie Nanko-Fernandez, Catholic Theological Union

A20-135

Religions in the Latina/o Americas Unit

Daisy Vargas, University of California, Riverside, Presiding

Theme: *Grassroots Religion: Ethnography, Resistance, and Sacred Presence*

Monday - 9:00 AM-11:30 AM

Petra Kuivala, University of Helsinki

Hidden Histories – The Catholic Experience in Cuban Revolutionary Reality

Harold Morales, Morgan State University

El Cristo Guatemalteco de Baltimore: Theorizing 'Presence' in Transnational Ways of Being-in-the-World

Rudy V. Busto, University of California, Santa Barbara

The Virgin of Guadalupe as Science Fiction

Laurel Marshall, Universidad Centroamericana "Jose Simeon Cañas"

Actions Speak Louder Than Words: Christian Base Communities in the construction of new Sacramental Theology

Matthew Casey, University of California, Davis

Andean Pastoral: An Indigenous Catholic Third Way in 1970s Peru

Responding:

Jessica Delgado, Princeton University

Business Meeting:

Chris Tirres, DePaul University

Monday - 9:00 AM-11:30 AM

A20-136

Science, Technology, and Religion Unit

Jennifer Baldwin, Grounding Flight Wellness, Presiding

Theme: *Religion and Science as Political Theology: Doing Interdisciplinary Scholarship in a "Post-Truth" Society*

Monday - 9:00 AM-11:30 AM

Lisa L. Stenmark, San Jose State University

Modern Political Lying: Science and Religion as a Critical Discourse in a Post-Truth World

Paul Allen, Concordia University

The Golden Mean in a Political Theology of Science and Religion

Philip Clayton, Claremont School of Theology

Confessions of a Recovering Objectivist: Religion/Science as Engaged Theology and Environmental Strategy

Ted Peters, Pacific Lutheran Theological Seminary

Truth in Science, Faith, and Public Theology

Whitney Bauman, Florida International University

Religion and Science as Critical Discourse: Postmodern does not mean Post-truth

Craig A. Boyd, St. Louis University

Making America Humble Again: Humility and Magnanimity as Greatness in a Post-veridical World

A20-137

Study of Islam Unit

Frederick Colby, University of Oregon, Presiding

Theme: *New Graduate Research in Islamic Studies*

Monday - 9:00 AM-11:30 AM

John Zaleski, Harvard University

The Transformation of Late Antique Ascetic Culture: Reimagining Fasting and Celibacy in Early Muslim Ascetic Literature

Ari M. Gordon, University of Pennsylvania

Sacred Orientation: The Qibla as Ritual, Metaphor and Identity Marker in Early Islam

Rebecca Makas, Emory University

Monday - 9:00 AM-11:30 AM

In Spite of Their Thoughts Their Words Require Interpretation: Silence and Ineffability in Medieval Islamic Mysticism

Michael Rapoport, Yale University

Natural or Supernatural Wonders? Avicenna (Ibn Sīnā) and His Commentators on Miracles

Nicholas Boyleston, Georgetown University

The Kaleidoscope of Reality: Rediscovering the Significance of Diversity in 12th Century Persian Philosophical Literature

Patrick D'Silva, University of North Carolina

The Power of the Breath in Persianate India

Josef Linnhoff, University of Edinburgh

What Does It Mean to "Associate" with God?: Muslim Interpretations of Shirk

Ken Chitwood, University of Florida

Fluid Dynamics, Puerto Rican Muslims, and Global Islam

A20-138

Study of Judaism Unit

Dustin Atlas, Al Quds Bard College for Arts and Sciences, Presiding

Theme: *Book Panel: Robert Erlewine's Judaism and the West (Indiana University Press, 2016)*

Monday - 9:00 AM-11:00 AM

Martin Kavka, Florida State University

After Jewish Philosophy as a Normative Science

Larisa Reznik, University of Chicago

Master's Tools, Master's Houses, Mastery: Thinking with Judaism and the West about "Religion"

Susannah Heschel, Dartmouth College

The Prophetic Problem: Robert Erlewine's Analysis of Abraham Heschel's Critique of Biblical Scholarship

Responding:

Robert Erlewine, Illinois Wesleyan University

Business Meeting:

Paul Nahme, Brown University

Sarah Imhoff, Indiana University

A20-152

Traditions of Eastern Late Antiquity Unit, SBL Pseudepigrapha Unit, and SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Unit

James McGrath, Butler University, Presiding

Theme: *Multi-spectral Imaging and the Recovery of "Lost" Texts from Palimpsests*

Monday - 9:00 AM-11:30 AM

Michael Phelps, Early Manuscripts Electronic Library

The Sinai Palimpsests Project: The Recovery of Erased Texts in the World's Oldest Library

Keith Knox, Rochester Institute of Technology

Scholars and Scientists Working Together to Recover Erased Text

Todd R. Hanneken, Saint Mary's University, San Antonio

The Jubilees Palimpsest Project

Ted Erho, Ludwig-Maximilians-Universität München

Ethiopic Palimpsests and the Curious Case of Petermann II Nachtr. 24

Loren T. Stuckenbruck, Ludwig-Maximilians-Universität München

The Recoverable Text to 1 Enoch in Petermann II Nachtrag 24

Roger L. Easton, Rochester Institute of Technology

Spectral Image Processing Methods for Recovering Damaged Text

A20-139

Theology and Continental Philosophy Unit

Elizabeth R. Alexandrin, University of Manitoba, Presiding

Theme: *Islamic Futures in Dialogue with Continental Thought*

Monday - 9:00 AM-11:30 AM

Basit Iqbal

Islam, Psychoanalysis, toward an Analytics of Trial

Mehnaz Afridi, Manhattan College

Mourning, Melancholia and Nostalgia within Islamic Literature

Micah Hughes, University of North Carolina - Chapel Hill

The Bergsonian Mysticism of an Anatolian Socialist: Nurettin Topçu (1909-1975)

Nader El-Bizri, American University of Beirut
Heidegger and Falsafa: Critical Methodologies in Investigating Being and Space

Responding:

Richard McGregor, Vanderbilt University

A20-140

Vatican II Studies Unit

Gerard Mannion, Georgetown University, Presiding

Theme: *The Contributions of John O'Malley, SJ, to the Critical Study of Vatican II*

Monday - 9:00 AM-11:30 AM

Catherine E. Clifford, Saint Paul University
Style is Substance: John. W. O'Malley's Contribution to the Study and Interpretation of Vatican II

David A. Stosur, Cardinal Stritch University
A Tale of Two Translations: Rhetorical Style and the Post-Conciliar English Translations of the Mass

Brenna Moore, Fordham University
What Happens When We See Them Through the Lens of the Council? John W. O'Malley, "Parishization," and "Vatican II"

Ormond Rush, Australian Catholic University
Pope Francis as an Interpreter of Vatican II: On Implementing the Council's Style and Substance

Responding:

John O'Malley, Georgetown University

Business Meeting:

Massimo Faggioli, Villanova University

A20-141

Womanist Approaches to Religion and Society Unit

Michele Watkins, Iliff School of Theology, Presiding

Theme: *Womanist Ways of Advocacy: Public Policy and Re-envisioning the Black Social Gospel*

Monday - 9:00 AM-11:30 AM

Carla Jean-McNeil Jackson, North Chesterfield, VA
Rhythm, Rhyme, and Representation: The Role of Black Women Artists in Political Resistance

Marcia Riggs, Columbia Theological Seminary
Envisioning and Practicing Beloved Community in the 21st Century

Melanie Jones, Chicago Theological Seminary
Bodies on the Line: Should Black Women Reclaim the Legacy of Warrior Women of Dahomey?

Responding:

Stacey Floyd-Thomas, Vanderbilt University
Eboni Marshall Turman, Yale University

Business Meeting:

Teresa L. Fry Brown, Emory University
Cheryl A. Kirk-Duggan, Shaw University

A20-142

Exploratory Session

Torang Asadi, Duke University, Presiding

Theme: *Religion, Diaspora, Homeland: Theorizing the Religious in Diaspora and the Diasporic in Religion*

Monday - 9:00 AM-11:30 AM

Panelists:

Cristina Rocha, Western Sydney University
Elena Kravchenko, University of Texas
Katherine Merriman, University of North Carolina
Hunter Bandy, Duke University

A20-143

Exploratory Session

Joshua Jeffery, University of Tennessee, Presiding

Theme: *Religion and War*

Monday - 9:00 AM-11:30 AM

Matthew Kosuta, Mahidol University

The War to End All Wars and Modern Religious Militarism

John Chappo, Pennsylvania College of Technology

"From The Shade of the Trees to 'No Man's Land': Alfred Joyce Kilmer as Poet, Lecturer, and Soldier"

John Laaman, Auburn University

All That Is Unfit to Print: Churches of Christ Editors in the Great War

Carlos Lopes, Instituto de História Contemporânea

The Internal Front - "Religious War"

Responding:

William E. Kooi, Oklahoma Christian University

A20-144

Exploratory Session

Erik Owens, Boston College, Presiding

R. Marie Griffith, Washington University in Saint Louis, Presiding

Theme: *The Path Ahead for Academic Centers on Religion and Public Life*

Monday - 9:00 AM-11:30 AM

Panelists:

John D. Carlson, Arizona State University

Michael Kessler, Georgetown University

Emma Tomalin, University of Leeds

Josef Sorett, Columbia University

A20-145

Academic Labor and Contingent Faculty Committee Meeting

Kerry Danner, Georgetown University, and Edwin David Aponte, The Louisville Institute, Presiding

Monday - 9:00 AM-11:30 AM

Monday - 10:30 AM-12:00 PM

A20-146

Monday - 10:30 AM-12:00 PM
Student Lounge Roundtable

Theme: *Writing Successful Grant Applications: Dos and Don'ts*

Monday - 10:30 AM-12:00 PM

Panelists:

Peter Althouse, Southeastern University

Monday - 11:45 AM-12:45 PM

A20-147

Plenary Address: Linda Sarsour

Eddie S. Glaude, Princeton University, Presiding

Monday - 11:45 AM-12:45 PM

Panelist:

Linda Sarsour, MPower Change

A20-148

Program Committee Meeting

Kathryn McClymond, Georgia State University, Presiding

Monday - 11:45 AM-12:45 PM

A20-149

Status of Persons with Disabilities in the Profession Committee Connecting Conversations Luncheon

Julia Watts Belser, Georgetown University, Presiding

Monday - 11:45 AM-12:45 PM

A20-150

Women's Caucus Business Meeting

Alicia Panganiban, Princeton Theological Seminary, and Elizabeth Ursic, Mesa Community College, Presiding

Monday - 11:45 AM-12:45 PM

Monday - 11:45 AM-12:45 PM

Monday - 12:00 PM-1:30 PM

A20-151

Student Lounge Roundtable

Theme: *Balancing Graduate School with Other Dimensions of Life and Identity*

Monday - 12:00 PM-1:30 PM

Panelists:

Nicholas Wense, Baylor University

Monday - 1:00 PM-3:30 PM

A20-200

Program Committee and Public Understanding of Religion Committee

Shreena Gandhi, Michigan State University, Presiding

Theme: *Religion on Television: Production, Positives and Perils/Pitfalls*

Monday - 1:00 PM-3:30 PM

Panelists:

Reza Aslan, University of California, Riverside

Amir Hussain, Loyola Marymount University

Candida Moss, University of Notre Dame

Vanessa Ochs, University of Virginia

Stephen Prothero, Boston University

A20-201

Theological Education Committee, Comparative Approaches to Religion and Violence Unit, Islam, Gender, Women Unit, Law, Religion, and Culture Unit, and Religion and Politics Unit

Monday - 1:00 PM-3:30 PM

Julie J. Ingersoll, University of North Florida, Presiding

Theme: *Religion and Conflict under the Trump Administration*

Monday - 1:00 PM-3:30 PM

Panelists:

Mark Juergensmeyer, University of California, Santa Barbara

Winnifred Sullivan, Indiana University

David Carrasco, Harvard University

Terrence Johnson, Georgetown University

Susan Hayward, Georgetown University, United States Institute of Peace, Washington, D.C.

Anver Emon, University of Toronto

A20-202

Baha'i Studies Unit

Robert H. Stockman, Indiana University, South Bend, Presiding

Theme: *Religion and Public Discourse in an Age of Transition*

Monday - 1:00 PM-3:30 PM

Benjamin Schewel, University of Virginia

Religion in an Age of Transition

Julia Berger, University of Kent

Towards a New Discourse on Gender Equality: A Study of the Bahá'í Community's Engagement with the United Nations

Michael Karlberg, Western Washington University

Beyond Non-Violent Opposition: The Bahá'í Experience of Constructive Resilience

Geoffrey Cameron, University of Toronto

The Baha'i Community and Public Policy: The Baha'i Refugee Resettlement Program (1981-1989)

Business Meeting:

Robert H. Stockman, Indiana University, South Bend

Susan Maneck, Jackson State University

A20-203

Childhood Studies and Religion Unit

Monday - 1:00 PM-3:30 PM

Sailaja Krishnamurti, Saint Mary's University, Presiding

Theme: *Representations of Religious Children in Literature*

Monday - 1:00 PM-3:00 PM

Meredith Ross, Florida State University

Cassie or Rachel?: Shifting Representations of Teen Faith at Columbine

Jesse Zink, University of Cambridge

The Literature of the Lost Boys of Sudan: Depiction of African Childhood and Religion in American Christianity

Samira Mehta, Albright College

Picture Books and the Raising of Children in Christian-Jewish Interfaith Families

Russell Dalton, Brite Divinity School

"The Children of the Bible as Taught to American Children"

Responding:

Wendy Love Anderson, Washington University, Saint Louis

A20-205

Cognitive Science of Religion Unit

Ann Taves, University of California, Santa Barbara, Presiding

Theme: *Cognitive Historiography of Religion: What Is It? What's the Point? And How Do You Do It?*

Monday - 1:00 PM-3:30 PM

Luther H. Martin, University of Vermont

Cognitive Historiography (of Religions)

Edward Slingerland, University of British Columbia

Cognitive Historiography Meets Big Data: A Large-Scale Textual Analysis Approach to Mind-Body Dualism in Early China.

Travis Chilcott, Iowa State University

Modulating Desires Through Devotion: Cognitive Historiography, Hindu Devotionalism, and the Science of Managing Desire

Willoughby Britton, Brown University

Jared Lindahl, Brown University

Monday - 1:00 PM-3:30 PM

Buddhist Meditation and Fear: A Cognitive Model of Arousal and Hypersensitivity

Responding:

Daniel L. Smail, Harvard University

Business Meeting:

Travis Chilcott, Iowa State University

Claire White, California State University, Northridge

A20-206

Comparative Religious Ethics Unit

Jung Lee, Northeastern University, Presiding

Theme: *Solidarity, Resistance, and Freedom in Comparative Perspective*

Monday - 1:00 PM-3:30 PM

David Decosimo, Boston University

In Defense of Big Comparison: Why the Arguments against Comparing Entire Religious Traditions Don't Succeed

Laura Alexander, University of Virginia

(The Image of) God in All of Us: Putting Sikh and Christian Humanitarian Responses to the Refugee Crisis in Conversation

Won Chul Shin, Emory University

Must Resist Totalitarian Sickness: Women's Moral Protest under the Totalitarian Regime in South Korea, 1970-1979

Faraz Sheikh, College of William & Mary

Conceptualizing Freedom of Religion in Early Islamic Thought: Al-Muhasibi's "Mind Your Own Subjectivity" Approach To Others

A20-207

Comparative Studies in Religion Unit

Kathryn McClymond, Georgia State University, Presiding

Theme: *Contemporary Perspectives on a "Perennial" Figure: The Intellectual Legacy of the Late Huston Smith (1919-2016)*

Monday - 1:00 PM-3:30 PM

Monday - 1:00 PM-3:30 PM

Panelists:

Dana Waide Sawyer, Maine College of Art
Steven Katz, Boston University
Kimberley Patton, Harvard University
Jonathan Herman, Georgia State University
James S. Cutsinger, University of South Carolina
Russell T. McCutcheon, University of Alabama
Arvind Sharma, McGill University

A20-208

Daoist Studies Unit and Ritual Studies Unit

David Mozina, Boston College, Presiding

Theme: *“From Another World”: A Conversation between Daoism and Ritual Theory*

Monday - 1:00 PM-3:00 PM

Tobias Zuern, Washington University in St. Louis
“Ritual Embodiment of the Way and Resonating Correspondences in the Huainanzi”

Joshua Capitanio, Stanford University
“Sincerity and the Subjunctive in a Daoist Ritual Manual”

Michael Naparstek, University of Wisconsin-Madison
Consummate Bodies: A Prolegomenon to a Daoist Ritual Theory of the Senses

Mark Meulenbeld, University of Wisconsin
“Categories of Culture: Daoist Ritual and Modernity in Villages of Central Hunan”

A20-209

Death, Dying, and Beyond Unit and Religion, Film, and Visual Culture Unit

A. David Lewis, MCPHS University, Presiding

Theme: *Superheroes, Where Is Thy Sting?*

Monday - 1:00 PM-3:30 PM

Ken Derry, University of Toronto
Its Rider’s Name was Death: Superman’s Apocalyptic Colonialism

Adam D. J. Brett, Syracuse University
The Monstrosity of Messianism in Zack Snyder’s Man of Steel and Batman vs Superman

Monday - 1:00 PM-3:30 PM

Aaron Ricker, McGill University

Death, Dying and Beyond in Mike Mignola's Hellboy

Michael Nichols, Saint Joseph's College

Dead Again: Buffy the Vampire Slayer and Mortality

Responding:

Candi Cann, Baylor University

A20-210

Feminist Theory and Religious Reflection Unit and Lesbian-Feminisms and Religion Unit and Women of Color Scholarship, Teaching, and Activism Unit

Marie Cartier, California State University, Northridge, Presiding

Theme: *Spinning Survival with the Word and Methodolatry: Reflections and Critiques on the Legacy of Mary Daly*

Monday - 1:00 PM-3:00 PM

Zachary Settle, Vanderbilt

Spinning Survival with Witch Words: What Mary Daly Taught Me About Theological Language

Sheila Briggs, University of Southern California

Methodolatry: Mary Daly and Feminist Theory

Katy Guillen, University of Houston- Downtown

The Word as Feminist Intervention

Responding:

Jennifer Rycenga, San Jose State University

Linda Barafuldi, Independent Scholar/Amazon

A20-211

History of Christianity Unit and Religion in Premodern Europe and the Mediterranean Unit

Carolyn Twomey, Boston College, Presiding

Theme: *Disciplinary Approaches to Baptism in Medieval Europe*

Monday - 1:00 PM-3:30 PM

Carolyn Twomey, Boston College

Baptism in the Great Rebuilding: The Origins of Medieval Fonts in England

Monday - 1:00 PM-3:30 PM

Julia Perratore, Fordham University
Medieval Baptism and Community in Romanesque Iberia

Nicole Reibe, Boston College
Baptizing Solomon: Liturgical Uses of King Solomon in the Twelfth-Century

Fran Altvater, University of Hartford
The Not-So-Far North: Scandinavian Baptismal Fonts in Context

Responding:

Marcia Colish, Yale University

A20-212

Human Enhancement and Transhumanism Unit and Religion and Science Fiction Unit

Tracy J. Trothen, Queen's University, Kingston, Presiding

Theme: *Religion, Science Fiction and Transhumanism*

Monday - 1:00 PM-3:30 PM

Juli Gittinger, Georgia College
Personhood in the HBO series Westworld

Robert Geraci, Manhattan College
Anchoring the Future: Transhumanism in Indian Science Fiction

Victoria Lorrimar, University of Oxford
Science Fiction, Theology and Human Technological Enhancement

Jeff Appel, University of Denver
Benjamin Peters, The University of Denver
Smearing the Boundary: A Materiality of Soul in Kim Stanley Robinson's Aurora

Responding:

Sean O'Callaghan, Salve Regina University

A20-213

Indigenous Religious Traditions Unit

Siv Ellen Kraft, Arctic University of Norway, Presiding

Theme: *Indigenous Methodologies: Translating Words, Inhabiting Worlds*

Monday - 1:00 PM-3:30 PM

Monday - 1:00 PM-3:30 PM

Panelists:

Arkotong Longkumer, University of Edinburgh
Robert M. Baum, Dartmouth College
Greg Johnson, University of Colorado
Gregory D. Alles, McDaniel College
Afe Adogame, Princeton Theological Seminary
Natalie Avalos, Connecticut College
Liudmila Nikinorova, Arctic University of Tromsø, Norway
Bjørn Ola Tafjord, Arctic University of Tromsø, Norway

Business Meeting:

Gregory D. Alles, McDaniel College
Gabriel Estrada, California State University

A20-214

International Development and Religion Unit

Emma Tomalin, University of Leeds, Presiding

Theme: *Risk, Religion, and Vulnerability in the Context of International Economic Development*

Monday - 1:00 PM-3:30 PM

Alison Lutz, Vanderbilt University
Whose Imagination, Whose Failure?: The Agency of the Dispossessed and Global Health Equity

Willem Fourie, University of Pretoria
Protecting the Poor or Propping up the Powerful? On Religion and Official Development Assistance

Olivia Wilkinson, Trinity College Dublin
Religion, Risk, and Vulnerability following Disaster: The Case of Typhoon Haiyan in the Philippines

David Kupp, Wycliffe College
Seeking the Good City: Urban Fragmentation's Challenge to Development and Religion

Responding:

Jill DeTemple, Southern Methodist University

Monday - 1:00 PM-3:30 PM

Business Meeting:

Christopher Duncanson-Hales, University of Sudbury

A20-215

Interreligious and Interfaith Studies Unit

Paul Knitter, Union Theological Seminary, Presiding

Theme: *Perry Schmidt-Leukel's Fractal Interpretation of Religious Diversity*

Monday - 1:00 PM-3:30 PM

Jennifer Howe Peace, Andover Newton Theological School
Interreligious Studies and a Fractal Interpretation of Religious Diversity

John Makransky, Boston College
A Buddhist Fractal Approach to Interreligious Theology

Kenneth T. Rose, Christopher Newport University
Perry Schmidt-Leukel's Fractal Interpretation of Religious Diversity: Moving Beyond Stalemates in the Theology of Religions and Comparative Theology

Perry Schmidt-Leukel, University of Muenster
A Fractal Interpretation of Religious Diversity

Jerusha Lamptey, Union Theological Seminary
Feminist Fractals?: Perry Schmidt-Leukel's Fractal Interpretation of Religious Diversity and Comparative Feminist Theology

Francis X. Clooney, Harvard University
Perry Schmidt-Leukel's Religious Pluralism and Interreligious Theology

A20-216

Latina/o Religion, Culture, and Society Unit

Lauren Frances Guerra, Southern Methodist University, Presiding

Theme: *Protest and Accommodation: Latinx Responses to the Protestant Reformations*

Monday - 1:00 PM-3:30 PM

Panelists:

Monday - 1:00 PM-3:30 PM

Sammy Alfaro, Grand Canyon Theological Seminary
Matilde Moros, Virginia Commonwealth University

Responding:

Néstor Medina, Emmanuel College

Business Meeting:

Jeremy V. Cruz, St. John's University, New York
Sammy Alfaro, Grand Canyon Theological Seminary

A20-217

Men, Masculinities, and Religions Unit

Linda G. Jones, University of Pompeu Fabra, Presiding

Theme: *Voice of the Voiceless: Music, Gender and Power in the Middle East and South Asia*

Monday - 1:00 PM-3:30 PM

Hamilton Cook, Emory University

Have No Fear—All is One!: Turkish Metal Band Songs as Spiritual Weapons of the Weak

Summar Shoaib, Emory University

Making Their Voices Heard: Minhaj ul Qur'an Women and Na'at Recitation

Isaac Foster, Emory University

The Down-Trodden: Heavy Metal in South India and Hindu Male Voices of the Voiceless

Amanullah De SONDY, University College Cork

Madam Noor Jehan: Islam, Music, Queer Identities and the Vulnerable in Pakistan

Scott A. Kugle, Emory University

Singing of Transgressive Love: Vulnerable Voices in Qawwali

Business Meeting:

Amanullah De SONDY, University College Cork

Linda G. Jones, University of Pompeu Fabra

A20-218

Moral Injury and Recovery in Religion, Society, and Culture Unit and Psychology, Culture, and Religion Unit

Gabriella Lettini, Starr King School for the Ministry, Presiding

Monday - 1:00 PM-3:30 PM

Theme: *Twenty-five Years of Judith Herman's Trauma and Recovery (Basic Books, 1992)*

Monday - 1:00 PM-3:30 PM

Daniel Mocerri, Graduate Theological Union

A Rising Tide Lifts All Boats: Judith Herman, Complex Trauma, and a Legacy of Healing

Michelle A. Walsh, Boston University

Opening the Cross-Cultural Door: Interdisciplinary Implications of Herman's Work for Lived Religion Studies

Brandy Daniels, Vanderbilt University

Tracking the Undertow Only So Far? Witnessing (and) mourning in theological engagements with, and beyond, trauma

Jennifer Baldwin, Grounding Flight Wellness

Resiliency of Mind, Body, and Spirit: Tracing the Wisdoms of Judith Herman, Bessel van der Kolk, and Embodied Spiritual Practices for Constructing Trauma Sensitive Theology and Praxis

Responding:

Judith Herman, Harvard University

A20-219

Mormon Studies Unit

Colleen McDannell, University of Utah, Presiding

Theme: *Author Meets Critics: Laurel Thatcher Ulrich, A House Full of Females: Plural Marriage and Women's Rights in Early Mormonism, 1835-1870 (Knopf, 2017)*

Monday - 1:00 PM-3:30 PM

Sarah Barringer Gordon, University of Pennsylvania

Church, Law and Plural Marriage

Debra Majeed, Beloit College

Polygyny in the World of African American Muslims

David Walker, University of California, Santa Barbara

Plural Marriage and the Study of Religion

Business Meeting:

Spencer Fluhman, Brigham Young University

Monday - 1:00 PM-3:30 PM

Colleen McDannell, University of Utah

A20-220

Nineteenth Century Theology Unit

Lori K. Pearson, Carleton College, Presiding

Theme: *Ted Vial's Modern Religion, Modern Race (Oxford University Press, 2016)*

Monday - 1:00 PM-3:30 PM

Panelists:

J. Kameron Carter, Duke University

Tyler T. Roberts, Grinnell College

Amy M. Hollywood, Harvard University

Susannah Heschel, Dartmouth College

Responding:

Theodore Vial, Iliff School of Theology

Business Meeting:

Todd Gooch, Eastern Kentucky University

A20-221

North American Hinduism Unit

Anya Pokazanyeva Foxen, California Polytechnic State University, Presiding

Theme: *Hinduism and Transnational Religions: Theories and Methods*

Monday - 1:00 PM-3:30 PM

Panelists:

Jennifer B. Saunders, Fairfield University

Claire Robison, University of California, Santa Barbara

Arun Brahmhatt, University of Toronto

Andrea Jain, Indiana University School of Liberal Arts

Business Meeting:

Monday - 1:00 PM-3:30 PM

Michael Altman, University of Alabama

Anya Pokazanyeva Foxen, California Polytechnic State University

A20-222

North American Religions Unit

Julia Watts Belser, Georgetown University, Presiding

Theme: *Making Difference: Religion and Disability in the United States*

Monday - 1:00 PM-3:00 PM

Sarah Imhoff, Indiana University

Disability Studies Needs Religion: Lessons from a Queer Crippled Jew

Darla Schumm, Hollins University

Misfitting as a Practice of Justice: Religion, Disability, and Community in the U.S.

Andrew Walker-Cornetta, Princeton University

Aware of Angels: Reflections on Studying Religion and Disability

Anthony Petro, Boston University

Bob Flanagan's Crip Catholicism

A20-223

Philosophy of Religion Unit

Nicholas Friesner, Brown University, Presiding

Theme: *Ecology in Philosophy of Religion*

Monday - 1:00 PM-3:30 PM

Liane Carlson, Princeton University

"Whoever has no religion should not be called an atheist or unbeliever, but negligent": Michel Serres and Theological Ecology

Sam Mickey, University of San Francisco

A Place for Ecological Democracy in Whitehead's Philosophy of Religion and Ecology

Jacob Sherman, University of Cambridge

Nature after Nature: Ecology, Religion, and the Anthropocene

Joanna Leidenhag, University of Edinburgh

Mikael Leidenhag, University of Edinburgh

Panpsychism, Ecology and Religion: Is Panpsychism an Ecological Philosophy of Religion?

Business Meeting:

Thomas A. Lewis, Brown University
Mary-Jane Rubenstein, Wesleyan University

A20-224

Platonism and Neoplatonism Unit and SBL Nag Hammadi and Gnosticism Unit

John Turner, University of Nebraska, Lincoln, Presiding

Theme: *Eros and Ascent in the Ancient and Early Medieval World*

Monday - 1:00 PM-3:30 PM

Ilaria L. E. Ramelli, Catholic University, Milan, Angelicum, Princeton University
Eros and Ascent in Ps. Dionysius: Metaphysical Framework and Roots

Christopher Denny, St. John's University
"A Self Shaped by Sacrifices: Augustine's Unique Mystical-Ecclesial Balance"

Volker Drecoll, Tübingen University
Progress and Failure: Ascent in Augustine

Zachary Ugolnik, Columbia University
"Tesseracts," Spheres, and Divine Vision in the Enneads

Business Meeting:

Kevin Corrigan, Emory University

A20-225

Qur'an Unit and Study of Islam Unit

Kristin Sands, Sarah Lawrence College, Presiding

Theme: *Interpreting Divine Language*

Monday - 1:00 PM-3:30 PM

Mairaj Syed, University of California, Davis
The Constraint and Contingency Model of Tradition-Based Rationality

Sarah Eltantawi, Evergreen State College
Medieval Medicine in a Twenty-First Century Courtroom in Nigeria: Reinventing the State of ihsān (marriage)

Omar Farahat, Yale Law School
Social Construction in Islamic Legal Theory: The Case of the Imperative Form

Nuri Friedlander, Harvard University
From Purity to Animal Rights: Transforming Ṭayyib into a Qur'anic Ethic to Confront Contemporary Questions of Farming and Food

Dominic Longo, University of St. Thomas
Spiritual Grammar, Divine Language: Qushayrī's Naḥw al-qulūb

Business Meeting:

Gordon D. Newby, Emory University
Walid Saleh, University of Toronto

A20-226

Religion and Migration Unit

Rubina Ramji, Cape Breton University, Presiding

Theme: *Loss, Gain, and Innovation: Alternative Narratives in Migrant Worlds*

Monday - 1:00 PM-3:00 PM

Nanette Spina, University of Georgia
Across Boundaries and Borders: Women's Leadership and Diasporic Innovations in a Hindu Goddess Tradition

Marie-Therese Mäder, University of Zurich
The Communication of Religious Identities through Documentaries: Migration Narratives in "Iraqi Odyssey" (Samir, 2015)

Travis Travis, Temple University
Mapping the Maritime Silk Road: Migration and the Spread of Buddhism

Alistair Hunter, University of Edinburgh
Choosing between "Good Death" and "Good Grief": The Question of Female Participation at Muslim Funerals in Britain and France

Business Meeting:

Alison Marshall, Brandon University

A20-227

Religion in South Asia Unit

Steven Vose, Florida International University, Presiding

Theme: *New Directions in the Study of South Asian Religions*

Monday - 1:00 PM-3:30 PM

Lynna Dhanani, Yale University

Hemacandra's "Hymn to the Dispassionate One": An Inter-textual Definition of Jain Devotion

Naseem Surhio, Harvard University

Mystical Exotericism: Situating the Call to Hadith by Muhammad Mu'in al-Sindhi, a Sufi Scholar of the 18th Century

Julie Hanlon, University of Chicago

From hill-top ascetics to courtly advisers: the development of Jain monastic communities and literary production in ancient Tamil Nadu, South India

Yael Lazar, Duke University

Shree Siddhivinayak Dot Com: Hindu Temples' Adoption of Digital Media

Responding:

Anne Monius, Harvard University

A20-228

Religion, Affect, and Emotion Unit

Jill Petersen Adams, Emory University, Presiding

Theme: *The Felt Life of Vulnerability*

Monday - 1:00 PM-3:30 PM

Kate LeFranc, Graduate Theological Union

The Feeling of Whiteness: Privilege and the Illusion of Invulnerability

Jonathan Burrow-Branine, University of Kansas

Affect and Vulnerability in LGBT Social Justice Work in Evangelicalism

M. Brandon McCormack, Vanderbilt University

Black Joy: Reflections on Affective Praxes of Resistance, Resilience, and Religion

Joshua Schwartz, New York University

Feeling Is Hard: A Corrective to Mystical Bliss

Business Meeting:

Donovan Schaefer, University of Oxford

A20-229

Religion, Holocaust, and Genocide Unit

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, Baltimore, MD, Presiding

Theme: *Vulnerable Populations and the Connections between Truth and Action*

Monday - 1:00 PM-3:30 PM

Rebecca Moore, San Diego State University

Godwin's Law and Jones's Corollary: The Problem of Using Extremes to Make Predictions

Jennifer L. Geddes, University of Virginia

Historical Comparison, Vulnerability, and the Trustworthy Witness: Hannah Arendt's "Lying in Politics"

Russell Johnson, University of Chicago

Un-American Activities: McCarthyism, Nazism, and Islamophobia

Responding:

Kate Temoney, Montclair State University

Business Meeting:

Alana Vincent, University of Chester

A20-230

Religion, Media, and Culture Unit

Kayla Renée Wheeler, University of Iowa, Presiding

Theme: *Religious Entrepreneurs of Alternative Media*

Monday - 1:00 PM-3:30 PM

Jeremy Guida

Charisma, Ego-Trips and Alternative News: Timothy Leary and the Underground Press

Justin Henry, University of Chicago

Alternative Media Coast to Coast: Conspiracy, Christian Eschatology and Moral Urgency in Maverick AM Radio Broadcasting

D. Ashley Campbell, University of Colorado-Boulder

"Taking Back the Narrative" of American Identity: Millennial Muslims as Media Entrepreneurs

Angela Rudert, Ithaca College

New Media, Same Old Magic: "This is the siddhi,"

A20-231

Religious Conversions Unit

Chad Bauman, Butler University, Presiding

Theme: *Diverse Sites of Conversion and De-Conversion*

Monday - 1:00 PM-3:30 PM

Vanessa Rau, University of Cambridge

Migration or Conversion?: Expressions of Being and Longing in Jewish Spaces in Berlin

Blatei Nongbri, John Roberts Theological Seminary

Revisiting the Religious Conversion among the Khasis of North East India: A Historical Reflection

Philip Francis, Manhattan College

Sex, Art and Embodiment in Evangelical De-conversion

Veronique Lecaros, Pontificia Universidad Católica del Perú

Conversion to Pentecostalism as a safe alternative out of delinquent gangs in Peruvian jails

Business Meeting:

Marc Pugliese, Saint Leo University

A20-232

Sacred Texts, Theory, and Theological Construction Unit

Marion S. Grau, MF Norwegian School of Theology, Presiding

Theme: *Why "Constructive" Theology: Discerning Contemporary and Emerging Themes in Constructive Theology*

Monday - 1:00 PM-3:30 PM

Panelists:

Jason Wyman, Union Theological Seminary

Holly Hillgardner, Bethany College

Steed Davidson, Pacific Lutheran Theological Seminary

John Thatamanil, Union Theological Seminary

Business Meeting:

Jacob Erickson, Trinity College Dublin

Marion S. Grau, MF Norwegian School of Theology

A20-233

Sociology of Religion Unit and *Critical Research on Religion*

Katja Rakow, Utrecht University, Presiding

Theme: *Religion, Rationality, and Rational Choice*

Monday - 1:00 PM-3:30 PM

Mitsutoshi Horii, Shumei University

Historicizing the Category of 'Religion' in Sociological Theories: Max Weber and Emile Durkheim

Jon R. Stone, California State University, Long Beach

Prophetic Authority in New Religious Movements: Beyond Festinger, Beyond Weber

Andrew Lynn, University of Virginia

Isabella Hall, University of Virginia

Making Your Work Matter to God: The Cultural Production of New Spirits of Capitalism in 20th Century American Evangelicalism

Torkel Brekke, University of Oslo

Applying market theory of religion outside the modern West

Responding:

Adam Seligman, Boston University

Business Meeting:

Warren S. Goldstein, Center for Critical Research on Religion

Rebekka King, Middle Tennessee State University

A20-234

Theology and Religious Reflection Unit

Sarah Farmer, Yale Divinity School, Presiding

Theme: *Theologies of Flourishing and the Most Vulnerable*

Monday - 1:00 PM-3:00 PM

Panelists:

Keri Day, Brite Divinity School

Graham Ward, Oxford University
Miroslav Volf, Yale University
Fernando F. Segovia, Vanderbilt University

A20-235

Theology of Martin Luther King Jr. Unit

Rosetta E. Ross, Spelman College, Presiding

Theme: *Exploring Kingian Ethics and the Most Vulnerable in the Trump Era*

Monday - 1:00 PM-3:30 PM

Karen V. Guth, College of the Holy Cross

Martin Luther King, Jr.'s Theological Ethics of the Most Vulnerable: An Intra-Social Gospel Comparison

Leonard McKinnis, Saint Louis University

Personhood, Conscience, and the Law: Martin Luther King, Jr. and the Theological Ethic of Resistance in the age of "45"

Jeremy Sorgen, Pacific School of Religion

Kingian Nonviolence and the Face of the Other

Business Meeting:

AnneMarie Mingo, Pennsylvania State University

A20-236

Wesleyan Studies Unit

Theodore Walker, Southern Methodist University, Presiding

Theme: *Methodism and Nationalism*

Monday - 1:00 PM-3:30 PM

Ryan Nicholas Danker, Wesley Theological Seminary

Monarchists in an Age of Competing Authorities: John and Charles Wesley, Methodism and the Ancien Régime

Cindy K. Wesley, University of Northern Colorado

Divided Loyalties: The Methodist Episcopal Church, Nationalist Propaganda, and the German Methodist Conferences

Dion Forster, Stellenbosch University

A State Church? A Consideration of the Methodist Church of Southern Africa in the Light of

Dietrich Bonhoeffer's "Theological Position Paper on State and Church"

Mark Gorman, Centre United Methodist Church, Forest Hill, MD
Discipleship and Antinationalism in Stanley Hauerwas and John Wesley

Business Meeting:

Edgardo Colon-Emeric, Duke University

A20-237

Yoga in Theory and Practice Unit and Yogācāra Studies Unit

William S. Waldron, Middlebury College, Presiding

Theme: *Yogācāra and Meditation: An Inquiry Into the Practical Dimensions of Yogācāra Doctrine*

Monday - 1:00 PM-3:30 PM

Yao-ming Tsai, National Taiwan University

Meditative Practices as Determinative Factors in Constructing and Understanding the Spatial World

Bruce C. Williams, University of California, Berkeley

A Paradigm of Yogācāra Meditative Practice in 6-7th Century Northeastern China

Daniel McNamara, Emory University

Yogācāra as theory and practice in Ratnākaraśānti's Madhyamakālaṃkāravṛtti

Yaroslav Komarovski, University of Nebraska

Why pointing at the moon in the first place? How positive articulations of reality affect its non-conceptual realization

Responding:

Karin Meyers, Kathmandu University

A20-238

New Perspectives on Religion in the Philippines Seminar

Adrian Hermann, University of Bonn, Presiding

Theme: *New Perspectives on Power, Politics, and Religion in the Contemporary Philippines*

Monday - 1:00 PM-3:30 PM

David Gowey, Arizona State University

The Problem of the Visayas in Southeast Asian History and Historiography

Kerstin Radde-Antweiler, University of Bremen
Duterte Go - Nationalism and Video Gaming on the Philippines

Candida Binarao
Esmeralda Sanchez, independent
CBCP's Shift of Religious Discourse on RH Bill and Death Penalty and Its Futile Effect to Filipino Public Opinion and Lawmakers' Stand

Giovanni Maltese, University of Heidelberg
Pentecostalism, Hegemony and Reproductive Health in the Philippines

Responding:

Klaus Koschorke, University Munich LMU

Business Meeting:

Deirdre de la Cruz, University of Michigan

A20-239

Origen and the Roots of "Human Freedom" and "Human Dignity" in the West Seminar

Anders-Christian Jacobsen, Aarhus University, Presiding
Monday - 1:00 PM-3:30 PM

William Boyce, University of Virginia
"Origen I Have Already Banned": Luther and the Paradox of Eccentric Freedom as Dangerous Embodiment

Kristian Bunkenborg, Martin Luther University
Castration and Democratic Rights: Origen in Post-Apartheid South Africa

Giovanni Tortoriello, Martin Luther University of Halle-Wittenberg
A "River of Gold" or a "Perverter of the Doctrine of Justification"? The Reception of Origen in Erasmus and Melanchthon

Karen Felter, University of Muenster
"The Middle Way of Truth": The Role of Christ in Anne Conway's Trinitarianism

Elisa Zocchi, WWU Münster
"It Is Precisely the World That Counts": From Origen to Balthasar, Bodiliness and Freedom as Reflection of Divine Mystery

Peter Anthony Mena, Phillips Theological Seminary
Mattering Bodies: Beauty, Animacy, and Visibility in Origen's On First Principles

Responding:

Peter Martens, Saint Louis University
Michael Raubach
Ellen Muehlberger, University of Michigan
Elena Rapetti

Business Meeting:

Anders-Christian Jacobsen, Aarhus University

A20-240

Exploratory Session

Rosalind I. J. Hackett, University of Tennessee, Presiding

Theme: *Sound As Religion*

Monday - 1:00 PM-3:30 PM

Panelists:

Peter McKay, Harvard University
Isaac Weiner, Ohio State University
Vicki Brennan, University of Vermont
Finnian Moore Gerety, Institute of Sacred Music, Yale University
Annette Wilke, University of Muenster
Jason C. Bivins, North Carolina State University
Andrew Mall, Northeastern University
Mariam Goshadze, Harvard University
James Webb, Independent artist

A20-241

Exploratory Session

Laurel Zwissler, Central Michigan University, Presiding

Theme: *Monsters, Monster Theory, and Religion*

Monday - 1:00 PM-3:30 PM

Esther Hamori, Union Theological Seminary
The Biblical God and His Company of Monsters

Rhiannon Graybill, Rhodes College
A Child is Being Eaten: Maternal Cannibalism in the Hebrew Bible

Linda Ceriello, Rice University

The Big Bad and the Big AHA: Metamodern Monsters as Transformational Figures of Instability

Justin Mullis, University of North Carolina, Charlotte

Fighting the War on Christmas with Krampus

Responding:

Timothy Beal, Case Western Reserve University

Business Meeting:

Steve A. Wiggins, Independent scholar

Kelly Murphy, Central Michigan University

A20-242

Academic Relations Committee Meeting

Theodore Trost, University of Alabama, Presiding

A20-243

Professional Conduct Task Force Meeting

Monday - 1:00 PM-3:30 PM

P20-201a

African Association for the Study of Religions

Elias Kifon Bongmba, Rice University, Presiding

Theme: *Texts in Context: Molding the Maasai and Prosperity Gospel in South Africa*

Monday - 1:00 PM-3:30 PM

Knut Holter, VID Specialized University

Moulding the Maasai in the Form of the Ancient Israelites: Moritz Merker's Early Twentieth Century Ethnographic Study of the Maasai

Kevin G. Smith, South African Theological Seminary

Genis Pieterse, South African Theological Seminary

The Appeal of the Word of Faith Movement

Business Meeting:

Elias Kifon Bongmba, Rice University

Corey Williams, Leiden University

Monday - 1:00 PM-5:00 PM

A20-244

Tour: Historical Houses of Worship in Boston's Back Bay

Monday - 1:00 PM-5:00 PM

Offsite-Meet at the Registration Desk outside of Exhibit Hall CD in the Convention Center

Monday - 1:30 PM-3:00 PM

A20-245

Student Lounge Roundtable

Theme: *Publish or Perish for Graduate Students*

Monday - 1:30 PM-3:00 PM

Panelists:

Miguel De La Torre, Iliff School of Theology

Monday - 3:00 PM-4:30 PM

A20-246

Student Lounge Roundtable

Theme: *Tips for Integrating Guest Faith Practitioners in the Classroom*

Monday - 3:00 PM-4:30 PM

Panelists:

Joshua Patterson, University of Georgia

Monday - 4:00 PM-6:30 PM

A20-300

African Diaspora Religions Unit and Religions, Medicines, and Healing Unit

Rachel E. Harding, University of Colorado, Denver, Presiding

Emily Wu, Dominican University of California, Presiding

Linda L. Barnes, Boston University School of Medicine, Presiding

Theme: *Medicine and Mothering in African Diaspora Religions*

Monday - 4:00 PM-6:00 PM

Yanique Hume, University of the West Indies Cave Hill Campus

Performing the Divine Feminine: The Embodied Praxis of Madre Nkisis (Mothers of the Medicines) in Palo Monte

Jazmin Graves, University of Chicago

Dancing Under the Veil: Mediating the African Ancestor-Saint Mai Mishra in Western India

Emily Crews, University of Chicago

"Miracles of Motherhood from the Margins: Religious Ritual among Female Nigerian Immigrants"

Kyrah Malika Daniels, Harvard University

"My Children Come in Many Colors": Whiteness, Motherhood & Mental Health in Haitian Vodou Initiation

A20-301

Arts, Literature, and Religion Unit

Anthony Dupont, University Leuven, Presiding

Theme: *Interpreting, Decoding, and Transforming Visual Religious Representations*

Monday - 4:00 PM-6:00 PM

Yohana Junker, Graduate Theological Union

Post-commodity: Decolonizing Contemporary Native American Visualities

Joelle Hathaway, Duke University

Missional Museums: Medieval Cathedrals, Tourism, and Contemporary Art Exhibitions

Anthony Dupont, University Leuven

Artistic Perspectives on the Conversion of Augustine of Hippo

Elena Vishnevskaya, Central College

Contemplating Sacred Images: A Synergy between the Cataphatic and Apophatic Prayers

Monday - 4:00 PM-6:30 PM

A20-302

Asian North American Religion, Culture, and Society Unit and Women and Religion Unit
Su Yon Pak, Union Theological Seminary, Presiding

Theme: *Leading Wisdom: Asian and Asian North American Women Leaders*

Monday - 4:00 PM-6:00 PM

Panelists:

Jung Ha Kim, Georgia State University
Haruko Ward, Columbia Theological Seminary
Laura Cheifetz, Presbyterian Publishing Corporation
Mai-Anh L. Tran, Eden Theological Seminary

Responding:

Russell Jeung, San Francisco State University
Melanie L. Harris, Texas Christian University

A20-303

Augustine and Augustinianisms Unit and SBL History and Literature of Rabbinic Judaism
Jonathan Klawans, Boston University, Presiding

Theme: *Self-Control in Augustine and Rabbinic Literature*

Monday - 4:00 PM-6:30 PM

Liza Anderson, Episcopal Divinity School
The Im(permeable) Self in Augustine and Other Ancient Writers

Jonathan Schofer, University of Texas at Austin
Self-Control, Foucault's Ethics, and Deuteronomy Rabbah 8:4

Orit Malka, Tel Aviv University
Incompetent Witnesses and Self-Control in Tannaitic Literature

Matthew Goldstone, New York University
Humility and the Self: Parallel (Yet Competing) Orientations in the Work of Augustine and the Rabbis of Late Antiquity

Responding:

Virginia Burrus, Syracuse University

A20-304

Bible in Racial, Ethnic, and Indigenous Communities Unit

Valerie Bridgeman, St. Mary's College, Presiding

Theme: *The Bible and Folklore—Global Perspectives*

Monday - 4:00 PM-6:30 PM

Eric Ziolkowski, Lafayette College

The Bible in Folklore Worldwide—Prefatory Remarks and Overview

Kerry Hull, Brigham Young University

Incorporation of Biblical Narratives in Mesoamerican Oral Traditions

John Lai, Chinese University of Hong Kong

The Bible in Chinese Folkloric Traditions during the 19th and 20th Centuries

Jerusha Neal, Davuilevu Theological College

Biblical Reception in Fijian Verbal Folklore

Herman Tull, Lafayette College

The Missionary Position in South Asian Folklore

Bishop Makobe, University of Venda

Reception of the Bible in Southern African Folklore

Responding:

Hugh Rowland Page, University of Notre Dame

Business Meeting:

Valerie Bridgeman, Methodist Theological School in Ohio

Hugh Rowland Page, University of Notre Dame

A20-305

Bonhoeffer: Theology and Social Analysis Unit and Ricoeur Unit

Kenneth A. Reynhout, Bethel University, St. Paul, Presiding

Theme: *Religion, Vulnerability, and Violence: Ricoeur and Bonhoeffer in Dialogue*

Monday - 4:00 PM-6:30 PM

Gabriel Morgan, Lutheran Theological Seminary at Philadelphia
Religionless Christianity and the Narrative Figuration of Temporality

Brian Gregor, California State University - Dominguez Hills
Religion, Vulnerability, and l'homme capable: Bonhoeffer and Ricoeur in Dialogue

Howard Pickett, Washington and Lee University
The Prison Gives Rise to Thought: Bonhoeffer and Ricoeur on Incarnation and Incarceration

Patrick Dunn, Stellenbosch University
Revolutionary Language Redux: Ricoeur, Bonhoeffer, and the Insufficiency of Meaning in Political Violence

Business Meeting:

Kenneth A. Reynhout, Bethel University, St. Paul

A20-306

Buddhist Philosophy Unit

Alan D. Fox, University of Delaware, Presiding

Theme: *Literary Forms of Argument in Chinese Buddhist Philosophy*

Monday - 4:00 PM-6:30 PM

Alan Wagner, Collège de France
Philosophical Narrative in the Sūtra on Sundarī 須陀利經

Rafal Stepień, University of Oxford
Enlightening Literature: A Chinese Buddhist Approach to Emptiness of Word and Mind

Ben Van Overmeire, St. Olaf College
Zen Encounter Dialogues as Utopian Narrative: The Ideal World of the Song Dynasty Record of Linji

Steven Heine, Florida International University
Arguments For and Against Chan Buddhist Literature as Philosophy

Business Meeting:

Richard Nance, Indiana University
Sara L. McClintock, Emory University

A20-307

Comparative Studies in Religion Unit

Timothy D. Knepper, Drake University, Presiding

Theme: *Ineffability: An Exercise in Comparative Philosophy of Religion*

Monday - 4:00 PM-6:00 PM

Panelists:

Purushottama Bilimoria, Graduate Theological Union; University of California, Berkeley

Jin Y Park, American University

Laura Weed, College of Saint Rose

Bin You, Minzu University of China

A20-308

Confucian Traditions Unit and Religions, Social Conflict and Peace Unit

Mark Halperin, University of California, Davis, Presiding

Theme: *A Gentleman Does Not Enter the Kitchen, but ... : Confucian Attitudes towards Violence*

Monday - 4:00 PM-6:30 PM

Don Wyatt, Middlebury College

Confucianism and the Militaristic Three of the Six Arts

Romain Graziani, Ecole Normale Supérieure de Lyon

Confucius bellicosus?

Uffe Bergeton, University of North Carolina at Chapel Hill

King Wǔ in Revisionist Historiography: Non-Violent Conceptualizations of War in Pre-Qín to Medieval Rú Thought

Keith Knapp, The Citadel

Filial Murderers: The Inescapability of Violence in Medieval Chinese Tales of Sonly Revenge

Ying Zhang, Ohio State University

Confucianism and Imprisoned Officials in Ming China (1368-1644)

A20-309

Contemporary Islam Unit and North American Religions Unit

Mohammad Khalil, Michigan State University, Presiding

Theme: *Muslims and Contemporary American Politics*

Monday - 4:00 PM-6:30 PM

Panelists:

Kambiz GhaneaBassiri, Reed College
Juliane Hammer, University of North Carolina
Sylvia Chan-Malik, Rutgers University-New Brunswick
Rudolph Ware, University of Michigan
Alisa Perkins, Western Michigan University

Business Meeting:

Pamela Klassen, University of Toronto
Sylvester Johnson, Northwestern University

A20-310

Critical Theory and Discourses on Religion Unit

Larisa Reznik, University of Chicago, Presiding

Theme: *Critique and Religious Studies: Assessing the Import of the Dialectic of Enlightenment after 70 Years*

Monday - 4:00 PM-6:30 PM

Agata Bielik-Robson, University of Nottingham
'Judaism Undercover?' Jewish Cryptotheology in the Dialectic of Enlightenment

Ian Bacher, University of Nottingham
Impotence and the Question of Knowledge

Lucas Wright, University of California, Santa Barbara
Criticism and the Identification of Power, and Knowledge in the Study of Religion: On Whether the Dialectic of Enlightenment is Possible Today

Benjamin Fong, Barrett, the Honors College at Arizona State
Halbbildung: Theodor Adorno and Max Horkheimer's Theory of "Religion"

Responding:

Martin Shuster, Goucher College

Business Meeting:

David Walker, University of California, Santa Barbara
Sean McCloud, University of North Carolina, Charlotte

A20-311

Ecclesial Practices Unit

Jonas Idestrom, Church of Sweden Research Unit, Uppsala, Sweden, Presiding

Theme: *Transcending the Human: Theological Ethnography and Materiality*

Monday - 4:00 PM-6:30 PM

Michael Grigoni, Duke

Guns, Affect, and the Actant God: New Materialism and the Ethnographic Turn in Ecclesiology

Linn Sæbø Rystad, MF Norwegian School of Theology

Materiality's role in children's meaning-making from preaching – a Norwegian case study

Andrew Rogers, University of Roehampton, London, UK

Ordinary theologies of place: a case study of new black majority churches in London (UK)

Laura Lysen, Baylor University

Net/work In Memory of Freddie Gray: Lethal Objects, Theological Materiality, and the Church

Business Meeting:

Natalie Wigg-Stevenson, University of Toronto

A20-312

Ethics Unit and Religion and the Social Sciences Unit

Christophe D. Ringer, Chicago Theological Seminary, Presiding

Nichole Phillips, Emory University, Presiding

Theme: *American Political Economy and the Politics of Producing Vulnerable Populations*

Monday - 4:00 PM-6:30 PM

Panelists:

Zine Magubane, Boston College

Devin Singh, Dartmouth College

Najeeba Syeed-Miller, Claremont School of Theology

Cheryl Townsend Gilkes, Colby College

Responding:

Emilie M. Townes, Vanderbilt University

A20-313

History of Christianity Unit

Trish Beckman, St. Olaf College, Presiding

Theme: *Mystical Topographies in Late Medieval Christianity (Thinking with Certeau)*

Monday - 4:00 PM-6:30 PM

Charlotte Radler, Loyola Marymount University

On the Road to Nowhere: Meister Eckhart's and Michel de Certeau's Topographical Metaphors

David Albertson, University of Southern California

Mystical and Geometrical Space in Nicholas of Cusa: Measure as Negation

Min-Ah Cho, Catholic Theological Union

"Neither Path Nor Way": Hadewijch on Wandering and Exile in Search of Love.

Leah Buturain Schneider, Fuller Theological Seminary

Drawing the Curtain to the Virgin's Cell: Guarding Solitude for Beholding

Douglas Christie, Loyola Marymount University

Elsewhere: Ruusbroec's Itinerary into Darkness

A20-314

Islamic Mysticism Unit

Tehseen Thaver, Bard College, Presiding

Theme: *Commentarial Complexities and Exegetical Explorations in the Sufi Textual Tradition*

Monday - 4:00 PM-6:30 PM

Ahmad (Masoud) Ariankhoo, Harvard University

Imitation and Verification: 'Ayn al-Qudat on Knowledge and Religious Prejudice

Faris Casewit, Harvard University

Idolatrous Muslims: The Transposition of the Qur'ānic Religious Other in Abū al-Ḥasan al-Harrālī's (d. 1241) Kitāb al-Tawfiyah

Axel Takacs, Harvard University

Abū al-Ḥasan Khatamī Lāhūrī's Commentary on the Love Lyrics of Ḥāfiẓ Shīrāzī: The Mystico-Poetics Between the Seen and Unseen

Hamilton Cook, Emory University

The Perfect Human as the Most Vulnerable of Creation: Ismail Hakki Bursevi and the Multiple Meanings of Kamāl in Sufi Theology

Mariam Sheibani, The University of Chicago

The Grammar of the Heart: The Construction of Sufi Legitimacy in Commentaries on Arabic

Grammar

Responding:

Kristin Sands, Sarah Lawrence College

Business Meeting:

Martin Nguyen, Fairfield University

Robert Rozehnal, Lehigh University

A20-315

Japanese Religions Unit

Ryuichi Abe, Harvard University, Presiding

Theme: *Narratives as Strategies: Narrative in Premodern Japanese Religions*

Monday - 4:00 PM-6:00 PM

Mikael Bauer, McGill University

Picking up the sovereign's sandals: Fujiwara no Nakamaro and the creation of Fujiwara Authority

Bryan Lowe, Vanderbilt University

Localizing the Universal: Narrative and Performative Strategies in Ninth-Century Japanese Homilies

Su Jung Kim, DePauw University

Feeling Story: Religious Emotion in Myōe's Kegon engi emaki

Jesse Drian, University of Southern California

The Networking of Origins: Strategies for Moving Beyond the Singular in Temple and Shrine Origin Narratives

Responding:

Chris Callahan, University of Illinois

Business Meeting:

Levi McLaughlin, North Carolina State University

Asuka Sango, Carleton College

A20-316

Martin Luther and Global Lutheran Traditions Unit and Reformed Theology and History Unit

Kirsi Stjerna, Pacific Lutheran Theological Seminary, Presiding

Theme: *Reformation and Reformations*

Monday - 4:00 PM-6:30 PM

Panelists:

Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary

Kristen E. Kvam, Saint Paul School of Theology

cornelis van der Kooi, Vrije Universiteit

Evangeline Anderson Rajkumar, Lenoir-Rhyne University

A20-317

Middle Eastern Christianity Unit

Mark Swanson, Lutheran School of Theology, Chicago, Presiding

Theme: *Middle Eastern Christians and Empire*

Monday - 4:00 PM-6:30 PM

Joshua Mugler, Georgetown University

City of God, City of Empire: Antioch in the Byzantine Resurgence

Jessica Ehinger, Boston University

Obedience as an Umayyad Milieu: Melkite Identity in the early Islamic Empire

Deanna Womack, Emory University

Syrian Christians: From Imperial Subjects to American Immigrants

Responding:

Jason R. Zaborowski, Bradley University

Business Meeting:

Jason R. Zaborowski, Bradley University

A20-318

Music and Religion Unit and Theology of Martin Luther King, Jr. Unit

AnneMarie Mingo, Pennsylvania State University, Presiding

Theme: *Voices of Protest: Race, Religion, and Music*

Monday - 4:00 PM-6:00 PM

Thomas Breedlove, Baylor University
Suffering and Translation: Christology and the Spirituals of Roland Hayes

Octavio Carrasco, Union Theological Seminary
Singing Songs for Survival: Freedom Songs in the Civil Rights Movement

Leonard Lowe, University of North Carolina
"After God is Music": Combative Music as a Response to Vulnerability Among Independent Pentecostals in Haiti

Marilyn Batchelor, Claremont Graduate University
The Social Consciousness of Music During The Civil Rights Movement

A20-319

Native Traditions in the Americas Unit

Seth Schermerhorn, Hamilton College, Presiding

Theme: *Native American Rhetoric: Sacred Language, Transformation, Placidity and Nature*

Monday - 4:00 PM-6:30 PM

Philip P. Arnold, Syracuse University
"And Now Our Minds Are One": The Thanksgiving Address and Attaining Consensus Among the Haudenosaunee

Felicia Lopez, UCSB, Department of Religious Studies, American Indian and Indigenous Studies
Nahua Rhetorical Speech in the Glyphic and Alphabetic Codices of Precontact and Colonial Central Mexico

Delores Mondragon, UC Santa Barbara
Chican@ Rhetoric: Relevance and Survival through Naming, Space, and Inclusion

Alesha Claveria, University of California-Santa Barbara
Rhetoric and Reality: Survivance, Activism, and Sacrality in Native North American Theater

Lawrence W. Gross, University of Redlands
The Use of Digressions in Anishinaabe Rhetoric as a Moral Act: Connecting Speech to the Religious Idea that All Things Are Related

Ines M. Talamantez, University of California, Santa Barbara
Agency of the Ancestors: Is There Such a Thing as Apache Rhetoric?

Responding:

Ines Hernandez-Avila, University of California, Davis

Business Meeting:

Micheline Pesantubbee, University of Iowa

A20-320

Nineteenth Century Theology Unit

Todd Gooch, Eastern Kentucky University, Presiding

Theme: *American Transcendentalism as Theological Resource for the Anthropocene*

Monday - 4:00 PM-6:30 PM

Emily Dumler-Winckler, University of Notre Dame
Emersonian Virtues of the Anthropocene

Nicholas Friesner, Brown University
A Transcendental Intimacy

Kristen Drahos, University of Notre Dame
Nailed to the World: Annie Dillard's Cruciform Transcendentalism

Alda Balthrop-Lewis, Princeton University
The Emersonian Roots of Thoreau's Political Asceticism

Responding:

Mark S. Cladis, Brown University

A20-321

Open and Relational Theologies Unit

Krista E. Hughes, Newberry College, Presiding

Theme: *Open Theology, Open Borders?: Religion and the Most Vulnerable*

Monday - 4:00 PM-6:30 PM

Donna Bowman, University of Central Arkansas
Love Trumps Hate: Images of God's Love from Pussyhat Makers

Timothy Murphy, Claremont School of Theology
We All Need Somebody to Lean On: Mutual Interest and the Preferential Option

Deena Lin, Claremont Graduate University
Embracing Syrian Life: An Intellectual and Political Call to Action

Robert Overy-Brown, Claremont Graduate University
Towards a Transgressive Political Theology: Open Theology as Imperative to Open Borders

Responding:

Catherine Keller, Drew University
Joerg Rieger, Vanderbilt University

Business Meeting:

Wm. Andrew Schwartz, Center for Process Studies

A20-322

Pentecostal–Charismatic Movements Unit

Arlene Sanchez-Walsh, Azusa Pacific University, Presiding

Theme: *Gender, Prosperity and Migrations: New Trends in Pentecostal-Charismatic Scholarship*

Monday - 4:00 PM-6:30 PM

Panelists:

Leah Payne, George Fox University
Phillip Luke Sinitiere, Sam Houston State University
Daniel Ramirez, Claremont Graduate University

Responding:

Kate Bowler, Duke University

Business Meeting:

Arlene Sanchez-Walsh, Azusa Pacific University
Leah Payne, George Fox University

A20-323

Queer Studies in Religion Unit

Jared Vazquez, Iliff School of Theology, Presiding

Theme: *New Research in Queer Religious Studies*

Monday - 4:00 PM-6:30 PM

Andrea Allen, Western University, Canada

“A House of Prayer for All People”: LGBT Evangelicals in Brazil

Ahmad Greene-Hayes, Princeton University

Sacred Dissent: For Queers’ Sake and On Queer Stakes In Black Religious Studies

Jennifer Buck, Azusa Pacific University

Bad and Boujee —Towards a trap feminist theology

Joshua Warfield, Graduate Theological Union

Resistance and the Freedom to Live Authentically: Queering Martin Luther's View of Vocation

Michelle Mueller, Santa Clara University

Sisterhood, Patriarchy, and “Bromance”: Gender Norms in Reality TV Polygamy/Polyamory

A20-324

Religion and Ecology Unit

Laurel D. Kearns, Drew University, Presiding

Theme: *Constructive Approaches to Religion and Ecology*

Monday - 4:00 PM-6:30 PM

Matthew Eaton, St. John's University

Of Religious Ecologies and their “Queer Little Gods”: On the Way to an Animist Trinitarianism

Andrew Thompson, University of the South

Vulnerability, Resilience, and Agency: Climate Vulnerability as Hybrid Concept and as Tactic

Jacob Erickson, Trinity College Dublin

Promiscuous Vines: On the Queer Emergence of a Theological Botany

Dorothy Dean, Vanderbilt University

Ethics Beyond Exceptionalism?

Business Meeting:

James Miller, Queen's University, Kingston

A20-325

Religion and Migration Unit and Religion, Memory, History Unit

Mona Hassan, Duke University, Presiding

Theme: *Lost Lands and Lives: Religious Memories of Movement, Migrations, and Landscapes*

Monday - 4:00 PM-6:30 PM

Michael Amoruso, University of Texas at Austin

“Because This is Where the Slaves Were Hanged” : Haunting and Devotion in Sao Paulo

Elina Vuola, University of Helsinki

The Pilgrimage of St Tryphon of Pechenga as an Expression of Loss and Memory for the Skolt Sami Indigenous People

Hyunwoo Koo, Harvard University

Migrating Ritual: A Theological Ethnography on Chudo yebea (ancestral grieving rite for Korean Christians) in America

Sabahat Adil, University of Colorado Boulder

The Memory of al-Andalus in al-Ghassānī’s (d. 1707) Travelogue (Rihla)

Anja Pogacnik, University of Edinburgh

Loss, Gain, and Innovation: How Young Leicester Jains Conceptualise Socio-Geographical and Inter-Generational Religious Change

A20-326

Religion and Public Schools: International Perspectives Unit

Michael Waggoner, University of Northern Iowa, Presiding

Theme: *Nationalism and Religion Education in Public Schools*

Monday - 4:00 PM-6:30 PM

Norman Richardson, Stranmillis University College, Belfast

Religion, Schooling and Conflicting Nationalisms: Educational Perspectives from Northern Ireland

Erica Larson, Boston University

Building Pious Citizens for a Plural Society: Religious and Civic Education in Indonesia

Kate Soules, Boston College

When Religion Isn’t a Part of Culture: Reviewing the Relationship between Religion and Multicultural Education

Responding:

Jenny Berglund, Södertörn University

Business Meeting:

Jenny Berglund, Södertörn University

Michael Waggoner, University of Northern Iowa

A20-327

Religion and Sexuality Unit and Study of Islam Unit

Fatima Seedat, University of Cape Town, Presiding

Theme: *Sexual Ethics in Medieval Islamic Thought*

Monday - 4:00 PM-6:30 PM

Sara Omar, American University

Shifting Orthodoxies: Representations of the Zaynab bint Jahsh Affair

Arafat Razzaque, Harvard University

Curtain Ethics: Sex, Privacy and the Idea of Concealing Sins in Medieval Islam

Aisha Geissinger, Carleton University

"This Is Not in the Book of God!"—Or Is It?: A Queer Medieval Textual Moment and the Gendering of Textual Authority

Saadia Yacoob, Williams College

Gendering Sexual Desire: Tamkīn and Female Sexual Agency

Responding:

Kecia Ali, Boston University

A20-328

Religion in South Asia Unit

Tulasi Srinivas, Emerson College, Presiding

Theme: *The Other Religious Politics: Making Religion in the Service of Secularity*

Monday - 4:00 PM-6:30 PM

Ananya Dasgupta, Case Western Reserve University

Secular Imaginations of a Muslim Homeland: Bengali Muslim Cultural Activists of the 1940s and Their Antecedents

Dean Accardi, Connecticut College

Kashmiriyat, Hindutva, and Secularist Visions of Religion in Kashmir

Philip Friedrich, University of Pennsylvania

Vicissitudes of the Sāsana: Linking and Delinking Religion and Politics in Sri Lanka

Jaelyn Michael, James Madison University

Visions of Religious Belonging and Secular India in Premchand's Karbala

Responding:

Brian K. Pennington, Elon University

A20-329

Religion, Film, and Visual Culture Unit

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Theme: *Watching Stranger Things Religiously: Fierce Community, Binge-watching, and the Shifting Landscape of TV Consumption*

Monday - 4:00 PM-6:30 PM

Katelynn Carver, University of St Andrews

Coffee and Contemplation: 'Friends Don't Lie' and Other 'Stranger' Commandments of a Spirituality of Human Relationality

John Lyden, Grand View University

Streaming the Upside Down: Stranger Things on Netflix than are Dreamt of in Broadcast Television

Responding:

Kutter Callaway, Fuller Theological Seminary

Business Meeting:

Jeanette Reedy Solano, California State University, Fullerton

Ken Derry, University of Toronto

A20-330

Roman Catholic Studies Unit

Julia Enxing, St Georgen Graduate School of Theology and Philosophy, Presiding

Theme: *Sinfulness and Satisfaction: Exploring the Limits of Forgiveness and Reconciliation in a Global Context*

Monday - 4:00 PM-6:00 PM

Ulrike Link-Wieczorek, University of Oldenburg

Reconciliation by symbolic compensation (Wiedergutmachung). A Re-interpretation of the satisfaction-theory of Anselm of Canterbury

Katharina Peetz, Saarland University

Repairing the Irreparable? Practices of Symbolic Reparations in Post-Genocide Rwanda

Jutta Koslowski, University of Münster

The Development of Ecclesial Rituals of Repentance. A Critical Analysis of the International Projects »Path of Reconciliation« and »March of Life«

Dominik Gautier, Carl von Ossietzky Universität Oldenburg

The Challenge of Epistemic Violence. A Postcolonial Reflection on the Doctrine of Reconciliation

Responding:

Kelly Denton-Borhaug, Moravian College

A20-331

Science, Technology, and Religion Unit

Christopher Southgate, University of Exeter, Presiding

Theme: *On the Future of Science, Technology, and Religion*

Monday - 4:00 PM-6:30 PM

Robert Geraci, Manhattan College

On the Importance of Being Local: Anthropology in the Study of Religion, Science and Technology

Curtis Baxter, American Association for the Advancement of Science

Science and the Next Generation of Religious Leaders: The AAAS Science for Seminaries Project

Adam Pryor, Bethany College

Religion in Dialogue with Cross-Disciplinary Scientific Inquiry

Ahmed Ragab, Harvard Divinity School- Harvard University

“A Beau Ideal for whosoever hopes for God”: piety, medicine and prophetics in the medieval and contemporary Middle East.

Business Meeting:

Greg Cootsona, California State University, Chico

A20-332

Study of Judaism Unit

Shari Rabin, College of Charleston, Presiding

Theme: *Jews and Racialization*

Monday - 4:00 PM-5:30 PM

Nicholas Andersen, Brown University

The Hook in Leviathan's Mouth: Jewish Difference in Carl Schmitt's Der Leviathan

Daniel May, Princeton University

Liberal Zionism and its Discontents: Louis Brandeis, Leo Strauss, Isaiah Berlin and the Foundations of a Fraying Consensus

Paul Nahme, Brown University

Semitism and Secularism: Jewish Class Consciousness Between Race and Religion

Evan Goldstein, Union Theological Seminary

Heinrich Graetz and the Racialization of Judentum

Responding:

Sarah Imhoff, Indiana University

A20-333

Teaching Religion Unit

Molly Bassett, Georgia State University, Presiding

Theme: *Teaching the Introductory Course*

Monday - 4:00 PM-6:30 PM

William Robert, Syracuse University

Ways and Means (or How I Learned to Stop Worrying and Love Introduction to the Study of Religion)

Andrew McKee, Florida State University

The Use and Misuse of Cults and New Religious Movements in an Introduction to World Religions Classroom

Beverly Foulks McGuire, University of North Carolina, Wilmington

The Impact of Experiential Learning in an Introduction to Asian Religions Course

Gregory Robbins, University of Denver

Andrea Stanton, University of Denver

Teaching Common Figures in the Jewish, Christian, and Islamic Scriptures

Esther Boyd, Interfaith Youth Core

Emerging Frontiers for Interreligious and Interfaith Studies: Interreligious Pedagogy for Pre-Professional Education

A20-334

Western Esotericism Unit and SBL Mysticism, Esotericism, and Gnosticism in Antiquity Unit

Claire Fanger, Rice University, Presiding

Theme: *Ritual Creativity: Old and New, Inside and Out*

Monday - 4:00 PM-6:30 PM

Kelley Coblenz Bautch, St. Edward's University

Historiolae and Pseudepigraphy: An Assessment with an Eye toward Ritual and Ascent

Cynthia Dawson, Rice University

Hiding Sophia: Preservation of the Female Body's Value in Gnostic Mythology

Matthew Dillon, Rice University

(Re-)Inventing the Bridal Chamber: Sacrament, Psychic Androgenization, and Sacred Sex

Marla Segol, State University of New York, Buffalo

Mystical Embryologies: Knowledge, Practice, and Devotion

Paul Pasquesi, Marquette University

"Having Started With the Spirit Are You Now Ending With the Flesh?": Circumcision, Vision, and Initiation in Galatians

A20-335

Women of Color Scholarship, Teaching, and Activism Unit

Grace Ji-Sun Kim, Earlham College, Presiding

Theme: *This is MY Body: Women of Color Preaching Activisms, Reproductive Justice, and Virtu[e]al Theologies*

Monday - 4:00 PM-6:30 PM

Gina Jungyeon Bae, University of Toronto, Emmanuel College

Imaging God as a North American Korean Feminist

Cona Marshall, Michigan State University

"Who Made These Rules?": Black Women Rapping and Preaching Activism and Liberation

Ashlyn Strozier, Claremont Graduate University

"What You Preaching' We Ain't Liv'in,": Faith Traditions and Communities Impact on Black Women's Reproductive Decisions

Monique Moultrie, Georgia State University

All Babies Matter: Analyzing Debates of Reproductive Justice and Religious Media

Responding:

Eboni Marshall Turman, Yale University

Business Meeting:

Eboni Marshall Turman, Yale University
Grace Ji-Sun Kim, Earlham College

A20-336

World Christianity Unit

Francis X. Clooney, Harvard University, Presiding

Theme: *Identities in Crisis: Cases of Christianities across Asia*

Monday - 4:00 PM-6:00 PM

Chandra Mallampalli, Westmont College
Dalit Christian Reservations: A Live Debate with Colonial Moorings

Herman Teule, University Louvain
Middle Eastern Christian Identity - Ethnic Instead of Ecclesiastical: A Shift in Perspective

Albertus Bagus Laksana, Sanata Dharma University, Indonesia
Hybrid Identity in Peril: Christian Community and Political Islam in Indonesia

Sebastien Peyrouse, George Washington University
Christianity and Ethnicity in Soviet and Post-Soviet Central Asia: Mutual Intrusions and Instrumentalisations

Po Ho Huang, Chang Jung Christian University
Christian Bewilderment of Identity Struggling in East Asia – A Taiwanese Perspective

A20-337

Folklore and Religion Seminar

Leonard Norman Primiano, Cabrini University, Presiding

Theme: *Material Culture and Vernacular Religion*

Monday - 4:00 PM-6:30 PM

Amy Milligan, Old Dominion University
Creating a Sanctuary of the Home: Material Culture and the Jewish Sabbath in the Interwar Years

Jonathan D. Brumberg-Kraus, Wheaton College
Gastronomic Judaism as Vernacular Religion

Aled Thomas, The Open University

The Material Culture of Scientology: The Evolution of Hubbard's Auditing 'Tech' and E-Meters.

Sarah Riccardi-Swartz, New York University
Pixelating Holiness: Digital Orthodoxy in Appalachia

Marion Bowman, Open University, Milton Keynes
Ambiguity, Power and Creativity: Materiality, relationality and vernacular legitimacy in the cult of Gauchito Gil

Responding:

Donald J. Cosentino, University of California, Los Angeles

Business Meeting:

Stephen Wehmeyer, Champlain College

A20-338

Interreligious Reflections on Immigration Seminar

Joseph Mas, Ohio Hispanic Coalition, Presiding
Monday - 4:00 PM-6:30 PM

Waleed El-Ansary, Xavier University
Al-Azhar University on the Responsibilities of Minority Muslims Living in Non-Islamic Societies

Hussam S. Timani, Christopher Newport University
On Being a Muslim in a Non-Islamic Society: Seeing Islam in the "Other"

Zahra Jamal, Rice University
"Becoming American": Loving One's Refugee-Migrant Neighbors

James McBride, New York University
From the American Protective Association to Trump's America First: American Xenophobia in Historical Perspective

Ron Choong, Center for Interdisciplinary Research
Reflections on Faith, Religion, and Geography: Christianity on the Silk Road

Alexander Y. Hwang, Xavier University
Comparative Reflections on the Meanings of My Neighbor's Faith: Toward a Christian Theology of Immigration

Helen Boursier, University of St. Mary; College of St. Scholastica
The Great Exchange: An Interfaith Theology of Absolute Hospitality for Immigrants Seeking Asylum

Responding:

Laura Alexander, University of Virginia
Allen G. Jorgenson, Waterloo Lutheran Seminary
Karma Lekshe Tsomo, University of San Diego
Kristine Suna-Koro, Xavier University
Loye Ashton, Tougaloo College
Hee-Kyu Heidi Park, Xavier University
Marcus Mescher, Boston College
Silas Allard, Emory University

Business Meeting:

Alexander Y. Hwang, Xavier University

A20-339

Religion and Families in North America Seminar

Samira Mehta, Albright College, Presiding
Monday - 4:00 PM-6:30 PM

Irene Stroud, Princeton University

"Fewer and Better Babies": Eugenics and the Middle-Class Protestant Marriage

Brooke Katheen Brassard, University of Waterloo

Domestic and Sacred: Mormon Rituals of Healing, Prophecy, and Family in Canadian Settlements

Francesco Morriello, Harvard University

Catholic Missionaries and Rituals of Marriage and Family Reproduction in the French Caribbean, c. 1756 – 1802

Susan Ridgely, University of Wisconsin-Madison

The Religious Agenda Behind the Mommy wars

Business Meeting:

Susan Ridgely, University of Wisconsin-Madison

Samira Mehta, Albright College

A20-341

Theological Education Committee

Miguel De La Torre, Iliff School of Theology, Presiding

Theme: *Faith and Resistance in an Age of Trump*

Monday - 4:00 PM-6:30 PM

Panelists:

Susan B. Thistlethwaite, Chicago Theological Seminary
Amir Hussain, Loyola Marymount University
Miguel Diaz, Barry University
David P. Gushee, Mercer University
Kwok Pui Lan, Episcopal Divinity School
Santiago H. Slabodsky, Hofstra University

Monday - 4:30 PM-6:00 PM

A20-340

Student Lounge Roundtable

Theme: *Dissertation + Baby: How to Do Two of the Hardest Things You've Ever Done in Your Life Simultaneously, with Little Money or Sleep*

Monday - 4:30 PM-6:00 PM

Panelists:

Regina Walton, Harvard Divinity School

Monday - 8:00 PM-10:00 PM

A20-400

Film: *Last of the Polish Jews*

April Makgoeng, University of Southern California, Presiding

Monday - 8:00 PM-10:00 PM

A20-401

Film: *The Bahá'ís*

Robert H. Stockman, Indiana University, South Bend, Presiding

Monday - 8:00 PM-10:00 PM

Monday - 8:00 PM-10:00 PM

A20-402

Program Unit Chairs' and Steering Committee Members' Reception

Monday - 8:00 PM-10:00 PM

Tuesday - 8:30 AM-10:00 AM

A21-100

African Religions Unit and Childhood Studies and Religion Unit

Sally Stamper, Capital University, Presiding

Theme: *Rites of Passage, Rites of Return: Performative Markers of Childhood, Youth and Religious Change in Africa*

Tuesday - 8:30 AM-10:00 AM

Devaka Premawardhana, Colorado College

A Rite of Return: Boys and Mothers in an African Initiation Ceremony

Funlayo Easter Wood, Harvard University

By This Time Next Year, I'll Surely Be Worshipping the White Man's God: Children, Conversion, and Resistance in Yorubaland

Abimbola Adelokun, University of Texas

Pentecostal Naming as Performative Utterance among the Yoruba, Nigeria

A21-101

Afro-American Religious History Unit and Space, Place, and Religion Unit

Zaid Adhami, Williams College, Presiding

Theme: *Africa on Abernathy*

Tuesday - 8:30 AM-10:00 AM

Panelists:

Meredith Coleman-Tobias, Emory University

Diana Burnett, University of Pennsylvania

Amey Victoria Adkins, Duke University

Ashley Coleman, Emory University

Tuesday - 8:30 AM-10:00 AM

Responding:

James Manigault-Bryant, Williams College

A21-102

Christian Spirituality Unit

Douglas Hardy, Nazarene Theological Seminary, Presiding

Theme: *Embodiment and the Study of Spirituality*

Tuesday - 8:30 AM-10:00 AM

Laura Anellia Soureli, University of Cambridge

Embodied Dimensions of the Contemplative Practices in Hesychasm (Eastern Orthodox Asceticism): A New Perspective

Marie Pagliarini, Saint Mary's College

"Sacramentalizing the Body": Christian Tattooing in the San Francisco Bay Area

Lexi Eikelboom, John Wesley Honors College, Indiana Wesleyan University

Using Rhythm to Move Beyond Text in the Study of Christian Spirituality

A21-103

Comparative Studies in Religion Unit

Jon Keune, Michigan State University, Presiding

Theme: *Recentering Sacred Biography: Hagiography as a Category of Analysis for Comparative Sanctities*

Tuesday - 8:30 AM-10:00 AM

Gloria I-Ling Chien, Gonzaga University

An Example of Tibetan Namtar: Lojong Master Tokmé Zangpo's Life

Todd French, Rollins College

Texts of Lives and Lives of Texts: A reconsideration of the hagiographical compilations of John of Ephesus and Cyril of Scythopolis

Massimo Rondolino, Carroll University

A case for hagiography: on academic awareness and saintly lives as historiographic practices

Business Meeting:

Tuesday - 8:30 AM-10:00 AM

Sara Ritchey, University of Louisiana at Lafayette

A21-104

History of Christianity Unit

David Daniels, McCormick Theological Seminary, Presiding

Theme: *Complicating Luther and the Reform: A Quincentenary Retrospective*

Tuesday - 8:30 AM-10:00 AM

Matthew Rosebrock, Concordia University St. Paul

Icons of Theology: Lucas Cranach's Law and Gospel Paintings and Martin Luther

Andrew Martin, Vanderbilt University

Jesus or Moses? Thomas Hobbes's Eschatological Change of Heart and the Diversity of Reformed Two Kingdoms Theology

Laura Jurgens, University of Calgary

Let Them Bear Children to Death: A Discourse on Martin Luther, Women, and Misogyny

Ross Kane, University of Virginia

Sola Scriptura or the White Man's Book? Negotiating Reformation Legacies in the Global South

A21-105

Qur'an Unit

Joseph Lumbard, American University of Sharjah, Presiding

Theme: *Qur'an Commentary and Practice*

Tuesday - 8:30 AM-10:00 AM

James Riggan, Florida State University

Touched by the Book: the Relationship between the Qur'an and the Body in Moroccan Exorcism Practices

Stephen Burge, Institute of Ismaili Studies, London, UK

'Summary Exegeses' as a Distinct Genre of Tafsīr: The Tafsīr al-Jalālayn

Samuel Ross, Yale University

What Were the Most Popular Qur'an Commentaries in Islamic History? An Assessment of the Manuscript Record and the State of Western Tafsir Studies

Abdulla Galadari, Masdar Institute / Al-Maktoum College

Mīqāt: The Appointed Time in the Qur'an

Tuesday - 8:30 AM-10:00 AM

A21-106

Religion and Disability Studies Unit

Heike Peckruhn, Daemen College, Presiding

Theme: *Disability Across Traditions: Islam, Mormonism, and Pentecostalism*

Tuesday - 8:30 AM-10:00 AM

Halla Attallah, Georgetown University

The Qur'ān and Disability Studies: Physical Disability and Icon Polemics in Qur'ān 21:51-70

Blair Hodges, Brigham Young University

Mingling the Moral and Medical in 19th-century Mormonism

Matthew Brake

Amos Yong, Feminist Disability, and Overcoming the Ideology of Cure in Pentecostal Theology

A21-107

Theology and Religious Reflection Unit

Rakesh Peter Dass, Hope College, Presiding

Theme: *Sacred Time in Judaism and Seventh-Day Adventism*

Tuesday - 8:30 AM-10:00 AM

Lynn Kaye, The Ohio State University

Does Classical Rabbinic Judaism Have Sacred Time?

Alon Goshen-Gottstein, The Elijah Interfaith Institute

Constructing Sacred Time in Judaism - Memory, Eschatology, Temple and Presence

Michel Lee, The University of Texas at Austin

The Unity of Cyclical and Linear Time: Sabbath, Eschatology, and Pain in 19th-century Seventh-day Adventist Thought

Tuesday - 9:00 AM-11:30 AM

A21-108

Animals and Religion Unit

Christopher Carter, University of San Diego, Presiding

Tuesday - 9:00 AM-11:30 AM

Theme: *Encountering God in the Farmyard: Religion in Animal Spaces*

Tuesday - 9:00 AM-11:30 AM

Seth Perry, Princeton University

The Cow Saw Jesus, Too: Domestic Animals as Rhetorical Religious Actors in Early America

Tom Berendt, Temple University

Bovine Benefactories: An Examination of the Role of Religion in Cow Sanctuaries across the United States

Adrienne Krone, Allegheny College

Humans and the Humble Bees: Bee-Human Relations, Rituals, and Sacred Spaces at Shoresh Jewish Environmental Programs

Melody Escobar, Oblate School of Theology

Wisdom's Hooves: Becoming and Belonging in the Arena of Christ; A New Path to Exploring the Motherhood Motif of Julian of Norwich

Responding:

David Clough, University of Chester

A21-109

Arts, Literature, and Religion Unit

Isa Babur, Sakarya University, Presiding

Theme: *Islamic History, Art, and Memory*

Tuesday - 9:00 AM-11:00 AM

Syeda Beena Butool, Florida State University

Jesse Miller, Florida State University

Qur'anic Inscriptions as Signposts of Power

Jamila Davey, University of Texas at Austin

Ethical Dimensions of Literary Interpretation: Assia Djebar's novel approach to the Islamic Past

Mona Hassan, Duke University

Poetic Memories of the Prophetic Household at the Helm of Islamic Governance

Isa Babur, Sakarya University

(An)iconism in Turkish Islam: A Literary Genre and the Calligraphic Form of Depiction of the

Tuesday - 9:00 AM-11:30 AM

Prophet

A21-110

Asian North American Religion, Culture, and Society Unit and North American Religions Unit

Arissa Oh, Boston College, Presiding

Theme: *Welcoming the Stranger: Ethics of Care and Religious Refugee Resettlement Work in the United States from WWII to the Present*

Tuesday - 9:00 AM-11:00 AM

Janet Bauer, Trinity College

The Role of Faith-Based and Faith-Related Voluntary Organizations in Facilitating Pathways to Refugee Social Inclusion

Melissa Borja, City University of New York

"I'm Going to Be Your Big Sister, Big Brother": Notions of Gender and Family in Faith-Based Refugee Care

Gale Kenny, Barnard College

Mothers for the New World Order: Postwar Refugees and Protestant Churchwomen

Responding:

Paul Bramadat, Centre For Studies in Religion and Society, University of Victoria

A21-111

Buddhism Unit

Reiko Ohnuma, Dartmouth College, Presiding

Theme: *New Work in Buddhist Studies*

Tuesday - 9:00 AM-11:30 AM

Nathan McGovern, University of Wisconsin-Whitewater

Oral Theory and Protestant Assumptions in the Study of Early Buddhist Sutras

Blayne Harcey

The Search for Buddhist Origins and the Construction of Lineage at Lumbini Nepal

Ian MacCormack, Harvard University

Circling the Square: Rethinking the Lhasa Maṇḍala

Tuesday - 9:00 AM-11:30 AM

Natasha Mikles, University of Virginia

“The Butcher, the Baker, and the Hell-Being Maker: How the Embodied Experience of Samsara Makes Buddhist Hell”

Jessica Starling, Lewis and Clark College

Vulnerability and Friendship at a Japanese Leprosarium: Affective Ethical Practice among Jōdo Shinshū Buddhists

A21-112

Christian Systematic Theology Unit

James Arcadi, Fuller Theological Seminary, Presiding

Theme: *Panel Discussion on A Kryptic Model of the Incarnation (Routledge, 2014)*

Tuesday - 9:00 AM-11:30 AM

Panelists:

Richard Cross, University of Notre Dame

Joshua Farris, Houston Baptist University

C. Stephen Evans, Baylor University

Thomas McCall, Trinity International University

Responding:

Andrew T Loke, Hong Kong University

A21-113

Indigenous Religious Traditions Unit and Native Traditions in the Americas Unit and Religion and Ecology Unit

Danoye Oguntola-Laguda, Lagos State University, Presiding

Theme: *Standing Rock and Beyond: Lakota Knowledge, Global Indigenous Sovereignty and Religious Freedom.*

Tuesday - 9:00 AM-11:30 AM

Stephanie Yuhas, Naropa University

Standing for Sovereignty at Standing Rock

Siv Ellen Kraft, UiT. The Arctic University of Norway

Greg Johnson, University of Colorado

Injury, Action, and Protection: Comparing Discourses of Religion, Law, and the Environment at

Tuesday - 9:00 AM-11:30 AM

Standing Rock (North Dakota), Alta (Sápmi), and Mauna Kea (Hawai`i)

Nicholas Shrubsole, University of Central Florida

Incommensurability and the Challenge for Indigenous Religious Freedom Claims

Kenneth Richards, University of North Carolina

Savage Ecologies: Religious Freedom, Traditional Indigenous Knowledge, and U.S. Environmental Policy

Responding:

Kathleen J. Martin, California Polytechnic State University

A21-114

Japanese Religions Unit and Tantric Studies Unit

Ryuichi Abe, Harvard University, Presiding

Theme: *The Reweaving of Mantra: Esoteric Buddhism in Japan after Kūkai (774–835)*

Tuesday - 9:00 AM-11:30 AM

Ethan Bushelle, Western Washington University

The Aesthetics of Mantra: A Buddhological Genealogy of Medieval Waka Poetics

Eric Swanson, Harvard University

Majestic Methods to Vanquish Evil: Negotiating the Power of Subjugation in Tendai Esoteric Commentaries

Aaron Proffitt, University at Albany, SUNY

Exo-Esoteric Pure Land Buddhism in Early-Medieval Japan

Anna Andreeva, University of Heidelberg

Enlightenment for the “Country Bumpkins”?: Esoteric Buddhism, Kami Cults, and Non-elite Practitioners in Medieval Japan

Responding:

Fabio Rambelli, University of California, Santa Barbara

A21-115

Latina/o Religion, Culture, and Society Unit

Jeremy V. Cruz, St. John's University, New York, Presiding

Theme: *Sanctuary Spaces and Liturgical Practices: Safety and Resilience in Latinx Communities*

Tuesday - 9:00 AM-11:30 AM

Tuesday - 9:00 AM-11:30 AM

Leo Guardado, University of Notre Dame
Sanctuary Churches: Resisting State Violence

Jennifer Owens, Graduate Theological Union
Las Caminatas por la Paz as Epistemological Practice: How Popular Catholicism Makes Meaning of Suffering and Practices Healing

Responding:

Neomi De Anda, University of Dayton

A21-116

Philosophy of Religion Unit

Amber Griffioen, University of Konstanz, Presiding

Theme: *New Directions for Analytic Philosophy of Religion?*

Tuesday - 9:00 AM-11:30 AM

Michelle Panchuk, Murray State University
Distorting Concepts, Obscured Experiences: On the Role of Hermeneutical Injustice in Religious Trauma and Spiritual Violence

Andrea C. White, Union Theological Seminary
TBA

A21-117

Religion and Economy Unit and Secularism and Secularity Unit

Justin Stein, University of Toronto, Presiding

Theme: *Capital and the Secular: New Critiques and New Horizons*

Tuesday - 9:00 AM-11:30 AM

Panelists:

Elayne Oliphant, New York University
Rosemary R. Corbett, Bard College
Josef Sorett, Columbia University
Matthew King, University of California, Riverside
Lucia Hulsether, Yale University

Tuesday - 9:00 AM-11:30 AM

Tracy Fessenden, Arizona State University
Rebecca Bartel, University of Toronto

Responding:

Webb Keane, University of Michigan

A21-118

Religion and Popular Culture Unit

Thelathia Young, Bucknell University, Presiding

Theme: *Sartorial Transgressions: Reflections on Fashion, Religion, and Resistance*

Tuesday - 9:00 AM-11:30 AM

Benae Beamon, Boston University

Fashioning the Subject: Black Queerness, Identity, and an Ethic of Honor

Jeanine Viau, University of Central Florida

In and out of One Another's Closets: Notes on Form, Fashion, and Freedom in the Classroom

Jared Vazquez, Iliff School of Theology

Rummaging through the Bargain Bin: Agency and Resistance in the Pursuit of Personal Style

Whitney Bond, Chicago Theological Seminary

You Gone Wear That?! Fashion, Self-Expression, and Resistance for Queer Black Women and Gender Non-conforming Black Folk in the Pulpit

Responding:

Otto von Busch, New School

A21-119

Religion in South Asia Unit

Kristin Bloomer, Carleton College, Presiding

Theme: *Constructing Powerful Selves: Autobiography in South Asia*

Tuesday - 9:00 AM-11:30 AM

Chloe Martinez, Claremont McKenna College

"An eminent Mohammedan moulvie": Autobiography and Conversion in Colonial Punjab

Alyson Prude, University of Wisconsin, Whitewater

Tuesday - 9:00 AM-11:30 AM

Authority and Vulnerability: Tibetan Buddhist Women's Oral Life Narratives

Ben Williams, Harvard University

Abhinavagupta as a Cosmopolitan Siddha: Religious Sources for Writing the Self in Medieval Kashmir

J. Barton Scott, University of Toronto

A Bourgeois Ethic for Hindu Bombay: Victorian Self-Help and the Gujarati Travelogue

Responding:

Janet Gyatso, Harvard University

A21-120

Science, Technology, and Religion Unit

Sarah Fredericks, University of Chicago, Presiding

Theme: *Vulnerable Populations, Science, Technology, and Religion*

Tuesday - 9:00 AM-11:30 AM

Michelle Wolff, Duke University

Kara Slade, Duke University

Sex Robots: Outsourcing Care Labor to Technology

Stina Busman Jost, Bethel University

Andrea Hollingsworth, United Theological Seminary of the Twin Cities

Inherited Vulnerabilities: Epigenetics and Religious Ethics

Jordan Brady Loewen, Syracuse University

"Hacking Perception": Techno-Entheogens, VR, and the Vulnerability of Subjectivity

A21-121

Study of Judaism Unit

Yonatan Brafman, Jewish Theological Seminary of America, Presiding

Theme: *Vulnerability, Resistance, and Mourning*

Tuesday - 9:00 AM-11:00 AM

Sam Shonkoff, University of Chicago Divinity School

"Corporeality, not Spirituality": Martin Buber's Resistance at Eranos in 1934

William Plevan

Tuesday - 9:00 AM-11:30 AM

The Theoretical Elimination of Resistance: Buber's Critique of Plato and Weber

Geoffrey Claussen, Elon University

Two Approaches to Vulnerability and the Exodus Narrative: The Stranger in the Writings of Irving Greenberg and Meir Kahane

Gila Silverman, University of Arizona

"We sat shiva for three days": Jewish mourning among liberal American Jews

A21-122

Teaching Religion Unit

David B. Howell, Ferrum College, Presiding

Theme: *Evidence Based Teaching in Religion*

Tuesday - 9:00 AM-11:30 AM

Kate DeConinck, University of San Diego

Engaging Contentious Issues Using Team-Based Learning Strategies

John Lyden, Grand View University

Teaching Islam and Current Events through Experiential Learning

Nathaniel Samuel, St. Thomas University

Teaching Introduction to Religious Studies through a Partial Community Engagement Model.

Jeannine Hill Fletcher, Fordham University

"History Repeats: The Critical Theorist's/Theologian's Study of Religious History in Real Time"

Calvin Mercer, East Carolina University

Somatic Learning: An Exercise in "Reading" Religious Texts

A21-123

Tillich: Issues in Theology, Religion, and Culture Unit

Stephen G. Ray, Garrett-Evangelical Theological Seminary, Presiding

Theme: *Politics, Power, and the Rise of Fascism*

Tuesday - 9:00 AM-11:30 AM

Caleb Hendrickson, University of Virginia

The Demonic Arts & The Politics of Resistance: Discerning the Spirits of Visual Culture with Paul Tillich

Tuesday - 9:00 AM-11:30 AM

Ho Siu Pun, Chinese University of Hong Kong

Power as Basic Element for Analyzing and Responding to Fascism--- A Study of Paul Tillich's Theology of Power

Rachel Sophia Baard, Villanova University

Bonhoeffer and Tillich: Brothers in Arms

Jari Ristiniemi, University of Gävle

Jari Ristiniemi, University of Gävle

State Philosophy, Micro-Fascism, and the New Materiality; Tillich's Contribution for Recent Political Philosophy

Business Meeting:

Devan Stahl, Michigan State University

A21-124

Women and Religion Unit

Nami Kim, Spelman College, Presiding

Theme: *Roundtable on Critical Theology against U.S. Militarism in Asia: Decolonization and Deimperialization*

Tuesday - 9:00 AM-11:00 AM

Panelists:

Michael Sepidoza Campos, Emerging Queer Asian Religion Scholars

K. Christine Pae, Denison University

Benjamin Lew, University of Michigan

Amy R Barbour

Responding:

Rita Brock, Brite Divinity School

Tuesday - 10:30 AM-12:00 PM

A21-125

Cognitive Science of Religion Unit

Travis Chilcott, Iowa State University, Presiding

Tuesday - 10:30 AM-12:00 PM

Theme: *Current Theories and Applications of the Cognitive Science of Religion*

Tuesday - 10:30 AM-12:00 PM

Hillary Lenfesty, Arizona State University
Jeffrey Schloss, Westmont College
Ecstatic religious experiences promote cooperation

Adam Baimel, University of British Columbia
Rita McNamara, Victoria University of Wellington
Benjamin Purzycki
Ara Norenzayan, University of British Columbia
An Anthropomorphized God is a Believable God

Kathryn Johnson, Arizona State University
Adam Cohen, Arizona State University
Evolved, Fundamental, Social Motives and the Varieties of God Representations

Aiyana Willard, University of Texas
Understanding the Mind of God: The role of anthropomorphism as motivated cognition in explaining supernatural belief

A21-126

Daoist Studies Unit

Willis Munroe, University of British Columbia, Presiding

Theme: *Where Sources Merge and Streams Depart: Ge Hong and the Navigation of Religious Identity*

Tuesday - 10:30 AM-12:00 PM

Matthew Wells, University of Kentucky
The Earth Immortal: The Political and Social Context of Ge Hong's Religious Writing

Clayton Ashton, University of British Columbia
The limits of propriety: ritual practice in the Baopuzi

Wayne Kreger
The Great Beginning with Myriad Completions – Ge Hong's Thought in Cultural Context

Responding:

Robert Campany, Vanderbilt University

Tuesday - 10:30 AM-12:00 PM

A21-127

Ethics Unit

Frederick Simmons, Center of Theological Inquiry, Presiding

Theme: *Legacies of Revolution in Light of the 500th Anniversary of the Protestant Reformation*

Tuesday - 10:30 AM-12:00 PM

Jonathan Sauder, Brite Divinity School

The Malleable Mennonite Conscience: From Persecuted Prophets to Privileged Pacifists

Brian Lee, Princeton University

Is Harper's Ferry an American Mount Moriah? Ethics at the Limits of Law and Order

Marlon Millner, Northwestern University

The Light in Darkness – Evening Light Saints, Pentecostal Fugitivity, and Faith Alone

R. Ward Holder, Saint Anselm College

The Reformation as Revolution? Questioning the Revolutionary Character of the Church, Then and Now

A21-128

Religion and Politics Unit

Jenna Reinbold, Colgate University, Presiding

Theme: *The U.S Supreme Court and the Evolution of Religious Liberty*

Tuesday - 10:30 AM-12:00 PM

Katrina Myers, Boston University

Little Sister's Sorrow: Religion and Reproductive Justice in the Era of Obamacare

Barbara A. McGraw, Saint Mary's College of California

The Fourth Disestablishment: Legitimacy and Religious Minorities

Eric Stephen, Harvard University

Unpacking the Theological Underpinnings of Hobby Lobby: An Intellectual History of the Idea of 'Complicity' in American Religion and Law

A21-129

Religion and the Social Sciences Unit

Kristy Nabhan-Warren, University of Iowa, Presiding

Tuesday - 10:30 AM-12:00 PM

Theme: *Religion and Social Activism in a Trump Era*

Tuesday - 10:30 AM-12:00 PM

Donna Bowman, University of Central Arkansas
Religious Convictions Among Pussyhat Makers

David Feltmate, Auburn University, Montgomery
Kimberly P. Brackett, Auburn University at Montgomery
The Threats to Families Today: Pastoral Rhetoric and the Changing Religio-Political Landscape in the United States

A21-130

Study of Islam Unit

Elliott Bazzano, Le Moyne College, Presiding

Theme: *Exploring the Islamic and the Secular*

Tuesday - 10:30 AM-12:00 PM

Anna Piela, Leeds Trinity University
Identity and experiences of women who choose to wear the niqab (the Islamic face veil) in the UK

Shatha Almutawa, Willamette University
Playing with Gender and Modernity: Tango in Secular Muslim Contexts

David Decosimo, Boston University
What Is an Islamic Value? Are There Any?

A21-131

Western Esotericism Unit

Cathy N. Gutierrez, Presiding

Theme: *Differently Gendered Esotericisms: Modern Esoteric Negotiations of Gender Polarity*

Tuesday - 10:30 AM-12:00 PM

Erin Prophet, Rice University
Syncretism in the Gendered and Nongendered Reproduction of Blavatsky's Root Races—From Hermaphrodites to Hairy Red Giants

Tuesday - 10:30 AM-12:00 PM

Georgia van Raalte, University of Kent

Pomegranates and Crescent Honey-Cakes: Divine Femininity and Everyday Womanhood in the Work of Dion Fortune

Manon Hedenborg White

Queering the Cup? The Negotiation of Gender Polarity in Contemporary Thelema
