Sunday, November 29

A29-101

Theological Education Committee Meeting

Sunday, November 29, 10:00 AM-12:00 PM Laurel C. Schneider, Vanderbilt University, Presiding

A29-100

International Connections Committee Meeting

Sunday, November 29, 10:00 AM-1:00 PM Olga Kazmina, Moscow State University, Presiding

A29-203

Regions Committee Meeting

Sunday, November 29, 12:00 PM-1:30 PM Katherine Downey, American Academy of Religion, Presiding

A29-200

Academic Labor and Contingent Faculty Committee Meeting:

Sunday, November 29, 12:00 PM-3:00 PM Edwin David Aponte, Louisville Institute, and Kerry Danner, Georgetown University, Presiding

A29-201

Academic Relations Committee Meeting

Sunday, November 29, 12:00 PM-3:00 PM Susan E. Hill, University of Northern Iowa, Presiding

A29-202

Public Understanding of Religion Committee Meeting

Sunday, November 29, 12:00 PM-3:00 PM Evan Berry, Arizona State University, Presiding

A29-204

Status of LGBTIQ Persons in the Profession Committee Meeting

Sunday, November 29, 12:00 PM-3:00 PM

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

A29-207

Graduate Student Committee Meeting

Sunday, November 29, 1:00 PM-3:00 PM

Aarti Patel, Syracuse University, Presiding

A29-208

Motherhood and Religion Workshop: A Comparative, Interdisciplinary, Matricentric Feminist Approach

Sunday, November 29, 1:00 PM-4:00 PM Pascale Engelmajer, Carroll University, Presiding Florence Pasche Guignard, Other, Presiding

A29-206

Public Scholarship and Practical Impacts Workshop: Media Training and Work Outside the Academy

Sunday, November 29, 1:00 PM-5:00 PM Cristine Hutchison-Jones, Harvard University, Presiding Panelists: Brad Braxton, St. Luke's School

A29-209

Pandemic Rituals Workshop

Sunday, November 29, 1:30 PM-5:30 PM Sarah M. Pike, California State University, Chico, Presiding Panelists:

Sarah M. Pike, California State University, Chico Ronald L. Grimes, Wilfrid Laurier University Barry Stephenson, Memorial University Marika Moisseeff, The French National Centre for Scientific Research (CNRS)/Laboratoire d'anthropologie sociale, Université Paris Sciences & Lettres Tyson Herberger, Inland Norway University

A29-211

Reading Religion Editorial Board Meeting

Sunday, November 29, 2:00 PM-3:00 PM Kimberly Davis, American Academy of Religion, Presiding

A29-212

Regional Officers Meeting

Sunday, November 29, 2:00 PM-3:00 PM Katherine Downey, American Academy of Religion, Presiding

A29-210

Centers for Religion and Public Life Workshop: Continuing Collaborations Sunday, November 29, 2:00 PM-5:00 PM

Andrew Davies, University of Birmingham, Presiding

A29-301

Teaching and Learning Committee Meeting

Sunday, November 29, 3:00 PM-5:00 PM

Brian K. Pennington, Elon University, Presiding

A29-300

Status of Racial and Ethnic Minorities in the Profession Committee Meeting

Theme: Business Meeting:

Sunday, November 29, 3:00 PM-6:00 PM

Munir Jiwa, Graduate Theological Union, Presiding

A29-302

AAAS/DoSER Racism and Anti-Racism in Science and Theology

Sunday, November 29, 3:30 PM-5:00 PM

Laurel C. Schneider, Vanderbilt University, Presiding

Panelists:

Curtis Baxter, American Association for the Advancement of Science John Slattery, American Association for the Advancement of Science

A29-303

Publications Committee Meeting

Sunday, November 29, 4:00 PM-6:00 PM

Timothy Beal, Case Western Reserve University, Presiding

Monday, November 30

A30-100

Arts, Literature, and Religion Unit and Chinese Religions Unit and Daoist Studies Unit Theme: Bodies Divine: Art, Agency, and Body in Daoist and Buddhist Images

Monday, November 30, 9:00 AM-10:30 AM

Aaron Reich, Saint Joseph's University, Presiding

- Megan Bryson, University of Tennessee
 Ritual Assemblages: Esoteric Bodies and the Problem of Agency
- Michael Naparstek, University of Wisconsin About Face: The Body Multiple and Icon Agency in Zhou Jichang's 周季常(fl. 12th c.) "Lohan Manifesting Himself as Eleven-Headed Guanyin"
- Ziyun Liu, University of Wisconsin, Madison Truth of Daoist Visualization: Transforming Inner Alchemical Vision into Landscape Painting in Huang Gongwang's 黃公望(1269-1354) *Nine Peaks After Snow*

Responding:

Noelle Giuffrida, Ball State University

A30-101

American Academy of Religion

Theme: New Members' Welcome and Virtual Annual Meeting Orientation

Monday, November 30, 9:45 AM-10:45 AM

Matt Vieson, American Academy of Religion, Presiding Robert Puckett, American Academy of Religion, Presiding

A30-102

Academic Labor and Contingent Faculty Committee

Theme: Breaking the Guild Open

Monday, November 30, 11:00 AM-1:00 PM

James Dennis LoRusso, Georgia State University, Presiding

Panelists:

Joerg Rieger, Vanderbilt University

A30-104

Bonhoeffer: Theology and Social Analysis Unit

Theme: **Bonhoeffer's Ethics**

Monday, November 30, 11:00 AM-1:00 PM

Clifford Green, Union Theological Seminary, New York, Presiding

- Koert Verhagen, University of St Andrews "Confessing its Dangerous Concessions": Bonhoeffer's Problematization of the Sacred Autonomy of the Church
- Derek Taylor, Whitworth University

Resistance Beyond the Two Kingdoms: Can Bonhoeffer's Theology of Resistance Speak Today?

- Karola Radler, Stellenbosch University Navigating a Road Through Law, Faith, and Justice
- William Boyce, University of Virginia The Unnatural in Bonhoeffer's _Ethics_

A30-105

Religion and Ecology Unit

Theme: Joanna Macy and the Work of Our Time (Shambhala, 2020)

Monday, November 30, 11:00 AM-1:00 PM Christopher Ives, Stonehill College, Presiding

Panelists:

Judith Simmer-Brown, Naropa University

William Edelglass, Barre Center for Buddhist Studies, Marlboro College

Rebecca Kneale Gould, Middlebury College

Ruben L. F. Habito, Southern Methodist University

Responding:

Stephanie Kaza, University of Vermont

Business Meeting:

Hsiao-Lan Hu, University of Detroit Mercy, Presiding

Sid Brown, University of the South, Presiding

A30-106

Contemporary Pagan Studies Unit and History of Christianity Unit and Religion in Premodern Europe and the Mediterranean Unit

Theme: Author Meets Critics: Celebrating Ronald Hutton's Contribution to the Academic Study of Religion

Monday, November 30, 11:00 AM-1:00 PM David Frankfurter, Boston University, Presiding

Panelists:

Michael Ostling, Arizona State University

Sabina Magliocco, University of British Columbia

Alexis S. Wells-Oghoghomeh, Vanderbilt University

Chris Miller, University of Waterloo

Laurel Zwissler, Central Michigan University

Responding:

Ronald Hutton, University of Bristol

A30-107

Theology and Religious Reflection Unit

Theme: Accountability as a Theological Virtue

Monday, November 30, 11:00 AM-1:00 PM

Aaron Griffith, Sattler College, Presiding

- C. Stephen Evans, Baylor University Accountability and the Fear of the Lord
- Andrew Torrance, University of St. Andrews A Baptismal Theology of Accountability
- Brendan Case, Duke University
 "The Doers of the Law Will Be Justified": Resolving a Pauline Dilemma

Responding:

Joanna Leidenhag, University of St Andrews

A30-108

Hinduism Unit

Theme: New Books in Hindu Studies

Monday, November 30, 11:00 AM-1:00 PM

Harshita Mruthinti Kamath, Emory University, Presiding

Panelists:

Marko Geslani, University of South Carolina

Hamsa Stainton, McGill University

Tulasi Srinivas, Emerson College

Deonnie Moodie, University of Oklahoma

A30-109

Innovations in Chaplaincy and Spiritual Care Unit

Theme: Movement Chaplaincy

Monday, November 30, 11:00 AM-1:00 PM

Micky Scottbey Jones, Faith Matters Network, Presiding

Panelists:

Hilary Allen,

Jennifer Bailey, Faith Matters Network

Responding:

Aly Benitez, Faith Matters Network

Kirstin Boswell Ford, University of Chicago

Business Meeting:

Wendy Cadge, Brandeis University, Presiding

Michael Skaggs, Brandeis University, Presiding

A30-110

North American Religions Unit

Theme: Blackness, Indigeneity, and the Arts in North American Religions

Monday, November 30, 11:00 AM-1:00 PM

Samira Mehta, University of Colorado Boulder, Presiding

- Justine Bakker, Rice University Blue Humanities, Blue Religion
- Meaghan Weatherdon, University of Toronto

From Discovery Park to Pimisi Station: Public Art and the Spiritual Politics of Commemorating Colonial Violence and Indigenous Survivance in the City

 Janan Graham, Harvard University Cuts and Crossroads: Religio-Horror, Secularism, and the 'Supernatural' in Black Cinema

Responding:

Yvonne Chireau, Swarthmore College Kathleen Holscher, University of New Mexico

A30-111

Psychology, Culture, and Religion Unit

Theme: Two Decades in the Spotlight: Psychological, Cultural, and Religious Impact of Public Awareness of Clergy Sexual Abuse

Monday, November 30, 11:00 AM-1:00 PM

Lisa M. Cataldo, Fordham University, Presiding

- Ahyun Lee, Wesley Seminary, Indiana Wesleyan University
 Psychological, Cultural, and Religious Impact of Public Awareness of Clergy Sexual
 Abuse: Navigating Cultural Differences that Make a Difference
- Kathleen McPhillips, University of Newcastle, Australia Unbearable Knowledge: Cultural Trauma and Institutional Child Sexual Abuse.

Responding:

Walter Robinson, Boston Globe

Mary Gail Frawley-O'Dea, Presbyterian Psychological Services

Business Meeting:

Eileen Campbell-Reed, Union Theological Seminary, NYC, Presiding Lisa M. Cataldo, Fordham University, Presiding

A30-112

Religion and Disability Studies Unit

Theme: 25 Years On: Re-Imagining, Expanding, Enriching Nancy Eiesland's "The Disabled God" (Abingdon Press, 1994)

Monday, November 30, 11:00 AM-1:00 PM David Scott, Iliff School of Theology, Presiding

- Stephanie Addenbrooke Bean, Yale University
 This Body Executed for You: The Crucifixion of Jesus and the Murder of People with Disabilities
- Lisa Hancock, Southern Methodist University
 Moving Beyond *The Disabled God*: Christology in Disability Theology
- Lisa Powell, St. Ambrose University Queer Crip Christology
- Miriam Spies, Emmanuel College
 Liturgical Imagination: Leadership of Ministers with Disabilities

Responding:

Mary Jo Iozzio, Boston College

A30-115

Religions, Borders, and Immigration Seminar

Theme: Interreligious Reflections on Forced Migration: Memories, Histories, and Willful Ignorance

Monday, November 30, 11:00 AM-1:00 PM

Loye Ashton, Aoyama Gakuin University, Presiding

- Kaia D. S. Ronsdal, University of Oslo Borderland Religion and A World of Neighbours
- Victoria Perez, University of Southern California Borderland Religiosity: The Subversive Religion of Immigrant Communities
- Bryan Ellrod, Emory University
 The Bones in the Sonoran: Law, Violence, and the Political Afterlife of the Dead
- Helen Boursier, College of Saint Scholastica
 Examining the Role of Willful Ignorance and the Christian Church's Silence on the Human Rights Violations at the US-Mexico Border

Responding:

Mary Beth Yount, Neumann University

Silas Allard, Emory University

Michael Canaris, Loyola University, Chicago

Kirsteen Kim, Fuller Theological Seminary

Business Meeting:

Kristine Suna-Koro, Xavier University, Presiding

A30-113

Sacred Texts, Theory, and Theological Construction Unit

Theme: Book Review Panel, John J. Thatamanil's Circling the Elephant: A Comparative Theology of Religious Diversity (Fordham University Press, 2020)

Monday, November 30, 11:00 AM-1:00 PM

Jacob Erickson, Trinity College, Dublin, Presiding

Panelists:

S. Mark Heim, Yale University

Michelle Voss Roberts, Emmanuel College, Toronto

Anant Rambachan, Saint Olaf College

Catherine Keller, Drew University

Responding:

John Thatamanil, Union Theological Seminary

A30-103

Status of Women in the Profession Committee

Theme: Self-Promotion, Collective Promotion

Monday, November 30, 11:00 AM-1:00 PM

Kathryn Phillips, University of California, Riverside, Presiding

Panelists:

Nyasha Junior, Temple University Kimberly Majeski, Anderson University Elizabeth Bucar, Northeastern University Tammy Ho, University of California, Riverside Rebecca Alpert, Temple University Boyung Lee, Iliff School of Theology

A30-114

Tillich: Issues in Theology, Religion, and Culture Unit

Theme: Tillich and Health

Monday, November 30, 11:00 AM-1:00 PM Devan Stahl, Baylor University, Presiding

- Kirk MacGregor, McPherson College Tillichian Courage as Theologically Foundational to the Treatment of Obsessive-Compulsive Disorder
- Taylor Thomas, Boston University School of Theology A Tillichian Analysis on Substance Abuse
- Katharina Opalka, Evangelische Theologie; Rheinische Friedrich-Wilhelms-Universität Bonn

"New Being" After Crisis: Paul Tillich's Contribution to Current Research on Resilience

Business Meeting:

Bryan Wagoner, Davis and Elkins College, Presiding

A30-200

Cognitive Science of Religion Unit and SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Unit

Theme: Cultural Evolution and Cognitive Historiography

Monday, November 30, 1:00 PM-3:00 PM

Rikard Roitto, Stockholm School of Theology, Presiding

- Hillary Lenfesty, Arizona State University
 The Cultural Evolution of Early Christianity via Prestige-Biased Transmission of Cooperative Norms
- Petri Luomanen , University of Helsinki
 Cultural-Evolutionary Analysis of the Reception of the Gospels of Luke and John
- Ronit Nikolsky , Rijksuniversiteit Groningen
 The Rise of Rabbinic Judaism in Light of Cognitive and Cultural Evolution
- Colleen Shantz, University of Toronto Constructing Heaven: The Cultural Adaptation of Afterlife Belief
- Jarkko Vikman, University of Helsinki
 Mister Worldwide? Areal Prominence in the Prestige of Ephesian Religious

A30-201

African Religions Unit

Theme: Public, Political and Material Religions in Contemporary West Africa

Monday, November 30, 1:45 PM-3:15 PM

David Amponsah, University of Pennsylvania, Presiding

- Emily Stratton, Indiana University
 Jesus in the Apple Icon: Vehicle Decals and Ecologies of Value in Urban Ghana
- James Kwateng-Yeboah, Queen's University Framing Debates About Homosexuality in Ghana (2006-2018): The Multiple Modernities Paradigm?
- Justice Anquandah Arthur, Pentecost University College Religion in Public Spheres: Exploring Religious Education and Religious Diversity in Public Schools in Ghana
- Thomas Seat, Princeton Theological Seminary
 Theorizing the Local and the Global of Religion in the Niger Delta: A Pragmatic Account

A30-202

Buddhism Unit

Theme: **New Work in Buddhist Studies**Monday, November 30, 1:45 PM-3:15 PM
Reiko Ohnuma, Dartmouth College, Presiding

- Jeff Schroeder, University of Oregon
 Is Buddhism Democratic? Discourse from Postwar Japan
- Kati Fitzgerald, Ohio State University
 No Pure Lands: Theological Understandings of Impurity from the Perspective of Tibetan Lay Women
- Gilbert Chen, Towson University The "Lustful Nun": Sexual Transgression Committed by Buddhist Nuns in Nineteenth-Century Chongqing
- Lang Chen, University of Michigan Repressed Modern Buddhism? Gong Zizhen (1792 - 1841)'s Buddhist Thoughts and Praxis

A30-203

Christian Spirituality Unit

Theme: **Spiritual Dimensions of Memory** Monday, November 30, 1:45 PM-3:15 PM Jessica Smith,, Presiding

- Nathan White, Institute for Faith and Resilience
 Dangerous Memory? TBI, PTSD, and the Nature of Forgetfulness and Remembrance in Paul Ricoeur's Thought
- Michelle Marvin, University of Notre Dame Writing as a Spiritual Practice for those with Alzheimer's Disease

Business Meeting:

Beringia Zen, Saint Agnes Medical Center, Presiding Margaret Benefiel, Shalem Institute For Spiritual Formation, Presiding

A30-204

Comparative Theology Unit

Theme: Jewish-Christian Comparative Theology: Engaging Ideas of Divinity, Love, and Eschatology

Monday, November 30, 1:45 PM-3:15 PM

Kristin Johnston Largen, United Lutheran Seminary, Presiding

- Alan Brill, Seton Hall University
 A Jewish Understanding of the Trinity
- Devorah Schoenfeld, Loyola University, Chicago
 Can God love All of Us? Reading Origen's Song of Songs Commentary from a Jewish Theological Perspective
- Matthew Tapie, Saint Leo University
 A Thomistic Reflection on the Biblical Eschatology of Nahmanides
- David Maayan, Boston College Hermeneutic Hope in Judaism and Christianity

A30-205

Critical Theory and Discourses on Religion Unit and Sociology of Religion Unit and Critical Research on Religion

Theme: Bringing Back the Social into the Sociology of Religion (and Religious Studies) (Haymarket Books, 2019)

Monday, November 30, 1:45 PM-3:15 PM

Rebecca Catto, Kent State University, Presiding

Panelists:

Sean McCloud, University of North Carolina At Charlotte

Katja Rakow, Utrecht University

J.P. Reed, Southern Illinois University, Carbondale

Fareen Parvez, University of Massachusetts

Responding:

Veronique Altglas, University of Cambridge

A30-215

Exploratory Sessions

Theme: A Public-Focused Religious Studies

Monday, November 30, 1:45 PM-3:15 PM

Sandra L. Gravett, Appalachian State University, Presiding

Panelists:

Laura Ammon, Appalachian State University

Ann M. Burlein, Hofstra University

Anandi Silva Knuppel, Lawrence University

Amanda Mbuvi, High Point, University

Andrew Monteith, Elon University Brian K. Pennington, Elon University Pamela D. Winfield, Elon University Joseph Witt, Mississippi State University

P30-200

Manchester Wesley Research Centre

Theme: Global British Methodism and Nonconformity in the 19th and Early 20th **Centuries**

Monday, November 30, 1:45 PM-3:15 PM

Geordan Hammond, Nazarene Theological College, Presiding

David Bundy, New York Theological Seminary, Presiding

Alan M. Guenther,

"Desarts shall rejoice with singing": Global Awareness in British Methodist Hymnody

- Ulrike Schuler, Reutlingen School of Theology Liberty and Responsibility in the Spirit of Wesley: A Case Study of Methodist Agricultural Labourers in the 19th century
- Stéphanie Prévost, Université Paris Diderot "Not being past feeling": Practical Christianity for Ottoman Armenians and *International Conciliation* (1894-1915)

A30-206

Martin Luther and Global Lutheran Traditions Unit and Reformed Theology and **History Unit**

Theme: Reformation Theologies: Continuities and Transformations

Monday, November 30, 1:45 PM-3:15 PM

Mary Philip, Martin Luther University College, Wilfrid Laurier University, Presiding

- Edward Watson, Yale University Conceiving Nothingness: Calvin Warren, Karl Barth, and Total Deprayity as Antiblackness
- Caryn D. Riswold, Wartburg College Luther/an(d) Theological Treatises Today
- Risto Saarinen, University of Helsinki Masculinity and Transgender Language in Luther

Business Meeting:

Kristen E. Kvam, Saint Paul School of Theology, Presiding Allen G. Jorgenson, Wilfrid Laurier University, Presiding

A30-207

Nineteenth Century Theology Unit

Theme: Women Shaping Theology and Religion in the Nineteenth Century: I Monday, November 30, 1:45 PM-3:15 PM

Sheila Briggs, University of Southern California, Presiding

- Theodore Vial, Iliff School of Theology
 "Rahel Varnhagen as Radical Theorist of a Distributed Self"
- Emilie Casey, Yale University Enfleshing the Spirit: Performances of Objecthood in 19th-Century Women Preachers
- Stephanie Paulsell, Harvard University
 Virginia Woolf, the Long Nineteenth Century, and the Ministry of Women

Responding:

Thandeka Thandeka, Love Beyond Belief, Inc.

A30-208

North American Hinduism Unit

Theme: The Search for Communal Identity and the Making of Digital Hindu Publics in North America

Monday, November 30, 1:45 PM-3:15 PM

Amy L. Allocco, Elon University, Presiding

- Bhakti Mamtora, College of Wooster
 Digital Media and Religious Programming in the Swaminarayan Sampraday During the Covid-19 Pandemic
- Venu Mehta, University of Florida
 From Digital Hindu Nationalism to the Construction of Material Hindu Identity:
 Facebook and Hindu International Student Communities in North America
- Prathiksha Srinivasa, Harvard Divinity School Technical Traditions: Public Hinduism and American Secularism in Silicon Valley
- Moumita Sen, MF, Norwegian Institute of Theology, Religion, and Society Why Hindu Techies Post: Tracking Islamophobia from Silicon Valley Back 'Home'

Business Meeting:

Tanisha Ramachandran, Wake Forest University, Presiding Shana Sippy, Centre College/Carleton College, Presiding

A30-209

Psychology, Culture, and Religion Unit

Theme: Psychology, Religion and Politics: Responding: to the Coronavirus Pandemic and Presidential Election of 2020

Monday, November 30, 1:45 PM-3:15 PM

Eileen Campbell-Reed, Union Theological Seminary, NYC, Presiding

Panelists:

John Blevins, Emory University

Pamela Cooper-White, Union Theological Seminary

Kirsten Sonkyo Oh, Azusa Pacific University

A30-210

Queer Studies in Religion Unit

Theme: Queer Secularities

Monday, November 30, 1:45 PM-3:15 PM

Kori Pacyniak, University of California, Riverside, Presiding

- Marco Pflanzen, University of Alabama Sexularisms
- Eric Stephen, Harvard University "To Excite Agreeable Sensations": The Knowlton Affair, the Victorian-Era Secularist Movement, and the Shaping of Sexual Subjectivities Within Modern Secularity
- Daniel Miller, Landmark College Secularization and the Queer Social Body

A30-211

Religion and Food Unit

Theme: New England, Thanksgiving, and the American Context

Monday, November 30, 1:45 PM-3:15 PM

Benjamin Zeller, Lake Forest College, Presiding

- Jonathan D. Brumberg-Kraus, Wheaton College
 "Myths, Micro-practices, and Identity in _The_ American Civil Religious Meal Ritual: _What's Cooking_ for Thanksgiving Now?"
- William Schanbacher, University of South Florida Norman Rockwell, Alice Brock and Arlo Guthrie Walk into a Bar...What's on the Menu for Conversation?
- Lydia Willsky-Ciollo, Fairfield University
 "Not-so Forbidden Fruits": Wild Apples, Thoreau, and the Tasteful Sacrament of Healing

Responding:

Daniel McKanan, Harvard University

A30-212

Religion, Memory, History Unit

Theme: Religion, Memory, and the State: Commemorating Power from Inquisition to Empire

Monday, November 30, 1:45 PM-3:15 PM

Tim Langille, Arizona State University, Presiding

- Pamela Stevens, The Graduate Theological Union, Berkeley CA
 Ghostly Effigies, Suspended Shame: Assemblages of Garments of Shame in Churches
 During the Spanish Inquisition
- Rubina Salikuddin, Bryn Mawr College Saintly Shrines in Timurid Iran and Central Asia: Issues of State, Religion, and Collective Memory
- Maayan Raveh, The Hebrew University in Jerusalem
 Witness in the Holy Land: The Formation of the Palestinian-Christian Narrative
- Verena Meyer, Columbia University
 The Agency of Memory: Modernism, Traditionalism, and Islamic Graves in Java

Business Meeting:

Rachel Gross, San Francisco State University, Presiding

Tim Langille, Arizona State University, Presiding

A30-213

Ricoeur Unit

Theme: Ricoeur, Feminism and Intersectionality

Monday, November 30, 1:45 PM-3:15 PM

Hille Haker, Loyola University Chicago, Presiding

- Nathan Pederson, Loyola University Chicago Ricoeur, Opacity, and Intersectionality: Multi-Dimensional Pathologization of the Symbol
- Georg Kalinna, Georg-August-University Goettingen
 Concepts of Metaphors Liberal-Feminist and Hermeneutical Readings of Paul Ricœur and Their Consequences for a Concept of Religious Innovation

Business Meeting:

W. David Hall, Centre College, Presiding Glenn Whitehouse, Florida Gulf Coast University, Presiding

A30-214

Roman Catholic Studies Unit

Theme: Catholicism and the Formation of Conscience

Monday, November 30, 1:45 PM-3:15 PM

Katherine Dugan, Springfield College, Presiding

- Benjamin Peters, University of Saint Joseph
 "A Presumption of Injustice": Franz Jägerstätter, Gordon Zahn, and the Formation of Conscientious Resistance
- Kathryn Lilla Cox, University of San Diego
 Conscience as Metaphor: Breaking Open the Dialogical Nature of Moral Formation
- Mary Gratton, Forming Consciences: A Modern Consideration for Conscience as a "Dimension of the Self"
- Marcus Mescher, Xavier University Toward a "Restorative Church:" Moral Injury, Conscience Formation, and Restorative Justice in Response to Clergy Sexual Abuse

Responding:

Peter Cajka, University of Notre Dame

Monday, November 30, 3:00 PM-5:00 PM

A30-300

American Lectures in the History of Religions Committee Meeting

Monday. November 30, 3:00 PM-5:00 PM

Duncan Williams, University of Southern California, Presiding

Panelists:

Barbara Ambros, University of North Carolina

R. Marie Griffith, Washington University in St. Louis Michelle Gonzalez Maldonado,

A30-301

African Diaspora Religions Unit

Theme: African Diaspora Religion, Embodiment and Survival Amidst an

Eshu/Legba/Anansi Moment

Monday, November 30, 4:00 PM-5:30 PM

Scott Alves Barton, New York University, Presiding

Carol Marie Webster, Columbia University
 Fall/Rise...Repeat: Bringing Down Babylon, An Embodied Exploration of African Diaspora Spiritual Resilience as Warfare Against Oppression

Business Meeting:

Rachel E. Harding, University of Colorado, Denver, Presiding

A30-302

Buddhist Philosophy Unit

Theme: Buddhism and Animal Ethics

Monday, November 30, 4:00 PM-5:30 PM

Geoffrey Barstow, Oregon State University, Presiding

- Daniel Capper, University of Southern Mississippi American Buddhist Ethics and the Search for Unknown Life Forms
- Alka Arora, California Institute of Integral Studies
 Toward an Integrated and Engaged Buddhist Vision of Animal Ethics
- Rachel Pang, Davidson College
 Dissolving Anthrocentrism through Impartiality: Shabkar's (1781-1851) Contribution
 to Tibetan Buddhist Animal Ethics
- Jeffrey Nicolaisen, Duke University Protecting Life in Taiwan: Can the Rights of Nature Protect all Sentient Beings?
- Guangshuo Yang, Northwestern University Protecting the Mind, Civilizing the World: Buddhist Pro-Animal Activism in Republican China
- Geoffrey Barstow, Oregon State University
 Re-Thinking Buddhist Perspectives on the Human / Animal Divide

A30-303

Asian North American Religion, Culture, and Society Unit and Class, Religion, and Theology Unit and Latina/o Religion, Culture, and Society Unit

Theme: On Brown and Yellow Labor: Immigrant Bodies in/and US Religious Traditions Monday, November 30, 4:00 PM-5:30 PM

Jeremy V. Cruz, St. John's University, New York, Presiding

Ashlee Andrews, University of North Carolina At Greensboro

Labor Negotiations at the Home Shrine: Analyzing Bengali American Hindu Women's Home Shrine Care as Reproductive Labor

- Jessica Wong, Azusa Pacific University
 Orderly Bodies, Orderly Souls, Orderly Citizens: Reforming the Racialized Immigrant
 Through Physical Discipline
- Francisco Garcia, Vanderbilt University
 Moving From the Table to the Streets: The Solidarity and Promise of Interfaith
 Organizing

A30-304

Christian Systematic Theology Unit

Theme: Participation and Life in God

Monday, November 30, 4:00 PM-5:30 PM

Natalia Marandiuc, SMU, Presiding

- Kirsten Guidero, Indiana Wesleyan University Participation, Theosis, and Deification, All Yes: A Modest Proposal
- Charles Guth, Princeton Theological Seminary To Share Life with God: Participation as Friendship
- Eric Mabry, Christ the King Seminary Repraesentatur et Efficitur: Sacramental Presence, Participation, and Meaning in the Life of Christ

A30-305

Gay Men and Religion Unit and Religion and Sexuality Unit

Theme: Explorations of A Post-Queer Worldly Aesthetic

Monday, November 30, 4:00 PM-5:30 PM Nina Hoel, University of Oslo, Presiding

- Timothy Jones, La Trobe University Being Ex-Trans in Australia? Gender in LGBT Conversion Ideology and Practice
- Wei-Jen Chen, Chicago Theological Seminary Challenges to the LGBTQ-Identical Churches in Taiwan in the Post-Equal Marriage Era
- Tristan Carwile, Princeton Theological Seminary The Queer Eschaton: An Anti-Doctrine of Embodiment

A30-307

Islamic Mysticism Unit

Theme: Theoretical Sufism and the Lived Human Experience

Monday, November 30, 4:00 PM-5:30 PM

Maria Massi Dakake, George Mason University, Presiding

- Adam Tyson, UC Riverside
 Religious Pluralism and the Philosophy of Wahdat al-Wujud in Bedreddin's Revolt
- Mohammed Rustom, NYU Abu Dhabi
 Fallen in Love: 'Ayn al-Qudat's Satanology in Context

- Arthur Schechter, University of Chicago
 Nearness to the Real: Sainthood as Ontological Proximity in the Thought of Dawūd al-Qayṣarī
- Elizabeth Sartell, University of Chicago The Letters of Creation in Judaism and Islam
- Kabira Masotta, Catholic University of Louvain Spiritual Anthropology of the Border in the First Ascetics of Islam

Business Meeting:

Cyrus Zargar, University of Central Florida, Presiding

A30-308

Martin Luther and Global Lutheran Traditions Unit

Theme: Book Panel, John D. Caputo's Cross and Cosmos: A Theology of Difficult Glory (Indiana University Press, 2019)

Monday, November 30, 4:00 PM-5:30 PM

Elizabeth Palmer, University of Chicago Divinity School, Presiding

Panelists:

Jacob Erickson, Trinity College, Dublin

Marit Trelstad, Pacific Lutheran University

Anthony M. Bateza, St. Olaf College

Sigridur Gudmarsdottir, VID Specialized University

Responding:

John D. Caputo, Syracuse University

A30-309

Pentecostal-Charismatic Movements Unit

Theme: Guarding Virtue and/or Garnering Respectability: Holiness Dress Codes and Female Pentecostal Bodies

Monday, November 30, 4:00 PM-5:30 PM

Zachary Michael Tackett, Southeastern University, Presiding

Panelists:

Andrea Johnson, California State University, Dominguez Hills

Leah Payne, George Fox University

Dara Delgado, University of Dayton

Erica Ramirez, Drew University

Kimberly Alexander, Regent University

Business Meeting:

Andrea Johnson, California State University, Dominguez Hills, Presiding

Leah Payne, George Fox University, Presiding

A30-310

Political Theology Unit

Theme: **Political Theology and Imagination** Monday, November 30, 4:00 PM-5:30 PM

Inese Radzins, California State University Stanislaus, Presiding

- Maria Tedesco, Seattle University
 Embodying Islamic Political Theology: Towards a Theory of Theological Imaginary
- Travis LaCouter, University of Oxford
 To Speak with Scorched Tongues: Denise Levertov's Revolutionary Theopoetics
- Joseph Harroff, Temple University Reimagining Cosmopolitanism with Tianxia 天下: A Pluralizing Confucian Political Theology
- Syeda Beena Butool, Florida State University Liberation Without Reform? Mawdudi's God and the Theopolitics to Decolonize the Muslims of India

Responding:

An Yountae, California State University, Northridge

Business Meeting:

Inese Radzins, California State University Stanislaus, Presiding David Newheiser, Australian Catholic University, Presiding

A30-311

Reformed Theology and History Unit

Theme: Reformed and Always in Need of Reform

Monday, November 30, 4:00 PM-5:30 PM

Christina Larsen, Grand Canyon University, Presiding

- Craig Meek, University of Edinburgh Searching for Continuity Amidst Change: Scottish Reformed Theology at the Turn of the 20th Century
- Chelsea Williams, Princeton Theological Seminary Reforming the Reformers: Karl Barth's Reading of the Lord's Prayer, the Kingdom and Its Coming
- Henry Kuo, Greensboro College
 The Dangers of Being Reformed and Reforming

A30-312

Religion and Human Rights Unit

Theme: Orthodox Christianity, Human Rights, and the State

Monday, November 30, 4:00 PM-5:30 PM

Laura Alexander, University of Nebraska, Omaha, Presiding

- Paul Ladouceur, University of Toronto Ethno-Theology, Human Rights and Orthodoxy in Romania
- Vebjorn Horsfjord, Inland Norway University of Applied Science
 The Russian Orthodox Church on Human Rights, Dignity and a Dignified life A
 Critical Analysis
- Philip Lemasters, McMurry University
 "Liberal Democracy, Human Rights, and Eastern Orthodox Christianity"

Business Meeting:

Laura Alexander, University of Nebraska, Omaha, Presiding

A30-313

Religion, Colonialism, and Postcolonialism Unit

Theme: Roundtable: The Futures of Postcolonialism and Religion

Monday, November 30, 4:00 PM-5:30 PM

Adrian Hermann, University of Bonn, Presiding

Panelists:

Anne Joh, Garrett-Evangelical Theological Seminary

Prea Persaud, University of North Carolina, Charlotte

Kathleen Foody, College of Charleston

Syed Adnan Hussain, Saint Mary's University, Halifax

Caleb Elfenbein, Grinnell College

Business Meeting:

Adrian Hermann, University of Bonn, Presiding

Prea Persaud, University of North Carolina, Charlotte, Presiding

A30-314

Teaching Religion Unit

Theme: Building A "Public-Focused" Future for Non-Sectarian Undergraduate

Religious Studies Programs

Monday, November 30, 4:00 PM-5:30 PM

Sandra L. Gravett, Appalachian State University, Presiding

Panelists:

Ann M. Burlein, Hofstra University

Laura Ammon, Appalachian State University

Anandi Silva Knuppel, Lawrence University

Andrew Monteith, Elon University

Amanda Mbuvi, High Point, University

Brian K. Pennington, Elon University

Joseph Witt, Mississippi State University

Cuong Mai, Appalachian State University

A30-315

Vatican II Studies Unit

Theme: Structural Reform for a New Epoch

Monday, November 30, 4:00 PM-5:30 PM

Peter De Mey, University of Leuven, Presiding

- Peter Folan, S.J., Georgetown University "Concerns About 'Sharing the Concerns': A Critical Re-Examination of the Office of Auxiliary Bishop"
- Julia H. Brumbaugh, Regis University
 Vatican II, Reform & Continuity of Tradition: As We have [Not] Always Taught
- Elyse Raby, Boston College

The Missionary Body of Christ: Merleau-Ponty and Postconciliar Ecclesiology

P30-300

Wabash Center for Teaching and Learning in Theology and Religion

Theme: After Whiteness: An Education in Belonging

Monday, November 30, 4:00 PM-5:30 PM

Nancy Lynne Westfield., Presiding

Panelists:

M. Craig Barnes,

Pui Lan Kwok, Candler School of Theology

M. Shawn Copeland, Boston College

Responding:

Willie J. Jennings, Yale University

A30-306

Religion in South Asia Unit

Theme: Lives and Afterlives of Texts: Translation and Reception of the Tiruvāymoli-Round Table Discussion of Endless Song: Tiruvāymoli by Archana Venkatesan

Monday, November 30, 4:00 PM-6:30 PM

Leah Comeau, University of the Sciences, Presiding

Panelists:

Sucharita Adluri, Cleveland State University

Manasicha Akepiyapornchai, Cornell University

Francis X. Clooney, Harvard University

Steven P. Hopkins, Swarthmore College

Vasudha Narayanan, University of Florida

Christian Lee Novetzke, University of Washington

Responding:

Archana Venkatesan, University of California, Davis

Business Meeting:

Deonnie Moodie, University of Oklahoma, Presiding

Patton Burchett, College of William and Mary, Presiding

A30-400

Japanese Religions Unit

Theme: Beyond Kami and Buddhas: Demons, Ghosts, and Vengeful Spirits in the Study of Japanese Religions

Monday, November 30, 6:15 PM-7:45 PM

Barbara Ambros, University of North Carolina, Presiding

- Eric Swanson, Loyola Marymount University
 Addressing the Spirits of the Heian Capital Through Buddhist Doctrines and Rituals of Salvation
- Caleb Carter, Kyushu University

Beyond and Betwixt: Situating the Demonic and Dragonesque in Japanese Religions

- Takashi Miura, University of Arizona
 Fearing the Powerless: Sakura Sōgorō and the Rise of Peasant Onryō in Early Modern Japan
- Kristina Buhrman, Florida State University
 Transformations of Earthbound Spirits: The Japanese Reception and Adoption of
 Jibakurei from Spiritualism to Masukomi to Modern Ethnography

Responding:

Norika Reider, Miami University

Tuesday, December 1

A1-100

Chinese Religions Unit and Daoist Studies Unit and Ritual Studies Unit

Theme: The Concept of Zhen 真 (True, Real) and Its Potential Contributions to Ritual Theory: A Roundtable on Poul Andersen's The Paradox of Being: Truth, Identity and

Images in Daoism (Harvard University Press, 2019)

Tuesday, December 1, 9:00 AM-11:00 AM

Tobias Zuern, Washington University, St. Louis, Presiding

Panelists:

Pauline Lee, Saint Louis University

David Mozina, Boston College

Kimberley Patton, Harvard Divinity School, Harvard University

Gil Raz, Dartmouth College

Responding:

Poul Andersen, University of Hawaii at Manoa

Business Meeting:

Jessey Choo, Rutgers University, Presiding

Jonathan Pettit, University of Hawaii, Presiding

P1-101

Society for Buddhist-Christian Studies Board Meeting

Tuesday, December 1, 9:00 AM-12:00 PM

A1-101

Graduate Student Committee Business Meeting

Tuesday, December 1, 10:15 AM-10:45 AM Aarti Patel, Syracuse University, Presiding

A1-102

Academic Relations Committee

Theme: Strategies for Creating Successful Religion Programs

Tuesday, December 1, 11:00 AM-1:00 PM

Jennifer Rycenga, San Jose State University, Presiding

Panelists:

Jenna Gray-Hildenbrand, Middle Tennessee State University

Rebekka King, Middle Tennessee State University

Grant Potts, Austin Community College

Joanne Maguire, University of North Carolina, Charlotte

A1-105

Buddhism in the West Unit and Buddhism Unit

Theme: Buddhism and Racism Across Asia, Europe and North America

Tuesday, December 1, 11:00 AM-1:00 PM

Joseph Cheah, University of Saint Joseph, Presiding

- Paride Stortini, University of Chicago
 The Buddha as an Aryan Samurai: Julius Evola's Spiritual Racism and its Legacy on Italian Buddhism
- Bruce Grover, University of Heidelberg
 Race, Ethnic Nationalism and Power in Modern Japanese Buddhism, 1880-1945
- Melyn McKay, Oxford University
 Risk Mitigation as a Moral Undertaking in Modern Myanmar
- Adeana McNicholl, Vanderbilt University Shades of Whiteness in American Buddhism

Responding:

Duncan Williams, University of Southern California

A1-106

Contemporary Islam Unit

Theme: The Ethics of Critique and Care

Tuesday, December 1, 11:00 AM-1:00 PM

Kirsten Wesselhoeft, Vassar College, Presiding

- Sayed Hassan Hussaini Akhlaq, Coppin State University
 The Islamic (Sunni-Shia) Unity and the Contemporary Mujtahids, (Case Study of Ayatollahs Mohseni and Salehi Najafabadi)
- Donohon Abdugafurova, Emory University
 Adab and Elder Care: Islamic Values of Elder Care in Central Asia
- Adel Hashemi, McMaster University
 Martyrdom, Messianism, and Sectarianism in the Contemporary Twelver Shi'ism: The
 Case of Martyred Shrine Defenders
- Iman AbdoulKarim, New York, NY Black Feminist Theory and Analyzing Contemporary Muslim Ethics on Race and Gender

Business Meeting:

Zahra Ayubi, Dartmouth College, Presiding Noah Salomon, Carleton College, Presiding Kayla Rene Wheeler, Grand Valley State University, Presiding

A1-118

Exploratory Sessions

Theme: "Things That Go Bump in the Night": Folklore, the Supernatural, and Vernacular Religion

Tuesday, December 1, 11:00 AM-1:00 PM

Stephen Wehmeyer, Champlain College, Presiding

Patrick Polk, University of California, Los Angeles

When Legends Die: Local Lore and the Spiritualist Resurrection of a Renowned Black Bostonian

- Kelly E. Hayes, Indiana University Purdue University, Indianapolis Enchanted Landscapes: Materializing the Imagined World of Brazil's Valley of the Dawn
- Lo Valk, University of Tartu Ghosts and Disenchantment: Vernacular Strategies and Theories of Dealing with the Supernatural in Contemporary Estonia
- Leonard Norman Primiano, Cabrini University
 "The Best Place to Bury St. Joseph": American Vernacular Religion, the Plastic Votive, and the Power of Intercession in Residential Real Estate
- David Hufford, PSU College of Medicine
 The Extraordinary Spiritual Experiences of Combat Veterans and the Future of Supernatural Belief

Business Meeting:

William Chavez, University of California, Santa Barbara, Presiding

A1-107

History of Christianity Unit and Religion and Politics Unit

Theme: The History of Religion in U.S. Elections

Tuesday, December 1, 11:00 AM-1:00 PM

Elias Ortega, Meadville Lombard Theological School, Presiding

- Andrew D. Walsh, Culver-Stockton College William Jennings Bryan, Evangelicals, and the Democratic Party
- Isaac Sharp, Union Theological Seminary
 The Election of 1976: The Year of the Evangelical and its Ongoing Implications for
 Religion and Elections in the U.S.
- Scott Culpepper, Dordt University
 "The Religion Thing": The 1988 Presidential Election and the Shaping of Conservative Evangelical Political Activism
- Caroline Matas, Princeton University
 Laughing with God: American Evangelical Political Satire and the 2020 Election

A1-108

Indigenous Religious Traditions Unit

Theme: Rising the Feathered Serpent: A First Flight Over Indigenous Contemplative Traditions

Tuesday, December 1, 11:00 AM-1:00 PM

Seth Schermerhorn, Hamilton College, Presiding

- Guilhem Olivier, Instituto de Investigaciones Históricas Universidad Nacional Autónoma de México
 - Divination, Conception of Time and Body Among the Mexica
- Juan Santoyo, Massachusetts Institute of Technology
 Weaving Indigenous Traditions and Contemplative Research in Colombia

- Tenzin Namdul, Earl E. Bakken Center for Spirituality & Healing University of Minnesota
 - Familiarizing Consciousness with the Unfamiliar World: Death Rituals Among a Tibetan Refugee Community in Mundgod, Southern India
- Yuria Celidwen, Pacifica Graduate Institute
 Mictlan, Our Shared Home: Funerary Rites, Ethics of Belonging, and Contemplative
 Science in Indigenous Mexico

Responding:

Gabriel Estrada, California State University, Long Beach

A1-117

Navarātri Seminar

Theme: Rethinking Navaratri

Tuesday, December 1, 11:00 AM-1:00 PM

Caleb Simmons, University of Arizona, Presiding

- Jeremy Saul, Mahidol University
 Celebrating Vasant Navaratri: Kaila Devi, 'Vaishnavization,' and Divine Polarity
- Moumita Sen, MF, Norwegian Institute of Theology, Religion, and Society From Demon to Deity: The Changing Iconography of Mahishasur
- Venu Mehta, University of Florida Men Embodying Women: Using Navarātri to Invent an Indigenous Theology and Ritual in Ahmedabad

Business Meeting:

Ute Huesken, Heidelberg University, Presiding

A1-109

New Religious Movements Unit

Theme: White Supremacy, Race, and New Religious Movements

Tuesday, December 1, 11:00 AM-1:00 PM

Christa Shusko, York College of Pennsylvania, Presiding

- Alexandria Griffin, Arizona State University
 African Americans in the Israelite House of David and Mary's City of David
- Jefferson Calico, University of the Cumberlands
 American Völkisch: White Nationalism and the Performance of Religion in Heathenism
- Tessa Harmon, University of California, Riverside 'Straight But Not Narrow:' Greg Johnson on Gay Inclusion and Masculinity Within Academic White Nationalism in the United States
- Colette Walker, Graduate Theological Union "Engendering the 'Transparent Race': Mazdaznan in the Context of *Lebensreform*, Aryanism, and the International Eugenics Movement"

Responding:

Leonard McKinnis, Saint Louis University

A1-103

Public Understanding of Religion Committee

Theme: 2020 AAR Award-Winning Religion Journalists: Covering the Religion Beat in an Election Year

Tuesday, December 1, 11:00 AM-1:00 PM Nathan Walker, 1791 Delegates, Presiding

Panelists:

Evan Berry, Arizona State University

A1-110

Qur'an Unit

Theme: Issues in Qur'anic Interpretation
Tuesday, December 1, 11:00 AM-1:00 PM
Aisha (Ash) Geissinger, Carleton University, Presiding

- Syed Zaidi, Emory University
 The Use of the Qur'ān in the Brethren of Purity's (Ikhwān al-Ṣafā') Conception of
 Theurgy and Magic
- Zarif Rahman, University of Virginia
 Al-Māturidī's Typology of Waḥī: Towards a Nuanced Understanding of a Central Islamic Term
- Younus Mirza, Shenandoah University
 Islamic Mary: Between Prophecy and Orthodoxy

Business Meeting:

Gordon D. Newby, Emory University, Presiding Lauren Osborne, Whitman College, Presiding

A1-111

Religion and Ecology Unit

Theme: **Religion and Ecological Futures**Tuesday, December 1, 11:00 AM-1:00 PM

Terra Schwerin Rowe, University of North Texas, Presiding

- Jeremy Sorgen, University of Virginia By Faith and Fossil Fuels: Cultural Strategies of Christian Life
- Joseph Viola, Baptism in the Jordan: Christian Zionist Theology Perpetrating Environmental Injustices
- Hans Olsson, University of Copenhagen Restoring the Divine Order of Creation? Christian Food Production, Class and Sustainable Profitability in South Africa

A1-112

Religion and Popular Culture Unit

Theme: **100 Years After Prohibition: Temperance and Alcohol in Popular Culture** Tuesday, December 1, 11:00 AM-1:00 PM

Nora L. Rubel, University of Rochester, Presiding

- David Grumett, University of Edinburgh Christian Responses to Spirits: Medicine or Poison?
- Lisle Dalton, Hartwick College "Booze"
- Taylor Dean, Florida State University
 John Barleycorn Must Die: The Trial and Execution of Alcohol in Juvenile Temperance
 Literature
- Francis Stewart, Bishop Grosseteste University
 "I Don't Smoke, I Don't Drink, I Least I Can Fucking Think." Straight Edge Punk as a Contemporary [Secular] Temperance Movement?

Responding:

Gary M. Laderman, Emory University

Business Meeting:

Rabia Gregory, University of Missouri, Presiding Elijah Siegler, College of Charleston, Presiding

A1-113

Religion in Europe Unit and Sociology of Religion Unit and Critical Research on Religion

Theme: Faith, Knowledge, and Rational Freedom: A Roundtable on Jürgen Habermas' Also a History of Philosophy (Suhrkamp, 2019)

Tuesday, December 1, 11:00 AM-1:00 PM

Warren S. Goldstein, Center for Critical Research on Religion, Presiding

Panelists:

Eduardo Mendieta, State University of New York, Stony Brook

Francis Schussler Fiorenza, Harvard University

Maeve Cooke, University College Dublin

A1-114

Religions in the Latina/o Americas Unit

Theme: Catholicism, Colonialism and Ambulant Devotion in the Global Imperial Church

Tuesday, December 1, 11:00 AM-1:00 PM

Jennifer Scheper Hughes, University of California, Riverside, Presiding

Panelists:

Karin Velez, Macalester College

Jessica Delgado, The Ohio State University

J. Michelle Molina, Northwestern University

Kelsey Moss, University of Southern California

Business Meeting:

Daisy Vargas, University of Arizona, Presiding

A1-115

Religions, Medicines, and Healing Unit

Theme: Responding: to COVID-19: A Comparative Religion & Healing Perspective

Tuesday, December 1, 11:00 AM-1:00 PM Linda L. Barnes, Boston University, Presiding

Panelists:

William McGrath, Manhattan College

Marcus Harvey, University of North Carolina, Asheville

Matilde Moros, Virginia Commonwealth University

Shin Kwon Kim, Ajou University Medical College

Amy DeRogatis, Michigan State University

Isaac Weiner, Ohio State University

Rahimjon Abdugafurov, Emory University

Business Meeting:

Emily Wu, Dominican University of California, Presiding

A1-116

Ritual Studies Unit

Theme: Strategies of Ritual Performance

Tuesday, December 1, 11:00 AM-1:00 PM

Sarah M. Pike, California State University, Chico, Presiding

- Kie Man Bryan Mok, Chinese University of Hong Kong Revisiting Ritual in Public Protests in the Light of Recent Hong Kong Protest Movements and Confucian Perspectives
- Jacob Latham, University of Tennessee Roman Strategies of Ritualization and the Performance of the Pompa Circensis
- Kenny Schmitt, Al-Quds Bard College Disruption, Improvisation, and Resonance: A Productive Frame for Theorizing Ritual

Responding:

Paul-Francois Tremlett, The Open University

Martin Pehal, Charles University

Jens Kreinath, Wichita State University

Business Meeting:

Michael Houseman, École Pratique des Hautes Études, Presiding

P1-102

Society for the Study of Japanese Religions

Theme: Old Paths and New Directions in Zen Studies: Celebrating Over Four Decades of Scholarship by Steven Heine

Tuesday, December 1, 11:00 AM-1:00 PM

Pamela D. Winfield, Elon University, Presiding

Panelists:

Jacqueline I. Stone, Princeton University

Richard M. Jaffe,

Albert Welter, University of Arizona

Morten Schlutter,

Michaela Mross, Stanford University

Responding:

Steven Heine, Florida International University

A1-104

Theological Education Committee

Theme: Creating and Teaching Seminary Courses Online: A Workshop

Tuesday, December 1, 11:00 AM-1:00 PM

Ken Stone, Chicago Theological Seminary, Presiding

Panelists:

Laurel C. Schneider, Vanderbilt University

A1-119

Religion and Human Rights Unit Business Meeting

Tuesday, December 1, 12:50 PM-1:45 PM

Jenna Reinbold, Colgate University, Presiding

Business Meeting:

Laura Alexander, University of Nebraska, Omaha, Presiding

P1-103

Thomas F. Torrance Theological Fellowship

Theme: T. F. Torrance's Soteriological Suspension of the Ethical

Tuesday, December 1, 1:00 PM-4:00 PM

Gary Deddo, Grace Communion Seminary, Presiding

Todd Speidell,

T. F. Torrance's Soteriological Suspension of the Ethical

Responding:

Christian D. Kettler, Friends University

A1-201

African Religions Unit

Theme: **Teaching African Religions**

Tuesday, December 1, 1:45 PM-3:15 PM

Adriaan Van Klinken, University of Leeds, Presiding

Panelists:

Devaka Premawardhana, Emory University

Mary Nyangweso, East Carolina University

David Ngong, Stillman College

Joseph Hellweg, Florida State University

Corey Williams, Leiden University

A1-202

Arts, Literature, and Religion Unit and Cognitive Science of Religion Unit

Theme: The Ethology of Religion and Art: Potential Avenues of New Research

Tuesday, December 1, 1:45 PM-3:15 PM

John Allison, Rice University, Presiding

- Zoe Anthony, University of Toronto The Ethics and Ethology of Religion and Art
- Kevin Schilbrack, Appalachian State University Religion, Art, and our Animal History
- Norman J. Girardot, Lehigh University
 Case Studies in the Visionary Nexus of Religious Ecstasy and Artistic Creativity:
 Howard Finster & Mr. Imagination (Gregory Warmack)
- Armin W. Geertz, Aarhus University
 Religion and Art as Behavior: Reflections on Evolutionary and Neurocognitive
 Mechanisms

Responding:

Bryan S. Rennie, Westminster College

A1-203

Asian North American Religion, Culture, and Society Unit and Women and Religion Unit

Theme: Asian and Asian American Women in Theology and Religion

Tuesday, December 1, 1:45 PM-3:15 PM

Grace Kao, Claremont School of Theology, Presiding

Panelists:

Rita Brock, Volunteers of America

Su Yon Pak, Union Theological Seminary

Najeeba Syeed-Miller, Claremont School of Theology

Sharon A. Suh, Seattle University

Lisa Cunningham, Drew University

Responding:

Kelly Brown Douglas, Episcopal Divinity School

Pui Lan Kwok, Candler School of Theology

A1-204

Body and Religion Unit

Theme: Sensing Religion: Smell, Touch, Perception, and Sight

Tuesday, December 1, 1:45 PM-3:15 PM

George Pati, Valparaiso University, Presiding

- Iva Patel, University of Iowa Sensory Engagement as Authentic and Authenticating Experience: An Argument for
- Sinah Kloß, University of Cologne Touching Deities: Offerings, Energies, and the Notion of Touch in Guyanese Hinduism

Knowing Versus Approximating God in Hindu Songs from Nineteenth Century Gujarat

Kira Ganga Kieffer, Boston University

What does Exodus II Smell Like?: Essential Oils and the Scent of Spirituality

Matthew Drew, University of Virginia
 The Feeling of Perception: Affect, Sensation, and Truth in the Work of Jon Kabat-Zinn

 Business Meeting:

Megan Adamson Sijapati, Gettysburg College, Presiding Katherine C. Zubko, University of North Carolina, Asheville, Presiding

A1-205

Buddhism in the West Unit

Theme: Transnationalism, Secularization, and Hybridity: Adapting Buddhisms in the West

Tuesday, December 1, 1:45 PM-3:15 PM

Wakoh Shannon Hickey, Hospice by the Bay, Presiding

- Alexander Rocklin, Otterbein University
 Buddhism, Race, and the Magic of Secularism in Antebellum America
- Peter M. Romaskiewicz, University of California, Santa Barbara Beware the Curse of the Buddha: Race, Gender, and Religious Xenophobia of Buddhism in Early Twentieth Century American Media
- Jason Ellsworth, Dalhousie University Buddhist Social Enterprise or "Corporate Buddhism": The Commodification and Consumption of Discourses of Social Change
- Claudia Schippert, University of Central Florida
 Translating Korean Zen in America: Hybridization in Seung Sahn's Kwan Um School of Zen

Business Meeting:

Scott Mitchell, Institute of Buddhist Studies, Presiding Wakoh Shannon Hickey, Hospice by the Bay, Presiding

Jack, Joseph and Morton Mandel Center for Advanced Holocaust Studies

Theme: Reconsidering the Catholic Church: A Special Film Screening of "Holy Silence" Tuesday, December 1, 1:45 PM-3:15 PM

A1-206

Latina/o Religion, Culture, and Society Unit and Religion, Holocaust, and Genocide Unit

Theme: Reconciling Latinx Identities Post-Genocide

Tuesday, December 1, 1:45 PM-3:15 PM Lloyd Barba, Amherst College, Presiding

- Rita Rodriguez, The University of Chicago Divinity School Reconciling Indigeneity for a Decolonial Mujerista Theology: La Preservacion de los Taínos en Puerto Rico
- Mary Diggin, Independent
 The Albuquerque Cuartocentenario Memorial: Contestation and Dissent in NM

Responding:

Matilde Moros, Virginia Commonwealth University

A1-207

Practical Theology Unit

Theme: Vulnerability, Dignity and the Ecological Crisis

Tuesday, December 1, 1:45 PM-3:15 PM

Sabrina Mueller, University of Zurich, Presiding

- Pamela McCarroll, Emmanuel College, University of Toronto
 Living in the Anthropocene: Embracing Eco-Anxiety and the Vulnerability of Being
- Allison Covey, Villanova University
 Cats on the Crossing: Dignity and Relationality in the Syrian Refugee Crisis
- Wilson Dickinson, Lexington Theological Seminary Out of the Mouths of Infants: Parenthood, Climate Change, and a Practical Theological Aesthetics of the Psalms

Responding:

Christian Scharen

A1-200

Public Understanding of Religion Committee

Theme: Centering the Guild: The Role of Academic Centers in the Field of Religion

Tuesday, December 1, 1:45 PM-3:15 PM

Terrence Johnson, Georgetown University, Presiding

Panelists:

Zahra Jamal, Rice University Shaun Casey, Georgetown University Debra Mason, University of Missouri Justin Latterell, Emory University Derrick McQueen, Columbia University

A1-208

Qur'an Unit

Theme: Boundaries and the Qur'an

Tuesday, December 1, 1:45 PM-3:15 PM Lauren Osborne, Whitman College, Presiding

- Johanne Louise Christiansen, University of Southern Denmark
 "I Would Just Light a Fire in my Backyard and Burn It" (Imām from Arab Mosque in Denmark, 2018): A Qualitative Study of the Material Qur'ān
- Pieter Coppens, Vrije Universiteit Amsterdam
 Tafsīr and a Silent Print Revolution: Book Culture in Early 20th Century Damascus
- Shuaib Ally, University of Toronto
 Policing the Discipline in late 8th C Mamluk Cairo Sirāj al-Dīn al-Bulqīnī and Qur'ānic Interpretation
- Omer Awass, American Islamic College
 The Quran and Its Structural Influences on Early Islamic Theological Discourse

A1-209

Religion and Public Schools: International Perspectives Unit

Theme: Religious Education in the Context of Digital/Social Media and Religious Nationalism

Tuesday, December 1, 1:45 PM-3:15 PM

Erik Owens, Boston College, Presiding

- Knut Aukland, OsloMet Oslo Metropolitan University What Are RE Teachers Doing on Facebook?
- Jussi Ikkala, University of Helsinki
 Arto Kallioniemi, University of Helsinki
 Arniika Kuusisto, Stockholm University
 Digital Medias in Religious Education: The Need for Powerful Knowledge and Religious Literacy Skills
- Shino Yokotsuka, University of Massachusetts Boston
 Breaking the Taboo: the Rise of Global Religious Nationalism and Public School Teachers' Struggles Over School Prayer in the USA and Japan

A1-210

Religions, Social Conflict, and Peace Unit

Theme: A Critical Reassessment of Religion and Nonviolent Praxis in Populist Times Tuesday, December 1, 1:45 PM-3:15 PM

Ellen Ott Marshall, Emory University, Presiding

- Rasheed Rabbi, Hartford Seminary
 An Interconnected and Iterative Framework to Deconstruct American Mosques and Acculturate Muslim Identity
- Purvi Parikh, Muhlenberg College
 Gandhian Satyagraha and Hindu Nationalism in Contemporary India
- Tsz Him Lai, Drew University
 Hong Kong Theology: After the 2019 Protests

Responding:

Heather M. DuBois, Stonehill College

A1-211

Secularism and Secularity Unit

Theme: African American Secularism and Freethinking: Recent Work in the Field

Tuesday, December 1, 1:45 PM-3:15 PM

Bradley Onishi, Skidmore College, Presiding

Panelists:

Carol Wayne White, Bucknell University Joseph Winters, Duke University Nathan Alexander, Max Planck Institute

A1-212

Theology and Continental Philosophy Unit

Theme: Works in Progress

Tuesday, December 1, 1:45 PM-3:15 PM Beatrice Marovich, Hanover College, Presiding

Panelists:

An Yountae, California State University, Northridge

Brandy Daniels, University of Portland

Biko Gray, Syracuse University

Business Meeting:

Adam Kotsko, North Central College, Presiding Beatrice Marovich, Hanover College, Presiding

A1-214

Wildcard Session

Theme: Breaking Boundaries: A Roundtable Discussion on the Scholar-Practitioner

Tuesday, December 1, 1:45 PM-3:15 PM

Jacob Kyle, Embodied Philosophy, Presiding

Panelists:

Christopher Chapple, Loyola Marymount University

Ramdas Lamb, University of Hawai'i, Manoa

Rita Sherma, Graduate Theological Union

Marcy Braverman Goldstein, Queens University of Charlotte

Stephanie Corigliano, Embodied Philosophy

Jeffrey Stephen Lidke, Berry College

Zoe Slatoff, Colombia University

P1-201

International Bonhoeffer Society Board of Directors Meeting

Tuesday, December 1, 2:00 PM-5:00 PM

A1-301

Anthropology of Religion Unit and Body and Religion Unit

Theme: Purification and its Discontents: On Contagions and Practices of Containment

Tuesday, December 1, 4:00 PM-5:30 PM

Jon Bialecki,, Presiding

Panelists:

Hanna H. Kim, Adelphi University

Maria Turek, University of Toronto

Gopal Sukhu, Queens College, City University of New York

Laurel Kendall, American Museum of Natural History

Responding:

Brian A. Hatcher, Tufts University

A1-302

Buddhist Philosophy Unit and Tibetan and Himalayan Religions Unit

Theme: Buddhist Philosophies of the Material /Tibetan Buddhist Philosophies of Materiality

Tuesday, December 1, 4:00 PM-5:30 PM

Ana Cristina Lopes, Stanford University, Presiding

- David Germano, University of Virginia
 - Tracing an Original Theology of Matter Underlying a Normative Theology of Vision: The 11th Century Foundations of the Great Perfection Seminal Heart
- Devin Zuckerman, University of Virginia
 - Adam Liddle, University of Virginia
 - 'The Sound of Earth, Water, Fire and Wind:' Elemental Theory and Practice in 12th Century Great Perfection Literature
- James Gentry, Stanford University
 Theorizing Buddhist Amulet Practice in Tibet: What does it Mean to be Liberated
 Through Wearing?
- Catherine Hartmann, Harvard University Don't Throw Away These Favorable Conditions for Nothing!: Place, Materiality, and Agency in Tibetan Pilgrimage

Business Meeting:

Tao Jiang, Rutgers University, New Brunswick, Presiding Karin Meyers,, Presiding

A1-303

Chinese Christianities Unit

Theme: **Negotiating Politics and Religion** Tuesday, December 1, 4:00 PM-5:30 PM

Alexander Chow, University of Edinburgh, Presiding

- Zhixi Wang, Shantou University
 - A Jesus-Centered Public Theology: Scripturalization of Three Peoples' Principles and the Politics of Jesus in China, 1920s-30s
- Jesse Sun, Duke University
 - For God and a New China: Cai Yongchun's Fateful Return in 1950
- Justin Tse, Singapore Management University
 'A lot of Lawsuits There': Evangelical Recollections of Chong v. Lee Among
 Vancouver's Conservative Cantonese Protestants

Responding:

Chloe Starr, Yale Divinity School

A1-304

Comparative Religious Ethics Unit

Theme: Postcolonialism, Race, and Critical Theory in the Study of CRE

Tuesday, December 1, 4:00 PM-5:30 PM

Shannon Dunn, Gonzaga University, Presiding

• Devin O'Rourke, University of Chicago

Ideology and the Study of Religion: Revisiting a Troublesome Concept

- Eun Hwang, University of Chicago Methodological Implications of Post-Colonial Approaches for Comparative Religious Ethics
- Nicholas Andersen, Brown University Race, Empire, and (Comparative) Religious Ethics

A1-306

Ecclesiological Investigations Unit and Wesleyan and Methodist Studies Unit

Theme: LGBTQ+ Experience as an Ecclesial Issue

Tuesday, December 1, 4:00 PM-5:30 PM

Cindy K. Wesley, University of Northern Colorado, Presiding

- Lynne Gerber, Independent Scholar Justice, Doctrine, or Participation?: Debating Ecclesiology and Sexuality in the 1970s and 80s
- Victoria Slabinski, Yale University
 Justice and the United Methodist Church: A Queer Response to a Global Denomination's Crisis
- Ian B. Straker,
 What If It's Not Really About LGBTQ? The Long Simmering Crisis in the United Methodist Church

A1-307

History of Christianity Unit

Theme: Teaching the One Term History of Christianity Course

Tuesday, December 1, 4:00 PM-5:30 PM

Trish Beckman, Saint Olaf College, Presiding

- Rabia Gregory, University of Missouri Christianities at a Public University
- Douglas Jacobsen, Messiah College
 Follow the Numbers: Globalizing the One-Semester History of Christianity Class
- John McCormack, Aurora University Un-Syllabus-ing Tradition: A Student-Centered, Reverse-Diachronic Approach to the Survey Course
- Dan Wells, Florida State University Reframing the Christian History Survey Course Through Religio-Racial Identity and the Digital Humanities

Business Meeting:

Trish Beckman, Saint Olaf College, Presiding Lloyd Barba, Amherst College, Presiding

P1-302

Manchester Wesley Research Centre and Pentecostal Theological Seminary

Theme: Social Engagement in the American Holiness and Pentecostal Traditions

Tuesday, December 1, 4:00 PM-5:30 PM

Geordan Hammond, Nazarene Theological College, Presiding

David Han, Pentecostal Theological Seminary, Presiding

- Daniel Alvarez, Pentecostal Theological Seminary Social Engagement of the Holiness Movement among Immigrants and the Urban Poor of New York City at Five Points
- Dara Delgado, University of Dayton All in the Name: A Social-Historical Examination of the Civic Engagement of Bishop Arthur M. Brazier, an Apostolic Pentecostal Bishop on Chicago's Southside
- John Maiden, Open University Charismatic Renewal, Communitarianism and Reconciliation, c. 1965-1980

A1-309

Mysticism Unit and Platonism and Neoplatonism Unit and Pragmatism and Empiricism in American Religious Thought Unit

Theme: Mysticism and Ecology: On Willemien Otten's "Thinking Nature and the Nature of Thinking: From Eriugena to Emerson" (Stanford University Press, 2020)

Tuesday, December 1, 4:00 PM-5:30 PM

Adrian Guiu, University of Chicago, Presiding

Panelists:

Catherine Keller, Drew University
Alexander J.B. Hampton, University of Toronto
Alda Balthrop-Lewis, Australian Catholic University
Junius Johnson, Baylor University

Responding:

Willemien Otten, University of Chicago Dermot Moran, Boston College

A1-310

Religion and Cities Unit

Theme: Emerging Scholarship in Religion and Cities

Tuesday, December 1, 4:00 PM-5:30 PM

Elise Edwards, Baylor University, Presiding

- Fatimah Fanusie, Institute for Islamic, Christian, and Jewish Studies Mapping Islam and Justice onto the City of Boston: Mohammad's Temple No. 11 and the Economic and Social Empowerment of 1948-1998
- Joe Pettit, Morgan State University
 Blessing Oppression: The Support Given by Churches for Housing Apartheid and Racial Inequality
- Sher Afgan Tareen, Florida State University Rhythmanalysis of Cities and American Islam
- Christy Randazzo, Haddonfield Friends Meeting

The Place of Reconciliation in Divided Cities: A Theological and Practical Framework for Reconciliation in Baltimore

- Abel Gomez, Syracuse University
 Defending Indigenous Sacred Places: Perspectives from Ohlone Territory/San
 Francisco Bay Area
- Katie Day, United Lutheran Seminary, Philadelphia Emerging Themes and Methods in the Routledge Handbook of Religion and Cities

Business Meeting:

Elise Edwards, Baylor University, Presiding

A1-300

Student Lounge Roundtable

Theme: Religious Studies as Part of a General Education (GE) Curriculum: Aligning Threshold Concepts in Information Literacy, Writing Studies, and Religious Studies

Tuesday, December 1, 4:00 PM-5:30 PM

Aarti Patel, Syracuse University, Presiding

Panelists:

Nathan Fredrickson, University of California, Santa Barbara

A1-311

Study of Islam Unit

Theme: "Physiology is Theology": Gendered Bodies in Sufi and Islamic Discourses of the Self

Tuesday, December 1, 4:00 PM-5:30 PM

Laury Silvers, University of Toronto, Presiding

- Rose Deighton, Emory
 Reading the Self Through a Sufi Hermeneutic of Divine Immanence: A Case Study of
 Shaykha Fariha al-Jerrahi
- Sara Abdel-Latif, University of Toronto
 Emaciation and Menstruation in Sufi Hagiographies of Women: Men Reading Female
 Piety and Self-Discipline in Corporeal Terms
- Arpan Bhandari, University of North Carolina At Chapel Hill A Space for the Truth: Mansur Hallaj, His Utterances, and His Attempts at Deconstructing and Redefining the Physical Body Through Sound and Space
- Garrett Kiriakos-Fugate, Boston University
 "Be Content with the Decree of Allah": The Cisheterosexual Nafs in Shi'i and Sunni
 Fatwas on Transsexuality and Intersexuality

A1-312

Study of Judaism Unit

Theme: The "Negative" Emotions in Halakha: Despair, Grief, and Jealousy in Jewish Legal Thought

Tuesday, December 1, 4:00 PM-5:30 PM

Yonatan Brafman, Jewish Theological Seminary of America, Presiding

- Sarah Zager, Yale University
 "There is No Sickness Greater than the Feeling of Despair": Halakhah, Emotion, and Virtue in Musar Literature
- Shira Billet, Yale University Between Halakha, Jewish Philosophy, and Leidensgeschichte: Mourning Children, and the Legal and Philosophical Containment of the Passions
- Sarah Wolf, Jewish Theological Seminary of America
 The Language of Kinnui: The "Spirit of Jealousy" and Its Rabbinic Reception

Responding:

Martin Kavka, Florida State University

M1-302

Unitarian Universalist Scholars and Friends

Theme: What Is Democracy Now?

Tuesday, December 1, 4:00 PM-5:30 PM

A1-313

Women and Religion Unit

Theme: #MeToo and #ChurchToo

Tuesday, December 1, 4:00 PM-5:30 PM

Stephanie May, First Parish in Wayland, Presiding

- Leah Thomas, Lancaster Theological Seminary
 Restitutio Divina: An Embodied Approach to Gender-Based Violence
- Hilary Scarsella, Memphis Theological Seminary
 When Survivors Come Forward: Analyzing Patterns of Institutional Response and Proposing Transformative Interventions
- Seong Hyun Lee, Drew University When Empathy Meets Digital Activism: A Respons to Sexual Violence in Church Community
- Rebekah Gordon, Florida State University #BelieveWomen: The Gendered Constructions of Guilt and Innocence in American Jurisprudence

A1-308

Moral Injury and Recovery in Religion, Society, and Culture Unit and Religion and Disability Studies Unit

Theme: Broken Bodies, Sacred Rituals, and Public Theological Imagination

Tuesday, December 1, 4:00 PM-6:00 PM

Zachary Moon, Chicago Theological Seminary, Presiding

- Adam McDuffie, Emory University
 This is the Body, Broken for You: The Warrior Image, Soldier Bodies, and the Scars of WWI
- Ann Duncan, Goucher College

#VibrateHigher: Baltimore Ceasefire, Sacred Ritual, and Remembrance in the Midst of Baltimore's Homicide Epidemic

Hee-Kyu Heidi Park, Ewha Womans University
 Trauma-Ridden Body Lifted High: Forming Theological Imagination in the Public
 Square

Business Meeting:

Heike Peckruhn, Daemen College, Presiding David Scott, Iliff School of Theology, Presiding

A1-305

Comparative Studies in Religion Unit

Theme: Darwinism in Asia: Panel Discussion of the Book, Asian Religious Responses to Darwinism (Springer, 2020)

Tuesday, December 1, 4:00 PM-6:30 PM

C. Mackenzie Brown, Trinity University, Presiding

Panelists:

Justin R. Ritzinger, University of Miami

Brianne Donaldson, Rice University

Roger Jackson, Carleton College

Taner Edis, Truman State University

Alexander Liu, Chinese University of Hong Kong, Shenzhen

Responding:

Hyung Park, Nanyang Technological University, Singapore

Business Meeting:

Oliver Freiberger, University of Texas, Austin, Presiding

Ivette Vargas-O'Bryan, Austin College, Presiding

P1-303

Society for Buddhist-Christian Studies

Theme: Contemplative Practices and Religious Experiences: Buddhist-Christian

Perspectives

Tuesday, December 1, 4:00 PM-6:30 PM

Ruben L. F. Habito, Southern Methodist University, Presiding

Panelists:

Peter Feldmeier, University of Toledo

Kevin Hunt, Trappist Monastery, St. Joseph's Abbey

Kristin Johnston Largen, United Lutheran Seminary

Paula K. R. Arai, Louisiana State University

A1-400

Religions, Social Conflict, and Peace Unit

Theme: Business Meeting

Tuesday, December 1, 5:30 PM-6:00 PM

AAR Virtual Annual Meeting Program (All times listed in EST (UTC-5) Ellen Ott Marshall, Emory University, Presiding **Business Meeting:** Atalia Omer, University of Notre Dame, Presiding As of September 21. All sessions subject to change.

Wednesday, December 2

A2-100

Buddhist Philosophy Unit

Theme: **Debating Consciousness from Abhidharma to Contemporary Philosophy** Wednesday, December 2, 9:00 AM-10:30 AM

Jingjing Li, Leiden University, Presiding

- Eyal Aviv, George Washington University
 Cognitive Parallelism and Sequentialism in the Buddhist Scholastic Tradition
- Ching Keng, National Chengchi University
 From "One Type of Consciousness at One Moment" to "Multiple Types of Consciousness at One Moment"
- Ernest Brewster, Iona College Reflections in the Mirror: Transformations in the Theories of Sensory Perception and Cognition in Three Chinese Renderings of the *Lankāvatāra Sūtra*
- Jiyun Kim, Dongguk University Is the Source of Cognition the Eighth or the Ninth Consciousness?: An Interpretation on the *Amala-vijñāna in East Asia Buddhism

A2-101

Religion in Europe Unit

Theme: Jewish Identity on the Margins in Modern Europe: Three Cases

Wednesday, December 2, 9:00 AM-10:30 AM John McCormack, Aurora University, Presiding

- Shannon Quigley, University of Haifa
 The Culmination of Christian Dejudaization Efforts in the Nazi Era
- Tyson Herberger, Inland Norway University
 Jewishness Negated: An Intersectional Look at Marginalized Jews in Norway

P2-106

Colloquium on Violence and Religion

Theme: Mimetic Theory and Christian Spirituality Wednesday, December 2, 9:00 AM-11:30 AM Brian Robinette, Boston College, Presiding

- Jared Price, Multnomah Biblical Seminary
 "All Shall Be Well": Julian of Norwich, Rene Girard, Jacques Lacan, and the "Other Side" of Christian Mysticism
- Aline Lewis, Graduate Theological Union Mimetic Desire in Ignatius of Loyola's *Autobiography*
- Joseph Rivera, Dublin City University Eucharist as Contemplative Action: A Girardian Perspective

Business Meeting:

Grant Kaplan, Saint Louis University, Presiding

P2-105

Niebuhr Society

Theme: Reflections from the New Oxford Handbook of Reinhold Niebuhr

Wednesday, December 2, 9:00 AM-11:30 AM

P2-103

Society for Hindu-Christian Studies

Theme: Politics and Religions in India: Religious Freedom for all Citizens of India Wednesday, December 2, 9:00 AM-11:30 AM

- Ted Ulrich.
 - The Emergence of the Rhetoric of Hindu-Muslim Strife in India's Independence Movement
- Jose Abraham,
 - Victimisation and Ghettoisation: A Girardian Reading of Recent Communal Violence in Delhi
- Anant Rambachan, Saint Olaf College
 The Legacy of Vinayak Damodar Savarkar Examined

Responding:

Michael T. McLaughlin, Old Dominion University

P2-102

Society for Buddhist-Christian Studies

Theme: Natal and Convert Christians and Buddhists

Wednesday, December 2, 9:00 AM-12:00 PM

Karen Enriquez, Loyola Marymount University, Presiding

Panelists:

Carolyn Medine, University of Georgia Natalie Quli, Institute of Buddhist Studies Mark Unno, University of Oregon Andre Van Der Braak, Vrije Universiteit, Amsterdam

P2-104

Society for the Study of Christian Spirituality

Theme: Presidential Address and Annual Meeting

Wednesday, December 2, 9:00 AM-12:00 PM

Barbara Quinn, University of San Diego, Presiding

Timothy Robinson, Brite Divinity School
 He Talks to Trees! Interpreting Howard Thurman's Nature Mysticism

A2-102

Academic Relations Committee

Theme: Managing Crises on Campus

Wednesday, December 2, 11:00 AM-1:00 PM

Susan E. Hill, University of Northern Iowa, Presiding

Panelists:

Joanne Maguire, University of North Carolina, Charlotte

Brian M. Britt, Virginia Polytechnic Institute and State University

Kate McCarthy, California State University Chico

Greg Cootsona, California State University, Chico

A2-104

Baha'i Studies Unit

Theme: Changing Identities in a Global Society

Wednesday, December 2, 11:00 AM-1:00 PM

Julia Berger, Baha'i International Community, Presiding

- Layli Maparyan, Wellesley College Planetary Identity and Spiritual Identity: Expanding Human Identity for Global Citizenship
- Loni Bramson, American Public University System Contrasting Baha'i Paradigms of Womanhood
- Mikhail Sergeev, Ph.D., University of the Arts
 The Issue of Self-Identity in Transhumanism and the Bahá'í Writings
- Shahrzad Sabet, New York University Social Identity and the Oneness of Humankind: Reconciling the Universal With the Particular

Business Meeting:

Julia Berger, Baha'i International Community, Presiding

Robert H. Stockman, Indiana University, South Bend, Presiding

A2-105

Bioethics and Religion Unit and Religion and the Social Sciences Unit and Womanist Approaches to Religion and Society Unit

Theme: Religion, Race, and the Embodied Health and Well-Being of Black Women: Bioethics and Womanist Perspectives

Wednesday, December 2, 11:00 AM-1:00 PM

Terri Laws, University of Michigan - Dearborn, Presiding

- Shaunesse' Jacobs', Boston University Black Maternal Morality as a Health and Humans Rights Issue
- Darcy Metcalfe, University of Iowa
 The Rootedness of "White Normativity": Heightened Dangers for Black Women in a
 New Era of Genetic Technologies
- Wylin Dassie Wilson, Harvard Medical School
 A Conceptualization of Womanist Bioethics as a Theoretical and Practical Response to the Black Woman's Health Crisis in the U.S.
- Leah Lomotey-Nakon, Vanderbilt University

Knowing Full Well: Ethics of Care, Womanist Ethics, and the Biomedical Gaze

A2-118

Buddhist Pedagogy Seminar

Theme: Innovative Techniques for Teaching Buddhism in Modern Classrooms

Wednesday, December 2, 11:00 AM-1:00 PM

Todd T. Lewis, College of the Holy Cross, Presiding

- Nathan McGovern, University of Wisconsin, Whitewater
 Teaching Buddhism Alongside Islam in the Intro to Asian Religions Class
- Elizabeth Guthrie, University of Waterloo North American Religious Studies and "Built Pedagogy"
- Alyson Prude, Georgia Southern University Engaging Buddhist Ethics to Engage Students
- Andrew Housiaux, The Tang Institute at Andover
 Mahāpajāpatī, Misconceptions, and Religious Literacy: Reflections on an Early
 Buddhist Story
- Ivory L. Lyons, University of Mount Union The Mandala Project: A Class Activity

Responding:

Jonathan Young, California State University, Bakersfield

Ben Van Overmeire, Duke Kunshan University

Business Meeting:

Gloria I-Ling Chien, Gonzaga University, Presiding Trung Huynh, University of Houston, Presiding

A2-106

Confucian Traditions Unit

Theme: Confucian Approaches to Education

Wednesday, December 2, 11:00 AM-1:00 PM Pauline Lee, Saint Louis University, Presiding

- Naiyi Hsu, Indiana University, Bloomington Taciturn Exemplar: Silence, Speech, and Moral Cultivation in the Lunyu
- Timothy Gutmann, University of Chicago Exhortations: Mass Education and Confucian Traditions

Business Meeting:

Aaron Stalnaker, Indiana University, Presiding Pauline Lee, Saint Louis University, Presiding

A2-107

Constructive Muslim Thought and Engaged Scholarship Seminar and Contemporary Islam Unit and Islam, Gender, Women Unit and Islamic Mysticism Unit and Qur'an Unit and Study of Islam Unit

Theme: **Mentoring and Networking Session** Wednesday, December 2, 11:00 AM-1:00 PM

Ilyse Morgenstein Fuerst, University of Vermont, Presiding Elliott Bazzano, Le Moyne College, Presiding

Panelists:

Elliott Bazzano, Le Moyne College

A2-108

Cultural History of the Study of Religion Unit and Religion, Affect, and Emotion Unit

Theme: I Know the Feeling: Affect in the Academic Guild

Wednesday, December 2, 11:00 AM-1:00 PM

Amy R Barbour, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

Natalie Avalos, University of Colorado, Boulder Donovan Schaefer, University of Pennsylvania Samantha Kang, University of California, Santa Barbara Marvin Wickware, Lutheran School of Theology at Chicago Joseph Blankholm, University of California, Santa Barbara

Business Meeting:

J. Barton Scott, University of Toronto, Presiding Elizabeth Ann Pritchard, Bowdoin College, Presiding

A2-109

Evangelical Studies Unit and SBL Bible and Practical Theology Unit

Theme: Evangelical, Biblical, and Political Views on the Election

Wednesday, December 2, 11:00 AM-1:00 PM

Johnny Ramirez-Johnson, Fuller Theological Seminary, Presiding

- Marie Purcell, Southern Methodist University
 A Battle Between Good and Evil: Ethnographic Reflections on the Election from First Baptist Dallas
- Sammy Alfaro, Grand Canyon Theological Seminary Evangélicostal No More: Latinx Pentecostals within US Evangelicalism
- Anna Hutchinson, University of Birmingham
 The Role of Theological Education in Evangelical Bible Reading and Interpretation
- Joul Smith, University of Texas at Arlington
 "Church Friends": The Precarious Interpretations and Perceptions of Evangelical
 Christians Upon Trump Policy

Business Meeting:

Jason Sexton, University of California, Los Angeles, Presiding Vincent Bacote, Wheaton College, Illinois, Presiding

A2-119

Exploratory Sessions

Theme: Expanding the Guild: Why Video Games Matter for the Study of Religion & Vice Versa

Wednesday, December 2, 11:00 AM-1:00 PM

John Borchert, Syracuse University, Presiding

- Jason Anthony, Brooklyn, NY
 The Divine Game: The Challenge of Holy Play, Game as Ritual, and The Design Of The "Ten-Year Game"
- Gregory Grieve, University of North Carolina, Greensboro Beyond Belief: How a Video Game's Procedural Rhetoric Models How Rituals Make Arguments
- Owen Gottlieb, Rochester Institute of Technology
 Dheepa Sundaram, University of Denver
 Integrating and Negotiating the Globalizing of Religion in the Mobile Video Game Florence
- Kerstin Radde-Antweiler, University of Bremen
 "No One is Forced To Join a Cult": Researching the Mediatization Of Religion from The Perspective Of Game and Religious Studies

Responding:

Deborah Whitehead, University of Colorado

A2-110

Hindu Philosophy Unit

Theme: Ways of Knowing (I): Debating Perception Wednesday, December 2, 11:00 AM-1:00 PM

Nalini Bhushan, Smith College, Presiding

- Jeffery D. Long, Elizabethtown College
 Vijñāna as a Pramāṇa: The Experiential Foundation of Sri Ramakrishna's Religious Pluralism

Responding:

Rosanna Picascia, Swarthmore College Chakravarthi Ram-Prasad, Lancaster University

A2-111

Japanese Religions Unit and Society for the Study of Japanese Religions
Theme: Shinto Epistemologies in Global Perspective: Rethinking Gender, Nation, and
Ritual

Wednesday, December 2, 11:00 AM-1:00 PM

Jolyon Thomas, University of Pennsylvania, Presiding

- Levi McLaughlin, North Carolina State University
 Uses of "Shinto" in Nippon Kaigi: Coming to Terms with an Elusive Category
- Dana Mirsalis, Harvard University
 "What's the Value of Female Priests?": Discourses on the Gendered Priesthood in Postwar Shinto
- Aike Rots.

Shinto Kami Are Not Special: Methodological Nationalism, Translatability, and the Necessity of Intra-Asian Comparison

 Kaitlyn Ugoretz, University of California, Santa Barbara Altared Ontologies: Sacred Anxieties in the Glocalization of Shinto Traditions

Responding:

Helen Hardacre, Harvard University

Business Meeting:

Asuka Sango, Carleton College, Presiding Levi McLaughlin, North Carolina State University, Presiding

A2-112

Law, Religion, and Culture Unit

Theme: Women with 2020 Vision: Boston and the 100th Anniversary of Women's Suffrage

Wednesday, December 2, 11:00 AM-1:00 PM

Jeanne Stevenson-Moessner, Southern Methodist University, Presiding

Panelists:

Barbara McClure, Brite Divinity School

Teresa Snorton, The CME Church

Kimberly Detherage,

Sophia S. Park, Neumann University

Insook Lee, New York Theological Seminary

Francesca Nuzzolese, Eastern University

Beth Toler, Moravian Theological Seminary

Michelle Oberwise Lacock. Advocate Aurora Health Care

Angelique Walker-Smith, Bread for the World

A2-103

Public Understanding of Religion Committee

Theme: Religious Literacy and K-12 Education: Opportunities for Successful Partnerships

Wednesday, December 2, 11:00 AM-1:00 PM

Vincent Biondo, Humboldt State University, Presiding

Panelists:

Michael Graziano, University of Northern Iowa

Diane L. Moore, Harvard University

Gayle Pagnoni, Rice Univ

Kate Soules, Boston College

Celene Ibrahim, Groton School

A2-113

Religion and Politics Unit

Theme: New Directions in the Religious Left and the Religious Right

Wednesday, December 2, 11:00 AM-1:00 PM

Katharine Batlan, University of Alberta, Augustana, Presiding

- Chad Moore, Boston University Reconsidering the Rise of the Religious Right: A Reexamination of Three Unstable Footings Supporting Traditional Narratives of the Rise of the Religious Right
- Isaac Sharp, Union Theological Seminary
 The *Other* Evangelicals: Complicating Canonical Histories of 20th Century U.S.

 American Evangelicalism
- L. Benjamin Rolsky, Rutgers University The Religious Left: A History, and a Reckoning
- Stephen Waldron, Boston University
 U.S. Denominational Beliefs and Political Affiliations from the Perspective of Moral Foundations Theory
- Hannah Waits, Harvard University
 Missionaries and Failed Missionaries: The Shifting Politics of US Evangelicals and Exvangelicals

A2-114

Religion, Colonialism, and Postcolonialism Unit and Theology and Religious Reflection Unit

Theme: Hong Kong Protests and Political Theology

Wednesday, December 2, 11:00 AM-1:00 PM

Pui Lan Kwok, Candler School of Theology, Presiding

Panelists:

Siu Pun Ho, The Chinese University of Hong Kong

Shin-Fung Hung, Duke University

Albert Sui-Hung Lee, Evangel Seminary

Francis Ching-Wah Yip, Chinese University of Hong Kong

Nami Kim, Spelman College

Sharon Welch, Meadville Lombard Theological School

A2-115

Space, Place, and Religion Unit

Theme: Methodology in the Study of Space, Place, and Religion

Wednesday, December 2, 11:00 AM-1:00 PM

Katie Oxx, Saint Joseph's University, Presiding

- Kendall Marchman, University of Georgia
 Using Online Travel Reviews to Understand Religious Places
- Daniel Murray, McGill University
 Big Spaces and Little Places: Integrating Mapping and Fieldwork in the Study of Religion in China
- Madeline Gambino, Princeton University

"Ripping the Heart Out": Methodological Approaches to Parish Closures in Catholic Philadelphia

Business Meeting:

Susan L. Graham, Saint Peter's University, Presiding Brooke Schedneck, Rhodes College, Presiding

A2-116

Study of Judaism Unit and SBL Jewish Christianity/Christian Judaism Unit Theme: Loving Judaism Through Christianity? A Roundtable Discussion of Shaul Magid's R. Elijah Zvi Soloveitchik's Commentary on the Gospels (Yale University Press, 2019)

Wednesday, December 2, 11:00 AM-1:00 PM

Panelists:

Randi Rashkover, George Mason University Eric Gregory, Princeton University Sarit Kattan Gribetz, Princeton University Matt Jackson-McCabe, Cleveland State University Eliyahu Stern, Yale University Responding:

Shaul Magid, Dartmouth College

A2-117

Teaching Religion Unit

Theme: Intentional Tech: A Conversation about Teaching, Learning, and Technology Wednesday, December 2, 11:00 AM-1:00 PM Kathleen Fisher, Assumption College, Presiding

- Peter M. Romaskiewicz, University of California, Santa Barbara New School Tech in the Old School Religious Studies Classroom: Thinking Through Derek Bruff's *Intentional Tech*
- Kelsey Lambright, Princeton Theological Seminary Keyboards and Culture Change: Implementing Digital Technology for Enhanced Learning at a Residential Seminary
- Beverley Foulks McGuire, University of North Carolina, Wilmington Creating Learning Communities and Addressing Authentic Audiences Through *ePortfolios*
- Erika Nelson, Vanderbilt University Promoting Critical Historical Learning Through Online Annotation Technology

Business Meeting:

David B. Howell, Ferrum College, Presiding Molly Bassett, Georgia State University, Presiding

A2-120

Women's Caucus

Theme: Re-Engaging Praxis Through Publication: New Books on Gender and Religion

Wednesday, December 2, 11:00 AM-1:00 PM

Deborah Fulthorp, Grand Canyon University, Presiding

- Christina Garcia Lopez Lopez, University of San Francisco Calling the Soul Back: Embodied Spirituality in Chicanx Narrative
- Courtney Pace, Memphis Seminary
 Freedom Faith: The Womanist Vision of Prathia Hall
- Amanda Benckhuysen, Calvin Theological Seminary
 The Gospel According to Eve: A History of Women's Interpretation
- Chanequa Walker-Barnes, Mercer University
 I Bring the Voices of My People: A Womanist Vision of Racial Reconciliation
- Jill Peterfeso, Guilford College
 It's Not You; it's Them: Escaping Bad Publishing Relationships and Re-Respecting Your
 Project

A2-200

Academic Labor and Contingent Faculty Committee

Theme: Meet with a Union Rep Discussion on Contingent Faculty and Related Labor Issues

Wednesday, December 2, 1:45 PM-3:15 PM Kerry Danner, Georgetown University, Presiding Elizabeth Lemons, Tufts University, Presiding

A2-202

African Religions Unit and Body and Religion Unit

Theme: Embodiment of African Religions

Wednesday, December 2, 1:45 PM-3:15 PM

Wesley Barker, Mercer University, Presiding

- Georgette Ledgister, Emory University Wrestling the Spirits: 'Catch Fétiche' and Congolese Women's Embodiment of Ritual Power
- Douglas Bafford, Brandeis University
 African Bodies Out of Place: Evangelical Discourses of Material Religion in Contemporary South Africa

A2-203

Christian Systematic Theology Unit

Theme: Metaphysical and Pragmatic Perspectives on Participation and the Church Wednesday, December 2, 1:45 PM-3:15 PM Natalie Carnes, Baylor University, Presiding

- Joanna Leidenhag, University of St Andrews Participatory Metaphysics and the Corporate Body of Christ: Participation in the Theology of Gottfried von Leibniz and Dietrich Bonhoeffer
- Alex Fogleman, Baylor University

Participation and the Church as _Totus Christus_: Nicene Responses to Contemporary Criticisms

Rory Misiewicz, Eastern University
 Semiotic "Withing": Recovering a Theory of Signs Through Bonaventure, Aquinas,
 John of St. Thomas for a Concept of Participation

A2-204

Comparative Theology Unit

Theme: The Whence, Whither, and Wherefore of Comparative Theology: A Conversation Across Generations, Schools, Traditions, and Continents

Wednesday, December 2, 1:45 PM-3:15 PM Catherine Cornille, Boston College, Presiding

Panelists:

Katie Mahowski Mylroie, Boston College Jerusha Rhodes, Union Theological Seminary

Bin Song, Washington College

Axel Marc Oaks Takacs, Seton Hall University

Bethany Slater, Boston College

Nougoutna Litoing, Harvard University

Daniel Soars, University of Cambridge

David Maayan, Boston College

Yongho Francis Lee, Pontifical University Antonianum, Rome

Responding:

Francis X. Clooney, Harvard University

A2-205

Critical Theory and Discourses on Religion Unit and Religion, Colonialism, and Postcolonialism Unit

Theme: Author Meets Critics: J. Brent Crosson's Experiments with Power: Obeah and the Remaking of Religion (University of Chicago Press, 2020)

Wednesday, December 2, 1:45 PM-3:15 PM Chad Seales, University of Texas, Presiding

Panelists:

Rachel Cantave, Swarthmore College

N. Fadeke Castor, Northeastern University

Brendan Jamal Thornton, University of North Carolina

Funlayo Easter Wood, African and Diasporic Religious Studies Association

Responding:

Alexander Rocklin, Otterbein University

J. Crosson, University of Texas

A2-206

Evangelical Studies Unit

Theme: Evangelical Political Identities

Wednesday, December 2, 1:45 PM-3:15 PM

Jason Sexton, University of California, Los Angeles, Presiding

- Emma Long, University of East Anglia Lobbying for the Lord: The National Association of Evangelicals and Post-war Evangelical Political Activism
- Thomas Seat, Princeton Theological Seminary Religious and Political: A Study of Evangelical Identities During the Cold War
- Caleb Brown, Regent's Park College, the University of Oxford
 Liberty University and the Ecological Import of "Fill the Earth, and Subdue it": A
 Dialogue Between Two Nexus of Evangelical Identities

Responding:

Vincent Bacote, Wheaton College, Illinois

A2-207

Indian and Chinese Religions Compared Unit

Theme: Narrative Crossing: From Literary to Visual Arts

Wednesday, December 2, 1:45 PM-3:15 PM

Gudrun Buhnemann, University of Wisconsin, Presiding

- Albert Welter, University of Arizona
 An Indian Buddhist Imaginaire in Hangzhou China and the Transformation of East Asian Buddhism
- Dessislava Vendova, Columbia University Bodily Characteristics and Four Distinct Types of Identities in the Buddha's Last Life
- Yi Ding, Stanford University
 From Blood Sacrifice to Bloodless Sacrifice: The Buddhist Rhetoric of Ritual Supersession and Its Reception in Medieval China

Business Meeting:

Dan Lusthaus, Harvard University, Presiding Karen O'Brien-Kop, University of Roehampton, Presiding

A2-208

Music and Religion Unit

Theme: Book Panel on Alisha Lola Jones' Flaming?: The Peculiar Theopolitics of Fire and Desire in Black Male Gospel Performance (Oxford University Press, 2020)

Wednesday, December 2, 1:45 PM-3:15 PM Alisha L. Jones, Indiana University, Presiding

Panelists:

Ahmad Greene-Hayes, Princeton University Josef Sorett, Columbia University Quincy Rineheart, Chicago Theological Seminary Braxton Shelley, Harvard University

A2-209

Nineteenth Century Theology Unit

Theme: Women Shaping Theology and Religion in the Nineteenth Century: II

Wednesday, December 2, 1:45 PM-3:15 PM

Hans Schwarz, University of Regensburg, Presiding

- Ashley Reed, Virginia Tech
 - The Fictional Medium: Spiritualism and Women's Religious Authority in Elizabeth Oakes Smith's *Bertha and Lily*
- Lydia Willsky-Ciollo, Fairfield University "Practicing Self-Culture in Community: Caroline Dall and Historical Pictures Retouched"
- Michael Putnam, Brown University Zitkala-Ša and the Politics of Paganism

Responding:

Ann Braude, Harvard University

Business Meeting:

Sheila Briggs, University of Southern California, Presiding Zachary Purvis, University of Göttingen, Presiding

A2-210

Open and Relational Theologies Unit

Theme: Moral Injury, Interdependence, and Nature: Open & Relational Perspectives

Wednesday, December 2, 1:45 PM-3:15 PM

Elaine Padilla, University of La Verne, Presiding

- Rebecca Copeland, Boston University
 The Goodness of Dependence: A Relational Corrective to Myths of Nature
- Allison Covey, Villanova University Relationality, Moral Injury, and Religious Community Among Women in Animal Rights Activism

Responding:

Sharon V. Betcher, Langley, WA

A2-211

Religion and Ecology Unit

Theme: Looking Back to Move Forward: The Legacies of McFague, Edwards, and Ruether

Wednesday, December 2, 1:45 PM-3:15 PM

Kimberly Carfore, University of San Francisco, Presiding

- Jim Robinson, Fordham University Spiraling into Wider Justice: The Life, Legacy, and Insights of Rosemary Radford Ruether
- James Dechant, Fordham University Two Savvy Australians: Denis Edwards and Anthony Kelly on the Task of Human Knowing in an Ecological Age
- Tim Middleton, University of Oxford

The Wounded Body of God: A Theology of Ecological Trauma and the Legacy of Sallie McFague

A2-212

Religion and Politics Unit

Theme: Book Panel: Christ and the Common Life: Political Theology and the Case for Democracy (Eerdmans, 2019) by Luke Bretherton; Faith in American Public Life (Baylor, 2019) by Melissa Rogers

Wednesday, December 2, 1:45 PM-3:15 PM

John D. Carlson, Arizona State University, Presiding

Panelists:

Amir Hussain, Loyola Marymount University Richard L. Wood, University of New Mexico **Responding:**

Melissa Rogers, Wake Forest University Luke Bretherton, Duke University

A2-213

Religion and Sexuality Unit

Theme: Queer Cases of Transition

Wednesday, December 2, 1:45 PM-3:15 PM

Bee Scherer, INCISE - Intersectional Centre for Inclusion and Social Justice, Presiding

- Haley Petersen, University of North Carolina
 Trans Macabre: Reproduction and Wrath in Koji Suzuki's "Ring" Series
- Sarah Riccardi-Swartz, New York University
 The Queer Case of Father Seraphim Rose: Conversion, Homophobia, and Masculine
 Spirituality in the Russian Orthodox Church
- Lynne Gerber, Independent Scholar Gay Refugees and the Gay Church: Homonationalism, the Metropolitan Community Church, and the Resettlement of Gay/Lesbian Marielitos

Responding:

Claudia Schippert, University of Central Florida

Business Meeting:

Nina Hoel, University of Oslo, Presiding Jennifer S. Leath, Iliff School of Theology, Presiding

A2-201

Teaching and Learning Committee

Theme: Online Education as a Social Justice Issue Wednesday, December 2, 1:45 PM-3:15 PM Amy Hale, Atlanta, GA, Presiding

Panelists:

Matthew Bingley, Georgia State University

Mary E. Hess, Luther Seminary

A2-214

Tibetan and Himalayan Religions Unit

Theme: Padmasambhava's Traces

Wednesday, December 2, 1:45 PM-3:15 PM Dominique Townsend, Bard College, Presiding

- Jacob Dalton, University of California, Berkeley Padmasambhava in the Tibetan Canon (Bstan 'gyur)
- Benjamin Bogin, Skidmore College Blazing Transformation: Dorjé Drolö's Geographic Embodiment
- Jue Liang, Denison University
 The Guru's Beautiful Body: The (Ir)relevance of Attractiveness and Masculinity in
 Tantric Consortship
- Kurtis Schaeffer, University of Virginia The Eleven Acts of Padmasambhava

A2-215

Women's Caucus

Theme: Women's Religious Biographies – A Call to Action: Raising Up the Marginalized Voices and Contributions of Women in the Academy

Wednesday, December 2, 1:45 PM-3:15 PM Mary Hamlen, Harvard University, Presiding

- Jonathon Eder, Mary Baker Eddy Library
 Florence Alden Gragg Groundbreaking Translator of a Renaissance Pope
- Julia Berger, Baha'i International Community Biography of Dr. Azza Karam
- Kimberly Carter, California Institute of Integral Studies Biography of Dr. Chenequa Walker-Barnes
- Carolyn Bratnober, Columbia University Biography of the Rev. Dr. Traci West
- Karma Lekshe Tsomo, University of San Diego Biography of Buddhist Scholar Paula Robinson Kane Arai
- Deborah Fulthorp, Grand Canyon University
 "Dr. Carolyn Tennant, Prophet and Mystic at the Helm of Pentecostal Education: A Ballast in the Current of Change"
- Janice Poss, Claremont Graduate University Marginalized Leader: Sr. Mary Milligan, R.S.H.M.
- Rosalind F. Hinton, LAOUTLOUD
 Stephanie Y. Mitchem: The R/evolutionary Brain in the Academy

Responding:

Colleen D. Hartung, 1000 Women in Religion Wikipedia Project
Wednesday, December 2, 4:00 PM-5:30 PM

A2-301

Afro-American Religious History Unit

Theme: From Sun Ra to Grace Jones: A Roundtable on African-American Performers and Religious Identity

Wednesday, December 2, 4:00 PM-5:30 PM

Tobin Shearer, University of Montana, Presiding

Alexis S. Wells-Oghoghomeh, Vanderbilt University, Presiding

Panelists:

Vaughn Booker, Dartmouth College

Judith Casselberry, Bowdoin College

Brett Grainger, Villanova University

Matthew Harris, University of California, Santa Barbara

M. Cooper Harriss, Indiana University

Business Meeting:

Tobin Shearer, University of Montana, Presiding

Alexis S. Wells-Oghoghomeh, Vanderbilt University, Presiding

A2-302

Religion and Politics Unit

Theme: Weaponizing Religious Authenticity: Religious Freedom and National Identity

Across the Pacific Divide

Wednesday, December 2, 4:00 PM-5:30 PM

Tisa Wenger, Yale University, Presiding

Panelists:

Jolyon Thomas, University of Pennsylvania

K. Healan Gaston, Harvard University

Carleigh Beriont, Harvard University

Jason Josephson-Storm, Williams College

A2-303

Christian Spirituality Unit

Theme: Apocalyptic Spirituality

Wednesday, December 2, 4:00 PM-5:30 PM

Leonard McMahon, Graduate Theological Union, Presiding

- Aline Lewis, Graduate Theological Union
 The Apocalyptic Spirituality of Anne Wentworth
- Derek Taylor, Whitworth University

Bonhoeffer's Spirituality in a World Come of Age: Practicing Christ's Apocalypse as the World Warms

A2-304

Contemporary Pagan Studies Unit

Theme: Diverse Perspectives on Heathenry

Wednesday, December 2, 4:00 PM-5:30 PM

Damon Berry, St. Lawrence University, Presiding

- Barbara Jane Davy, University of Waterloo Sacrifice and Feast in Heathen Blót and Húsel
- Fredrik Gregorius, Linkoping University
 The Landscape of the Gods: Scandinavian Heathenism and the Role of Cultural
 Memories
- Bran Stigile-Wright, GTU
 Social Destruction, Social Purpose: Narratives of Trans Identity in American Heathenry

Business Meeting:

Amy Hale, Atlanta, GA, Presiding Damon Berry, St. Lawrence University, Presiding

A2-305

Kierkegaard, Religion, and Culture Unit

Theme: Kierkegaard, the Problem of Patriarchy, and Related Social Ills, Part 2

Wednesday, December 2, 4:00 PM-5:30 PM

Aaron Edwards, Cliff College, Presiding

- Frances Maughan-Brown, College of the Holy Cross Without Authority: Kierkegaard's Resistance to Patriarchy
- Thomas Millay, Baylor University An Equal Chance to Make Our Lives Miserable: Kierkegaard's Paradoxical Feminism
- Troy Wellington Smith, University of California, Berkeley Material Traces of a Kierkegaardian Confrontation with the Patriarchy

Business Meeting:

Lee Barrett, Lancaster Theological Seminary, Presiding Jennifer Veninga, St. Edwards University, Presiding

A2-306

Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: Moral Injury and Sexual/Gender Violence

Wednesday, December 2, 4:00 PM-5:30 PM

Gabriella Lettini, Starr King School- GTU, Presiding

- Kate Jackson-Meyer, Boston College Institutional Moral Injury: A Facet of Harm Caused by Sexual Abuse in the Roman Catholic Church
- Jeehyun Baek,
 - Rethinking the Theological Task of Grieving and Resistance from Korean Yanggongju's Experience of Wartime Sexual Violence
- Timothy Jones, La Trobe University
 Spiritual Harm and Recovery from LGBT Conversion Practices

Business Meeting:

Zachary Moon, Chicago Theological Seminary, Presiding

A2-308

Platonism and Neoplatonism Unit

Theme: **Eros and Ascent**

Wednesday, December 2, 4:00 PM-5:30 PM Derek Michaud, University of Maine, Presiding

- Ryan Darr, Princeton University
 - Two Visions of Eros in Cambridge Platonism: Henry More and Ralph Cudworth
- Michael Ennis, Harvard Divinity School Mary, Divinization, and the Ascent to God
- Louis Ruprecht, Georgia State University
 Anne Carson and the Poetics of Erotic Ascent
- Daniel Fishley, McGill University Beauty In J.R.R. Tolkien's The Silmarillion: A Neoplatonic Reading

Business Meeting:

Kevin Corrigan, Emory University, Presiding

A2-309

Practical Theology Unit

Theme: Decoloniality, Religious Practices, and Practical Theology

Wednesday, December 2, 4:00 PM-5:30 PM

Courtney T. Goto, Boston University, Presiding

- Daniel Hauge, Boston University
 Comfortable White Affect as Colonial Practice, and the Oppressive Power of Norms
- Linwood Blizzard, Virginia Union University
 Expanding the Theological Voice of the Ancestors: The Body and Embodied Collective
 Memory as Epistemology for Pedagogies in Introducing Post-Colonial Theological
 Inquiry
- Katherine Kunz, University of Basel
 Offering "A Piece of Home" to Asylum-Seekers in Switzerland: Possibilities for
 Decolonizing Church Outreach
- Britta Meiers Carlson, Boston University
 Striving to Be Mainline: White Performativity as a Barrier to Equity and Diversity in U.S. Progressive Christian Denominations

Responding:

Christine Hong, Columbia Theological Seminary

Business Meeting:

Christian Scharen, Mr., Presiding

A2-310

Religion and Politics Unit and Space, Place, and Religion Unit

Theme: The Space of the State

Wednesday, December 2, 4:00 PM-5:30 PM

Susan L. Graham, Saint Peter's University, Presiding

- Timothy Grieve-Carlson, Rice University Contact Zone: Supernature and the State in the Big Thicket
- Isaiah Ellis, University of North Carolina The Path of Improvement: Religion, Politics, and Labor in Transit.
- Gareth Fisher, Syracuse University Buddhist Religious Activity Sites: The Evolution of State-Controlled Religious Space in China
- Joanne Punzo Waghorne, Syracuse University State Cosmology, Gurus, and the Re-making of Singapore

Responding:

Samuel Kigar, University of Puget Sound

A2-311

Religion in South Asia Unit

Theme: The Implications of Being Earnest: Sincerity in South Asian Contexts Wednesday, December 2, 4:00 PM-5:30 PM

Sophia Nasti, Harvard University, Presiding

- Shiv Subramaniam, Columbia Learning to Read Earnestly
- Meghan Hartman, University of Virginia Sincere Scholarship: Miraji's Cultivation of Earnestness and Theory of Translation
- Kenneth Valpey, Oxford Centre for Hindu Studies Earnestness in Hearing and Reading the Bhāgavata Purāṇa
- Seth Ligo, Duke University
 The Importance of Bhairava's Earnestness

Responding:

James Reich, Pace University

Business Meeting:

Jennifer Ortegren, Middlebury College, Presiding Sarah Pierce Taylor, University of Chicago, Presiding

A2-312

Religion, Film, and Visual Culture Unit

Theme: Gaming the System: Death, Memory, and Community in Video Gaming Culture Wednesday, December 2, 4:00 PM-5:30 PM Jennifer Caplan, Towson University, Presiding

- John Borchert, Syracuse University "Re-Presenting Death in Video Games: "That Dragon, Cancer" and Christian Images of Suffering and Grief"
- Daniel Wyche, University of Chicago
 The Lonely Goddess: Religion, Memory, and History in The Legend of Zelda: Breath of the Wild
- William Chavez, University of California, Santa Barbara Jeremy Hanes, University of California, Santa Barbara

"Choose Your Destiny!": Approaching the Mortal Kombat Gaming Culture as Religion

A2-313

Sikh Studies Unit

Theme: Sikh Approaches to Gender, Embodiment, and Space

Wednesday, December 2, 4:00 PM-5:30 PM

Nikky Singh, Colby College, Presiding

Panelists:

Anneeth Kaur Hundle, University of California, Irvine

Francesca Cassio, Hofstra University

Robin Rinehart, Lafayette College

Nirinjan Khalsa, Loyola Marymount University

Business Meeting:

Michael Hawley, Mount Royal University, Presiding

Nirinjan Khalsa, Loyola Marymount University, Presiding

A2-300

Student Lounge Roundtable

Theme: Advocate for Yourself Instead of Fighting Yourself: Succeeding in Graduate

School with as a Neurodivergent Scholar

Wednesday, December 2, 4:00 PM-5:30 PM

Aarti Patel, Syracuse University, Presiding

Panelists:

Andrea Scardina, University of Iowa

A2-314

Teaching Religion Unit

Theme: **Teaching after Traumatic Events**

Wednesday, December 2, 4:00 PM-5:30 PM

Kate DeConinck, University of San Diego, Presiding

- Katherine Janiec Jones, Wofford College
 - Teaching After Traumatic Events: 9/11's Indelible Landscape
- Christopher Jones, Washburn University
 - "But Everybody Got Gede": Studying Vodou in the Midst of Shared Trauma
- Michelle Wolff, Augustana College
 - Killjoys and Myth-Busters: Uses of Affect for Pedagogy

A2-315

Women and Religion Unit

Theme: The Importance of Engaged Feminist Scholarship: A Cross-Disciplinary Discussion of Juliane Hammer's recent book, _Peaceful Families: American Muslim Efforts Against Domestic Violence (Princeton University Press, 2019)

Wednesday, December 2, 4:00 PM-5:30 PM

Brittany Landorf, Emory University, Presiding

Panelists:

Kayla Rene Wheeler, Grand Valley State University

Saadia Yacoob, Williams College

Traci C. West. Drew University

Juliane Hammer, University of North Carolina At Chapel Hill

A2-316

Yogācāra Studies Unit

Theme: Text Panel: Yogācāra in Dharmakīrti: Pramānavārttika 3.194-224

Wednesday, December 2, 4:00 PM-5:30 PM

John Dunne, University of Wisconsin, Presiding

Panelists:

Nilanjan Das, University College London

Catherine Prueitt, University of British Columbia

Davey Tomlinson, Villanova University

Alexander Yiannopoulos, Emory University

Smriti Khanal, Harvard University

A2-307

Philosophy of Religion Unit and Secularism and Secularity Unit

Theme: *Hope in a Secular Age* Book Panel (Cambridge University Press, 2020)

Wednesday, December 2, 4:00 PM-6:00 PM

Martin Kavka, Florida State University, Presiding

Panelists:

Sarah Coakley, University of Cambridge

Noreen Khawaja, Yale University

Andrew Prevot, Boston College

Sarah Hammerschlag, University of Chicago

Responding:

David Newheiser, Australian Catholic University

Business Meeting:

Lucia Hulsether, Skidmore College, Presiding

Bradley Onishi, Skidmore College, Presiding

Thursday, December 3

A3-100

Daoist Studies Unit

Theme: Mountains, Cliffs, and Inscriptions: Explorations in Daoist Epigraphy Thursday, December 3, 9:00 AM-10:30 AM Raz Gil,, Presiding

- Wen Lei, Institute of History, Chinese Academy of Social Sciences The Abbey Celebrating the Tang慶唐觀: Representation and Evolution of a Sacred Site from the Tang Dynasty
- Jie Zhou, Alliance Theological Seminary Art, Religion and Heritage: Multiple Identities of Daoist Cliff Statues in Dazu Nanshan
- Jonathan Pettit, University of Hawaii
 Parallel Worlds: Hagiographic Juxtaposition in Early Daoist Stele Monuments

P3-100

Colloquium on Violence and Religion

Theme: **Beyond Scapegoats: Marginalized Voices in Conversation with René Girard** Thursday, December 3, 9:00 AM-11:00 AM Grant Kaplan, Saint Louis University, Presiding

- Julia Robinson Moore,
 Mimetic Theory through the Voices of the Little Rock Nine: Black Scapegoats in the Desegregation of Central High School, 1957-1958
- Martha Reineke, University of Northern Iowa An Escalation to Extremes: Purity Spirals and Victimization
- Chelsea King, University of Notre Dame Girard, the Feminist? Bringing Mimetic Theory into Dialogue with Feminist Critiques of Sacrifice
- James Alison, Title Forthcoming

A3-101

Academic Labor and Contingent Faculty Committee

Theme: Reports from the Field: COVID and Contingency

Thursday, December 3, 11:00 AM-1:00 PM Kerry Danner, Georgetown University, Presiding Edwin David Aponte, Louisville Institute, Presiding

A3-102

Applied Religious Studies Committee

Theme: Another Plan A: Religious Studies Education and Careers Beyond the Academy Thursday, December 3, 11:00 AM-1:00 PM Cristine Hutchison-Jones, Harvard University, Presiding

Panelists:

Gina Cogan, Boston University
Walker Bristol, Tufts University
Casey Crosbie, Claremont School of Theology
Zahra Jamal, Rice University
Eric Lewis Williams, Smithsonian National Museum of African American History &
Culture

A3-104

Arts, Literature, and Religion Unit

Theme: Cross-Disciplinary Approaches to Samuel Bak's Paintings, Holocaust Memory, and Icons of Loss

Thursday, December 3, 11:00 AM-1:00 PM

Kate E. Temoney, Montclair State University, Presiding

- Mark Celinscak, University of Nebraska Religious Iconography in the Art of Samuel Bak
- Gary A. Phillips, Wabash College Beauty, Barbarity, and Bak: Aesthetics of Loss and the Art of Tikkun Olam
- Isabelle Mutton, University of Exeter
 Loss, Redemption and the Star of David: The Artwork of Samuel Bak and Daniel
 Libeskind's Canadian National Holocaust Monument
- David Tollerton, University of Exeter Multidirectionalizing Memory: Samuel Bak, British Holocaust Education, and Jewish-Christian Relations

Responding:

Samuel Bak,

Business Meeting:

Zhange Ni, Virginia Polytechnic Institute and State University, Presiding Pamela D. Winfield, Elon University, Presiding

A3-105

Bioethics and Religion Unit and Ethics Unit

Theme: The Plague of Darkness: Ethics, Justice, and Faith in the COVID -19 Pandemic

Thursday, December 3, 11:00 AM-1:00 PM Laurie Zoloth, University of Chicago, Presiding

Panelists:

Jeffrey P. Bishop, Saint Louis University Gaymon L. Bennett, Arizona State University Steven D. Kepnes, Colgate University Marc Lipsitc, Harvard University Stephen Zoloth, Laurie Garrett, Princton

A3-106

Black Theology Unit

Theme: Undying Love: Black Theology and Anti-Colonial Movements

Thursday, December 3, 11:00 AM-1:00 PM

Michele Watkins, University of San Diego, Presiding

- Joshua Bartholomew, Harvard University Black Theology and The Black Panthers: A Methodologically Womanist Consideration of Praxis
- Juan Floyd-Thomas, Vanderbilt University Black Liberation Theology and the "Black Manifesto": Reflections on Race, Racial Injustice, and Religion a Half-Century Later
- R. Nick Peterson, Emory University
 Towards a Theological Liberation of Care in Lena Waithe's Film "Queen and Slim"

Responding:

Jawanza Eric Clark, Manhattan College

A3-107

Buddhism Unit

Theme: The Business of Asceticism during the Long 1st Millennium CE

Thursday, December 3, 11:00 AM-1:00 PM

Oliver Freiberger, University of Texas, Austin, Presiding

- Matthew Milligan, Trinity University
 Consuming the Robes: Buddhist Monasticism as Brand
- Johan Elverskog, Southern Methodist University No-Self, Money, and Status
- Alice Collett, York St John University
 Are Women Bad for Business? The Advent of Gender Segregation in Buddhist Monasticism
- Nicholas Witkowski, Nanyang Technological University
 Caste, Impurity, and Monastic Norms in the Business of Cemetery Asceticism: The Economics of the Impure Vocations Within the Buddhist Monastery
- Julie Hanlon, University of Chicago
 Capitalizing on Donations: Economy of Practices at Early Jain Monastic Sites in South India
- Justin Henry, Georgia College & State University
 South Indian Diplomatic Buddhism at the Close of the Long First Millennium

A3-108

Cognitive Science of Religion Unit

Theme: Current Theories and Applications of the Cognitive Science of Religion

Thursday, December 3, 11:00 AM-1:00 PM

Jed Forman, University of California, Santa Barbara, Presiding

- Jason N. Blum, Davidson College CSR, Theory, and the Truth of Religious Belief
- John Teehan, Hofstra University

Enactive Cognition, Complex Systems, and Religion as Adaptation

- Armin W. Geertz, Aarhus University Growth and Advances in the Cognitive Science of Religion
- Alastair Lockhart, University of Cambridge Uncovering Cognitive Pathways in the Study of New Religious Movements

Business Meeting:

Hillary Lenfesty, Arizona State University, Presiding Claire White, California State University, Northridge, Presiding

A3-109

Ecclesial Practices Unit

Theme: Accountability at the Intersections of Theology and Ethnography

Thursday, December 3, 11:00 AM-1:00 PM

Natalie Wigg-Stevenson, Emmanuel College, Presiding

- Helen Cameron, Regent's Park College, Oxford
 Dual Accountability in a Faith-Based Organization: Critical Reflections on Turning
 First-Person Action Research into a Text
- Paul Houston Blankenship, Graduate Theological Union
 The Dark Night of Ethnographic Theology and What Lucifer Taught Me About How to be a Christian
- Marie Purcell, Southern Methodist University
 "But You Love Jesus, Right?": Ethnographic Accountability Across Polarized Worldviews
- Ken Chitwood, Freie Universitat Berlin "I've Seen You": Reflections on Ethnographic Theology, Accountability, & Christian-Muslim Relations

Business Meeting:

Jonas Idestrom, Church of Sweden, Presiding

A3-118

Exploratory Sessions

Theme: Jewish Theology Today

Thursday, December 3, 11:00 AM-1:00 PM

Cass Fisher, University of South Florida, Presiding

- Jerome Gellman, Ben-Gurion University of the Negev Janus and The God of Modern-Orthodox Jewish Theology
- Cass Fisher, University of South Florida From Practical Metaphysics to Hermeneutical Theologies
- Nathaniel Berman, Brown University
 The Kelipotic Verses: Resisting the Torah's "Other Side"
- Hava Tirosh-Samuelson, Arizona State University
 Jewish Theology for the Anthropocene: Ethics of Care and Responsibility

Responding:

Devorah Schoenfeld, Loyola University, Chicago

Alan Brill, Seton Hall University

A3-110

Gay Men and Religion Unit

Theme: Drag, Ballroom, Celibacy, and BDSM: LGBTQ Religious Histories, Rituals, and Public Performances

Thursday, December 3, 11:00 AM-1:00 PM

Or Porath, University of California, Santa Barbara, Presiding

- Drake Konow, University of Texas, Austin Lip-Syncing Religion: Queer Theories of Religion in Drag Performances of the "God Warrior" Monologue
- Heather White, University of Puget Sound
 On William Stringfellow's Celibacy: The Protestant Left and the Epistemology of the Closet, 1950-1985
- Meghan Beddingfield, Southern Methodist University Ritualistic Rupture: Transgression, BDSM Piercing Practices, and a Sense of Community
- Michael Roberson, THE CENTER FOR RACE, RELIGION AND ECONOMIC DEMOCRACY

The Trans Sounds of Black Freedom

Business Meeting:

Richard McCarty, Mercyhurst University, Presiding

A3-111

Latina/o Religion, Culture, and Society Unit and Religions in the Latina/o Americas Unit

Theme: Decolonial Practices of Naming, Thinking, and Being

Thursday, December 3, 11:00 AM-1:00 PM

Lauren Frances Guerra, Loyola Marymount University, Presiding

- Natalie Solis, University of California, Los Angeles
 Decolonial Aesthetics in Latin(x) America: Mapping Contemporary Border-Crossings
 and Spiritual Activisms
- Alejandro Escalante, University of North Carolina What We Can Learn from Trans* Studies

Responding:

Laura Perez, University of California, Berkeley

Business Meeting:

Ángel Gallardo, Southern Methodist University, Presiding

A3-112

Music and Religion Unit

Theme: Tonality, Time, and Text: Three Aspects of Apocalypticism in Music

Thursday, December 3, 11:00 AM-1:00 PM

Jeffrey Scholes, University of Colorado, Colorado Springs, Presiding

Panelists:

Carol Symes, University of Illinois

Colin McAllister, University of Colorado, Colorado Springs

Richard F. Thomas, Harvard University

Lorenzo DiTommaso, Concordia University Montréal

Business Meeting:

Alisha L. Jones, Indiana University, Presiding

Jennifer Rycenga, San Jose State University, Presiding

A3-113

Philosophy of Religion Unit

Theme: Enrique Dussel and the Task of Decolonizing Philosophy of Religion

Thursday, December 3, 11:00 AM-1:00 PM

Santiago H. Slabodsky, Hofstra University, Presiding

- Thia Cooper, Gustavus Adolphus College Dussel, Liberation, and Heterosexuality
- Rafael Vizcaino, Rutgers University Decolonizing the Anti-Fetishist Method
- Lucas Wright, University of California, Irvine
 La epifanía del Otro y la analogía: Toward an Understanding of Enrique Dussel's Use of Theological Language and Concepts
- Vincent Cervantes, University of Illinois at Urbana-Champaign Reading Dussel Queerly

Responding:

Eleanor Craig, Harvard University

Business Meeting:

Thomas A. Lewis, Brown University, Presiding Lori K. Pearson, Carleton College, Presiding

A3-103

Program Committee and Regions Committee

Theme: Regions Forum

Thursday, December 3, 11:00 AM-1:00 PM

Katherine Downey, American Academy of Religion, Presiding Whitney Bauman, Florida International University, Presiding

Panelists:

Elizabeth Coody, Morningside College Matthew Vaughan, Columbia University

A3-114

Our'an Unit and SBL Our'an and Biblical Literature Unit

Theme: **Qur'an and Bible: Modern Reflections** Thursday, December 3, 11:00 AM-1:00 PM

Stephen Burge, Institute of Ismaili Studies, London, UK, Presiding

- Halla Attallah, Georgetown University Gender Rhetoric in the Qur'an: A Feminist Literary Analysis of the Qur'an's Annunciation Scenes
- Elisabeth Kennedy, American University in Cairo Interpreting Sodom in Cairo: Reading Genesis 18-19 and Its Qur'anic Parallels
- Samuel Ross, Texas Christian University
 Can One Be an "Open-Minded Fundamentalist?" Salafi Discourse on the Use of Jewish and Christian Scripture in Qur'an Commentary

A3-115

Religion, Film, and Visual Culture Unit

Theme: Provocative Pictures and the Politics of Visual Culture

Thursday, December 3, 11:00 AM-1:00 PM Lina Verchery, Harvard University, Presiding

- Teng-Kuan Ng, Georgetown University
 The Open Road: Zhang Yang's "Paths of the Soul" and the Contemporary Chinese
 Quest for Faith
- Torin Alexander, Winston-Salem State University
 Watchmen: Afro-Speculative Fiction and Africana Religious Reflection
- Bryson White, Garrett-Evangelical Theological Seminary
 What Does Vietnam Have to Do with San Quentin? The Incarcerated Black Pose as
 Source for Theological Method
- Joel Mayward, University of St Andrews
 Post-Secular Parables and the Social Imaginary of Resistance: Terrence Malick's _A
 Hidden Life_ and the Dardenne Brothers' _Young Ahmed_

Business Meeting:

Jeanette Reedy Solano, California State University, Fullerton, Presiding Kutter Callaway, Fuller Theological Seminary, Presiding

A3-116

Schleiermacher Unit

Theme: Love and Power

Thursday, December 3, 11:00 AM-1:00 PM Ed Waggoner, Brite Divinity School, Presiding

- Calli Micale, Yale University Dependence, Disability, and F.D.E. Schleiermacher
- James Rogers, Claremont Graduate University Love and Power in Schleiermacher's Philosophy of Language
- Thandeka Thandeka, Love Beyond Belief, Inc. Schleiermacher and American God-Politics

Responding:

Jennifer A. Herdt, Yale University

P3-101

Society for Comparative Research on Iconic and Performative Texts

Theme: Performing Iconic Texts

Thursday, December 3, 11:00 AM-1:00 PM

Dorina Miller Parmenter, Spalding University, Presiding

- Maria Turek, University of Toronto Reenacting Ritual Contract: A Tibetan Text Between Buddhist Enlightenment and Local Cosmology
- Bhakti Mamtora, College of Wooster Rethinking Engagement in Historical and Contemporary Swaminarayan Katha Performances
- David Dault, Sandburg Media LLC
 A Magical Book That Nobody Reads: Expanding Discussions of Iconic Scripture to Include the Dimension of 'Charismatic Technology'

A3-117

Sociology of Religion Unit

Theme: Conceptualizing Religion and Rethinking Methods in the Sociology of Religion

Thursday, December 3, 11:00 AM-1:00 PM

Dusty Hoesly, University of Southern Mississippi, Presiding

- Amidu Elabo, Princeton Theological Seminary
 Faith and Topography: A Remote Sensing Analysis of Religious Interaction in Jos North, Nigeria
- Gustavo Morello, Boston College Modernity and Sacralization Practices: Photographs and the Sacred
- Brenton Kalinowski, Rice University Elaine Howard Ecklund, Rice University Rachel Schneider, Rice University Perceptions of Work as Calling
- Wendy Cadge, Brandeis University
 The Value Added of "Holding the Space:" A Case Study of Chaplains in Boston and their Changing Roles over Time

Business Meeting:

Dusty Hoesly, University of Southern Mississippi, Presiding Rebekka King, Middle Tennessee State University, Presiding

A3-119

Wildcard Session

Theme: (Dis)Armed: American Faiths and American Firearms

Thursday, December 3, 11:00 AM-1:00 PM Haley Iliff, Florida State University, Presiding

Panelists:

Noah Schwartz, Carleton University

Jessica Dawson, United States Military Academy at West Point

Michael McLaughlin, Florida State University

Michael Grigoni, Duke University

Katie Day, United Lutheran Seminary, Philadelphia

Thursday, December 3, 1:45 PM-3:15 PM

A3-202

Animals and Religion Unit

Theme: Animality Racialized: Rethinking the Pedagogies of Subjectivity

Thursday, December 3, 1:45 PM-3:15 PM

Adrienne Krone, Allegheny College, Presiding

- David Aftandilian, Texas Christian University Teaching Animal Personhood Through Comics
- Eric Meyer, Carroll College Constructing Whiteness Through Animality: Ownership, Pity, and Violent Identification
- Timothy Burnside, Florida State University "Utterly Miserable and Inefficient": Defecation, Animality, and White Trash Religion

Responding:

Jeania Ree Moore, General Board of Church and Society

A3-203

Anthropology of Religion Unit

Theme: Destruction and Preservation: Ethnographies of Religion and Urban Infrastructure

Thursday, December 3, 1:45 PM-3:15 PM

Jennifer A. Selby, Memorial University of Newfoundland, Presiding

- Tammy Wilks, Colgate University
 The Bulldozers are Coming! The Portents, Poetics and Production of Religion in Nairobi
- ALANNA COOPER, Case Western Reserve University
 Preserving Sacred Material Culture: A Cleveland Jewish Congregation's Gaze to the Past
- Heather Mellquist Lehto, University of Toronto Skinship: Communion and Contagion in South Korea

Responding:

Judith Ellen Brunton, University of Toronto

Business Meeting:

James Bielo, Miami University, Presiding

Jennifer A. Selby, Memorial University of Newfoundland, Presiding

A3-204

Black Theology Unit and Theology of Martin Luther King, Jr. Unit

Theme: The Prophetic Black Theology of Martin Luther King, Jr.

Thursday, December 3, 1:45 PM-3:15 PM

Montague Williams, Point Loma Nazarene University, Presiding

- Shonda Nicole Gladden, Indiana University (Indianapolis)
 Where Do We Go From Here: Trans-Versing the SOUL of Black Folx
- Edgar "Trey" Clark, Fuller Theological Seminary Howard Thurman and the African American Contemplative Preaching Tradition
- Yohance Whitaker, Social Salvation and Queerness

Responding:

Eboni Marshall Turman, Yale University

A3-205

Buddhist Philosophy Unit and Hindu Philosophy Unit and Indian and Chinese Religions Compared Unit and Yogācāra Studies Unit

Theme: Roundtable on Roy Tzohar's *A Yogācāra Buddhist Theory of Metaphor* (Oxford University Press, 2018)

Thursday, December 3, 1:45 PM-3:15 PM

Tao Jiang, Rutgers University, New Brunswick, Presiding

Panelists:

Jonathan Gold, Princeton University
Laurie Louise Patton, Middlebury College
Joy Brennan, Kenyon College
Richard Nance, Indiana University
Catherine Prueitt, University of British Columbia
Parimal G. Patil, Harvard University

Responding:

Roy Tzohar, Tel-Aviv University

A3-200

Graduate Student Committee and Teaching and Learning Committee

Theme: **Effective Teaching Demonstrations**

Thursday, December 3, 1:45 PM-3:15 PM

Brian K. Pennington, Elon University, Presiding

- Jessica Tinklenberg, The Claremont Colleges Evidence-Based Practices for Engaging Teaching Demonstrations
- Iva Patel, University of Iowa Speaking to Multiple Audiences in A Teaching Demonstration
- Bhakti Mamtora, College of Wooster Strategies for Effectively Structuring Your Teaching Demonstration
- Kirsty Jones, Georgetown University Making Your Teaching Demonstration Accessible

A3-206

International Development and Religion Unit

Theme: Religion, Development and the Secular: Considering Perspectives from Local Faith Actors

Thursday, December 3, 1:45 PM-3:15 PM Emma Tomalin, University of Leeds, Presiding

- Nicolette Manglos-Weber, Boston University
 Promiscuous Practices: How Collective Caregiving Crosses Religious and Political
 Boundaries in Uganda
- Olivia Wilkinson, Joint Learning Initiative on Faith and Local Communities The Triple Nexus and Local Faith Actors in South Sudan
- David Tittensor, Deakin University Becoming Secular, Yet Remaining Religious: The Gülen Movement and the Golden Generation

A3-207

Mormon Studies Unit and Pentecostal-Charismatic Movements Unit

Theme: Entangled in the Spirit: Mormonism and Charismatic Movements

Thursday, December 3, 1:45 PM-3:15 PM

Sammy Alfaro, Grand Canyon Theological Seminary, Presiding

- Jenny Webb, Glossolalia: Charismatic Convergence and Divergence Within Mormonism and Pentecostalism
- Kathryn Davis, Claremont Graduate University
 Carving, Sculpting, Training: The Creation of Legible Bodies in Mormon and
 Pentecostal Communities in America

Responding:

Daniel Ramirez, Claremont Graduate University

A3-208

Psychology, Culture, and Religion Unit

Theme: Religious and Political Systems of Dehumanization: Long-term Psychological Consequences of Systemic Injustice

Thursday, December 3, 1:45 PM-3:15 PM

Stephanie M. Crumpton, McCormick Theological Seminary, Presiding

- HEE JIN LEE, Emory University Unresolved Historical Trauma and Survival in the Korean Diaspora: Dehumanization of Self and Others
- Reamogetje Ngoepe, Union Theological Seminary
 Black Pentecostal Women: Praying as Ritual for Healing from Inter-sectional (Racial)
 Trauma
- Jaeyeon Chung, Garrett-Evangelical Theological Seminary Ilsup Ahn, North Park University Systemic Terror, Silent Mourning, and Postcolonial Hope: The Case of Forcibly Separated Migrant Families

A3-201

Publications Committee

Theme: Women and Publishing

Thursday, December 3, 1:45 PM-3:15 PM

Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding

Panelists:

Monica R. Miller, Lehigh University
Judith Weisenfeld, Princeton University
April D. DeConick, Rice University
Sarah McFarland Taylor, Northwestern University

A3-209

Religion and Cities Unit and Transformative Scholarship and Pedagogies Unit

Theme: Cities as Sites for Transformative Teaching

Thursday, December 3, 1:45 PM-3:15 PM

Michael Fisher, San Jose State University, Presiding

- Christopher Cantwell, University of Wisconsin, Milwaukee Gathering Places: Religion, Community, and the Classroom in Milwaukee
- Kate DeConinck, University of San Diego
 Teaching Catholic Social Thought in the Context of San Diego's Homelessness Crisis

Business Meeting:

Laura Stivers, Dominican University of California, Presiding

A3-210

Religion and Ecology Unit and Study of Islam Unit

Theme: New Book Roundtable: Anna M. Gade's _Muslim Environmentalisms: Religious and Social Foundations_ (Columbia University Press, 2019)

Thursday, December 3, 1:45 PM-3:15 PM

Jaclyn Michael, University of Tennessee at Chattanooga, Presiding

Panelists:

Muhamad Ali, University of California, Riverside Etin Anwar, Hobart and William Smith Colleges Nur Amali Ibrahim, Indiana University, Bloomington Lisa Sideris, Indiana University Sarra Tlili, University of Florida

Responding:

Anna M. Gade, University of Wisconsin

A3-211

Religion and Politics Unit

Theme: **Thinking About Religious Violence** Thursday, December 3, 1:45 PM-3:15 PM Ann Duncan, Goucher College, Presiding

• Dan-Erik Andersson, Lund University

The Public Debates on Violent Extremism in Sweden; New Concepts and Meanings and Consequences for Religious Practice

- Dragos Stoica, Concordia University
 A Virtuous Ummah Under Siege: The Mythology of Universal Conspiracy in Sayyid Qutb's Coranic Commentary.
- David Kirkpatrick, James Madison University
 The Latin American Bullring: Billy Graham, John F. Kennedy, and the Origins of the "Global War on Christians."

A3-212

Religion and the Social Sciences Unit

Theme: Religious Identity Construction and Interreligious Civic Practices

Thursday, December 3, 1:45 PM-3:15 PM

Jeffrey Guhin, University of California, Los Angeles, Presiding

- Linda Bredvik, Heidelberg University
 Discussing the Faith: A Sociolinguistic Analysis of Interreligious Dialogues
- Valentina Cantori, University of Southern California
 Civic Engagement as Religious Duty Among American Muslims

A3-213

Ritual Studies Unit

Theme: Ritual at Work: Ritual in Organizational Contexts

Thursday, December 3, 1:45 PM-3:15 PM

Jone Salomonsen, University of Oslo, Presiding

- Dana Logan, University of North Carolina, Greensboro Evangelical Meetings and the Aesthetics of Boredom in Minute-Taking
- Emily Dubie, Duke University Managing Tragedy Through Leaving-Work Rituals: Social Workers and Unmet Human Need
- Joy Palacios, University of Calgary Ritualization and Worker Autonomy in the Salesforce Ecosystem
- Nermeen Mouftah, Butler University Sacrificial Skins: The Value of Pakistan's Eid al-Azha Animal Hide Collection

Responding:

Clayton Ashton, University of British Columbia

A3-214

Space, Place, and Religion Unit

Theme: Place-Making, Secularism, and Commodification: Courtney Bruntz and Brooke Schedneck's Buddhist Tourism in Asia (University of Hawai'i Press, 2020)

Thursday, December 3, 1:45 PM-3:15 PM

Matthew Mitchell, Allegheny College, Presiding

Panelists:

Erik Braun, University of Virginia

Natasha Heller, University of Virginia Angela Zito, New York University

Responding:

Courtney Bruntz, Doane University Brooke Schedneck, Rhodes College

A3-215

Theology and Religious Reflection Unit

Theme: The Religion of the Dance Floor? Queer Techno Beyond the Religious/Secular Divide

Thursday, December 3, 1:45 PM-3:15 PM Eva Pascal, Saint Michael's College, Presiding

Panelists:

Kevin Minister, Shenandoah University Meredith Minister, Shenandoah University Abdul Rahman MUSTAFA, University of Paderborn Linn Tonstad, Yale University

A3-216

Women of Color Scholarship, Teaching, and Activism Unit

Theme: Decolonizing our Fields: Women of Color Scholars on Transforming the Guild

Thursday, December 3, 1:45 PM-3:15 PM Deborah Rogers, Lane College, Presiding

Panelists:

Sailaja Krishnamurti, Saint Mary's University Merin Shobhana Xavier, Queen's University Natalie Avalos, University of Colorado, Boulder Oluwatomisin Oredein, Brite Divinity School Shana Sippy, Centre College/Carleton College

Business Meeting:

Sailaja Krishnamurti, Saint Mary's University, Presiding Deborah Rogers, Lane College, Presiding

A3-301

Afro-American Religious History Unit

Theme: Mormon, Muslim, Coptic, Webb: Blackness and Identity in New Religious Movements

Thursday, December 3, 4:00 PM-5:30 PM

Joseph Laycock, Texas State University, Presiding

- Judith Huenneke, The Mary Baker Eddy Library
 Marietta Webb and the "Colored" Christian Science Churches of Los Angeles
- Leonard McKinnis, Saint Louis University

- "I Told Jesus it Would be Alright if He Changed my Name": Performative Imagination and Identity Formation as Rituals of Freedom in the Black Coptic Church
- Megan Leverage, Central Michigan University
 Black Mormon Tells Her Story: Religion, Race and Gender in the Post-Civil Rights Era
- Patrick Bowen,
 Exploring Local Histories of African American Islam Through the Black Press

A3-302

Arts, Literature, and Religion Unit and Cultural History of the Study of Religion Unit Theme: Global Formations of Religion and Literature

Thursday, December 3, 4:00 PM-5:30 PM

Zhange Ni, Virginia Polytechnic Institute and State University, Presiding

- Craig Tichelkamp, Stonehill College
 Mystifying the Letter: Religion and Literature in the Twelfth Century
- Micah Hughes, University of North Carolina at Chapel Hill
 Reading Sufism at the University: The Literary Remaking of an Islamic Tradition in
 Twentieth-Century Turkey
- Yunus Dogan Telliel, Worcester Polytechnic Institute The Untranslatable and its Opposite in Secular Modernity
- Christopher Douglas, University of Victoria "The Failure of the Postsecular"

Responding:

Elizabeth Ann Pritchard, Bowdoin College

A3-304

Childhood Studies and Religion Unit

Theme: New Theories of Childhood Religiosity

Thursday, December 3, 4:00 PM-5:30 PM

Sally Stamper, Capital University, Presiding

- Kishundra King, Vanderbilt University
 A Kaleidoscope Analysis: Toward a Womanish/st Theology
- Jessica Pratezina, University of Victoria
 Disciples by Default: Social and State Interventions with Children in Alternative
 Religious Movements

A3-305

Comparative Religious Ethics Unit

Theme: Civil Disobedience and Duties to Resist in Comparative Perspective

Thursday, December 3, 4:00 PM-5:30 PM

Jonathan K. Crane, Emory University, Presiding

- David Gides, University of Providence Bonhoeffer, Antifa, and the Moral Defensibility of Uncivil Disobedience
- Alease Brown, University of the Western Cape
 Violence: A Typology Fitting for the South African Context of Entrenched Inequality

Joshua Carpenter, Florida State University
 Black Rights Matter: Adjudicating Uncivil Disobedience

A3-306

Critical Theory and Discourses on Religion Unit

Theme: Field Notes: Making and Unmaking the Ethnography of Religion

Thursday, December 3, 4:00 PM-5:30 PM Kijan Bloomfield, Rhodes College, Presiding

Panelists:

Cody Musselman, Yale University

George Gonzalez, City University of New York

Hillary Kaell, McGill University

Saliha Chattoo, University of Toronto

Eziaku Nwokocha, University of Pennsylvania

Timothy Byram, Harvard University

Business Meeting:

Sean McCloud, University of North Carolina At Charlotte, Presiding Kristin Scheible, Reed College, Presiding

A3-307

Evangelical Studies Unit

Theme: Complexities of Evangelical Perspectives

Thursday, December 3, 4:00 PM-5:30 PM

Peter Choi.. Presiding

Gabriela Viesca, George Fox University, Presiding

- Jennifer Riley, Durham University
 Abortion and Evangelicalism in England: Capturing and Communicating Complexity
- Stephen Wolma, Lancaster Theological Seminary Analytical Tool or Secular Interloper?: The Challenge of Critical Race Theory to the Contemporary White Evangelical Identity
- Ronald Potter, Hinds Community College
 Fifty Years of Revisioning American Evangelicalism: Reflections of an Older "New Black Evangelical"
- Jason Fallin, Fuller Theological Seminary Do You See What I See?: Operation Christmas Child and Evangelical Aesthetic Formation

A3-308

Mysticism Unit

Theme: Mysticism in the Wild: Ecology and Nature in the Mystic Frame

Thursday, December 3, 4:00 PM-5:30 PM

Margarita Simon Guillory, Boston University, Presiding

Timothy Grieve-Carlson, Rice University
 The Presence of God(s): Mysticism and Ecology in the Big Thicket

- Sam Mickey, University of San Francisco
 Doing Nothing in a World of Wounds: The Place of Mysticism in Ecological Emergency

A3-311

Queer Studies in Religion Unit and Religion in Premodern Europe and the Mediterranean Unit

Theme: Queer Lives, Trans Tales, and Marvelous Morphologies in Premodern Christianity

Thursday, December 3, 4:00 PM-5:30 PM Georgia Frank, Colgate University, Presiding

- Rebecca Wiegel, University of Notre Dame
 Ascesis as Gender Transition: The Dialogue of Identity and Spirituality in the *Life of St Matrona of Perge*
- Martha Newman, University of Texas
 Disguise and Discernment: Constructing the Story of a Transgender Monk
- C. Libby, Pennsylvania State University The Apophasis of (Trans)Gender

A3-312

Religion and Popular Culture Unit

Theme: Global Fandoms and Religion: New Case Studies from Scandinavia, Korea and Zimbabwe

Thursday, December 3, 4:00 PM-5:30 PM

James Thrall, Knox College, Presiding

- Hyemin Na, Emory University
 Testing the Limits of Implicit Religion as Research Frame: BTS Fandom Case Study
- Lisa Kienzl, University of Bremen
 "Pagan Here, Loving It!" Negotiating Norse Mythology and Paganism in Fan Culture
 Discussed on the Examples of the Television Series "American Gods" and "Jordskott"

A3-313

Religion, Affect, and Emotion Unit

Theme: Revolution, Rebellion, and Critique: Dissident Affects in the 19th Century North Atlantic

Thursday, December 3, 4:00 PM-5:30 PM

Zachary Smith, University of Tennessee, Presiding

- Emily Dumler-Winckler, Saint Louis University
 Affect and the Formation of Taste: Revolution Debates Then and Now
- Jeffrey Wheatley, Iowa State University Religio-Racial Affectability: Nat Turner and Nineteenth-Century Theories of Fanaticism

Eric Chalfant,

The Sensual versus the Sensible in American Irreligion: How to Illustrate Reason's Affects

Business Meeting:

Maia Kotrosits, Denison University, Presiding Tam K. Parker, University of the South, Presiding

A3-300

Student Lounge Roundtable

Theme: A Foot in Two Worlds but No Real Home: Forging an Interdisciplinary Path in Graduate School

Thursday, December 3, 4:00 PM-5:30 PM Aarti Patel, Syracuse University, Presiding

Panelists:

Kate Soules, Boston College

A3-314

Transformative Scholarship and Pedagogy Unit and Religious Education Association Theme: Attending to Trauma: Innovative Pedagogies for Teaching on Gender and Sexual Violence in Religious Studies Classrooms

Thursday, December 3, 4:00 PM-5:30 PM

Boyung Lee, Iliff School of Theology, Presiding

- Jeremy Posadas, Austin College
 From Sympathy to "Sissification": Pedagogical Approaches for Dismantling Sexual Violence
- Almeda Wright, Yale University Radical Ways of Knowing: Education at the Intersections of Race, Gender, and Religion
- Patrick Reyes, Forum For Theological Education The Purpose Gap: Bodies (That) Matter

A3-316

Women's Caucus

Theme: AAR/SBL Women's Caucus Business Meeting

Thursday, December 3, 4:00 PM-5:30 PM

Elizabeth Ursic, Mesa Community College, Presiding

Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

Panelists:

Colleen D. Hartung, 1000 Women in Religion Wikipedia Project

Janice Poss, Claremont Graduate University

Deborah Fulthorp, Grand Canyon University

Julia Berger, Baha'i International Community

Julia Enxing, University of Dresden

Theresa A. Yugar, California State University, Los Angeles

Rosalind F. Hinton, LAOUTLOUD
Kathryn Common, Boston University
Alicia Panganiban, Mayo Clinic Health System
Kimberly Carter, California Institute of Integral Studies
Tracy McEwan,
Sheryl Johnson, Graduate Theological Union
Mary Ellen Chown, Catholic Network for Women's Equality
Saphira Rameshfar, Baha'i International Community, United Nations Office
Mary T. Kantor, Arlington, MA

A3-303

Bonhoeffer: Theology and Social Analysis Unit and SBL Book of Psalms Unit Theme: Bonhoeffer on the Psalms: New Perspectives on Prayerbook of the Bible (Fortress Press, 1940)

Thursday, December 3, 4:00 PM-6:00 PM

Brad Pribbenow, Lutheran Brethren Seminary, Presiding

- Brent A. Strawn, Duke Divinity School Bonhoeffer on Enemies and Imprecation: A Commentary
- Stephen B. Chapman, University of Tubingen Who Prays the Psalms? Bonhoeffer's Christological Concentration and Psalm 69
- Arnold Huijgen, Theological University of Apeldoorn
 Bonhoeffer's Approach of the Psalms as Incentive for Reading the Bible Theologically
- Michael Mawson, Charles Sturt University
 Retrieving Bonhoeffer's Prayerbook: Towards a Post-Holocaust Christological Reading of the Psalms

A3-310

North American Religions Unit and Religion and Economy Unit

Theme: Religious Liberty Incorporated

Thursday, December 3, 4:00 PM-6:00 PM

Catherine Brekus, Harvard University, Presiding

- Lucia Hulsether, Skidmore College Family Corporation v. Blackface Feminism: Reproducing Religious Freedom from Hobby Lobby to Notorious R.B.G
- Erik Nordbye, Harvard Univerisity
 Liberty of Conscience Becomes Liberty of Estate: Property, Dissent, and the Massachusetts Constitution
- Dana Lloyd, Washington University, St. Louis
 From Corporate Personhood to Environmental Personhood

Responding:

Amanda Porterfield, Florida State University

Business Meeting:

Isaac Weiner, Ohio State University, Presiding Kathleen Holscher, University of New Mexico, Presiding

P3-300

Society for Hindu-Christian Studies

Theme: The Significance of Sri Ramakrishna for Hindu-Christian Studies: New

Perspectives

Thursday, December 3, 4:00 PM-6:00 PM

Panelists:

Pravrajika Vrajaprana,

Jeffery D. Long, Elizabethtown College Rita Sherma, Graduate Theological Union

Christopher Conway, College of Saint Benedict and Saint John's University

Responding:

Swami Medhananda, Ramakrishna Mission Vivekananda University

A3-309

Native Traditions in the Americas Unit

Theme: Sacred Lands and Waters: Legal Challenges in Indigenous Efforts to Protect Sacred Spaces

Thursday, December 3, 4:00 PM-6:30 PM

Abel Gomez, Syracuse University, Presiding

- Brennan Keegan, Randolph College Shifting Legal Boundaries and Indigenous Ecologies at Bears Ears National Monument
- Khrystyne Wilson, University of Arizona
 It's Not Like Their Church: Problematizing the Practice of Equating American Indian Sacred Land to Abrahamic Sites
- Denise Marie Nadeau, Concordia University, Montreal Decolonizing Water: Revitalizing Indigenous Water Laws

Responding:

Tiffany Hale, Barnard College of Columbia University

Business Meeting:

Andrea McComb Sanchez, University of Arizona, Presiding

Suzanne J. Crawford O'Brien, Pacific Lutheran University, Presiding

A3-315

Religious Reflections on Friendship Seminar

Theme: The Annual Meeting of the American Academy of Religion as a Site of Interreligious Friendship

Thursday, December 3, 4:00 PM-6:30 PM

Eric Meyer, Carroll College, Presiding

Panelists:

Margaret Gower, Saint Mary's College

Nirinjan Khalsa, Loyola Marymount University

Mugdha Yeolekar, California State University, Fullerton

Business Meeting:

Hussam S. Timani, Christopher Newport University, Presiding Anne-Marie Ellithorpe, Vancouver School of Theology, Presiding

A3-400

American Academy of Religion

Theme: Annual Business Meeting: and Ray L. Hart Service Award Presentation

Thursday, December 3, 6:00 PM-7:00 PM

Jose Cabezon, University of California, Santa Barbara, Presiding

Panelists:

Marla Frederick, Emory University

Sunday, December 6

A6-100

Ritual Studies Unit

Theme: Business Meeting

Sunday, December 6, 12:00 PM-12:30 PM

Sarah M. Pike, California State University, Chico, Presiding

Business Meeting:

Michael Houseman, École Pratique des Hautes Études, Presiding

A6-200

Plenary Panel: Telling the Truth of Our Lives: Intersectional Coalition Building as

Scholars, Educators, and Activists

Sunday, December 6, 12:30 PM-1:30 PM

Jose Cabezon, University of California, Santa Barbara, Presiding

Swasti Bhattacharyya, Buena Vista University, Presiding

Panelists:

Amanullah De Sondy, University College Cork

Devan Stahl, Baylor University

Angela Parker, Mercer University

Cassie Trentaz, Warner Pacific University

A6-201

Plenary Panel: The AAR as a Crucible for New Fields

Sunday, December 6, 2:00 PM-3:00 PM

Jose Cabezon, University of California, Santa Barbara, Presiding

Panelists:

Francis X. Clooney, Harvard University

Jay Garfield, Smith College

A6-300

Plenary Panel: What Do We, as Scholars of Religion, Value?

Sunday, December 6, 3:30 PM-4:30 PM

Jose Cabezon, University of California, Santa Barbara, Presiding

Panelists:

F. LeRon Shults, University of Agder

Ann Taves, University of California, Santa Barbara

Wesley J. Wildman, Boston University

A6-301

Presidential Address: The Study of Buddhism in the AAR

Sunday, December 6, 5:00 PM-6:00 PM

Marla Frederick, Emory University, Presiding **Panelists:**Jose Cabezon, University of California, Santa Barbara

P6-400

Death, Dying, and Beyond Unit Theme: Death Over Dinner

Sunday, December 6, 7:00 PM-8:30 PM

Monday, December 7

A7-100

Wildcard Session

Theme: Religious Responses to COVID-19 and Ritual Innovations

Monday, December 7, 9:00 AM-10:30 AM

Kenneth Dean, National University of Singapore, Presiding

Panelists:

Natalie Lang, National University of Singapore

Neena Mahadev, Yale-NUS College

Carola Lorea, National University of Singapore

A7-101

Academic Labor and Contingent Faculty Committee

Theme: Unpaid Labor in the Academy

Monday, December 7, 11:00 AM-1:00 PM

Edwin David Aponte, Louisville Institute, Presiding

Panelists:

Kristy Slominski, University of Arizona

Christopher Duncanson-Hales, University of Sudbury

A7-102

Animals and Religion Unit and Study of Judaism Unit

Theme: Roundtable on Critical Animal Studies and Jewish Studies: Intersections, Open

Questions, New Directions

Monday, December 7, 11:00 AM-1:00 PM

Carol Adams, Independent Scholar, Presiding

Panelists:

Alex Weisberg, New York University

Beth Berkowitz, Barnard College

Mira Wasserman, Reconstructionist Rabbinical College

Aaron Gross, University of San Diego

Naama Harel, Columbia University

Ken Stone, Chicago Theological Seminary

Noam Pines, SUNY Buffalo

David Shyovitz, Northwestern University

A7-103

Asian North American Religion, Culture, and Society Unit

Theme: Diversity and Unity: Religious Institutions and Asian Pacific Islander American Life

Monday, December 7, 11:00 AM-1:00 PM

SueJeanne Koh, University of California, Irvine, Presiding

- Htoi San Lu, Vanderbilt University
 Examining Gender and Division Among Kachin Baptist Congregations in the U.S.
- Tom Park, Concordia University Irvine, CA The Rise of Hmongism
- Albert Shannon G. Toribio, University of California, Santa Barbara St. Columban's Church of Los Angeles: The First Filipino National Church
- Tejpaul Bainiwal, University of California, Riverside Stockton Gurdwara: The Political Center of Sikhs in the United States
- Emily Yen, Trinity College
 The Moral Logics of Religious Advocacy for Chinese Student Refugees

Business Meeting:

SueJeanne Koh, University of California, Irvine, Presiding Melissa Borja, University of Michigan, Presiding

A7-104

Comparative Theology Unit and Mysticism Unit

Theme: The Challenge of Spirituality in a Comparative Perspective

Monday, December 7, 11:00 AM-1:00 PM

Bede Bidlack, Saint Anselm College, Presiding

- Won Jae Hur, Xavier University Nonduality and the Body: Edith Stein's Contribution to Recent Comparative Theology
- Gloria Maita Hernandez, West Chester University
 Proximity and Resemblance: Divine Presence in Christian and Gaudiya Vaiṣṇava
 Theology
- Jason Welle, Pontifical Institute for Arabic and Islamic Studies "'Poverty is My Glory': Comparative Medieval Approaches to Spiritual Poverty"
- Veli-Matti Karkkainen, Fuller Theological Seminary
 "The Spirit (is) from the Amr of my Lord': The (Holy) Spirit in a Muslim-Christian Engagement: A Little Comparative Exercise"

Responding:

Jon Paul Sydnor, Emmanuel College, Boston

A7-105

Contemplative Studies Unit

Theme: Contemplative Modes of Knowing and Transforming

Monday, December 7, 11:00 AM-1:00 PM

Paula K. R. Arai, Louisiana State University, Presiding

- Shodhin Geiman, Valparaiso University
 Why Renunciation (Still) Matters: Lessons from the Buddhist and Christian Desert Traditions
- Andre Van Der Braak, Vrije Universiteit, Amsterdam Indigenous and Western Ayahuasca Contemplative Practices
- Kythe Heller, Harvard University

"Sonic Possible Worlds": Listening and the Political Possibilities of Sound in Arvo Pärt's "Spiegel im Spiegel"

Responding:

Harold D. Roth, Brown University

Business Meeting:

Harold D. Roth, Brown University, Presiding Judith Simmer-Brown, Naropa University, Presiding

A7-106

Contemporary Pagan Studies Unit

Theme: Exploring Modern Discourses of Magic

Monday, December 7, 11:00 AM-1:00 PM

Sabina Magliocco, University of British Columbia, Presiding

- Diana Brown, Syracuse University
 - A Note on the Origins of "Tech" as Metaphor for Magic
- Kendra Holt Moore, Boston University
 Playing the Witch: The Work of Play in Mainstreaming Witchcraft
- Angela Puca, Leeds Trinity University
 The Philosophy of Magic. From the Fringe of Society to the Fringe of "Reality".
- Marisa Franz, New York University
 Vital and Spectral Things: Ghosts, Magic, and Everyday Objects in Museums

A7-107

Ethics Unit

Theme: New Directions in Religious Ethics

Monday, December 7, 11:00 AM-1:00 PM

Christophe D. Ringer, Chicago Theological Seminary, Presiding

- Caleb Brown, Regent's Park College, the University of Oxford
 Acts of God and Humans: Addressing the Monotheistic Tension Between Divine
 Sovereignty and Human Responsibility in Ecological Ethics
- Sean Lau, Harvard University

 Models of the Theology/Ethics Relationship in Modern Christian Thought: A Typology
- Ross Moret, Florida State University Religious Ethics and Empirical Ethics
- Willa Swenson-Lengyel, Villanova University The Natural and the Technical elided? Foundational and Applied Ethics in the Anthropocene
- Graedon Zorzi, George Fox University
 Toleration and Insurrection: Locke, Winnifred Sullivan, and Global Religious Freedom

A7-108

Indian and Chinese Religions Compared Unit Theme: Why Humanities Should Go Global Monday, December 7, 11:00 AM-1:00 PM

Chakravarthi Ram-Prasad, Lancaster University, Presiding

- Nell Hawley, Harvard University
 Crisis and the Call to Interpretation: The Sanskrit Mahābhārata in the First
 Millennium
- Jane Mikkelson, University of Virginia Crossings: Lyric Meditation and Comparative Religion Early Modern India
- Thomas Mazanec, UC Santa Barbara
 The Practice of Religious Poetry: Buddhist Poet-Monks of Late Tang China
- Rafal Stepien, Nanyang Technological University, Singapore 'Why Are My Humanities So Black-and-White?' Buddhist Lessons in Undisciplining Religion, Literature, and Philosophy

A7-109

Native Traditions in the Americas Unit

Theme: Teaching Native Religious Traditions with Dr. Inés Talamantez

Monday, December 7, 11:00 AM-1:00 PM

Andrea McComb Sanchez, University of Arizona, Presiding

- Delores Mondragon, University of California, Santa Barbara Indigenous Decolonizing and Rematriating Ways of Knowing per Dr. Inés Talamantez: Moving Forward with Ancestral Knowledges and Responsibilities
- Gabriel Estrada, California State University, Long Beach Teaching Caxcan Gender, Language, and Place-Names
- Felicia Lopez, University of California, Los Angeles
 Teaching Inés Talamantez's Theory of Translation: Poetic Translations of Native and Indigenous Texts
- Lawrence W. Gross, University of Redlands
 The Pedagogy of Self-Directed Native Language Learning

Responding:

Mary Churchill, Sonoma State University

A7-110

Philosophy of Religion Unit

Theme: Ethics, Subjectivity, and Ascetic Practice: A Discussion of Niki Kasumi Clements's *Sites of the Ascetic Self* (University of Notre Dame Press, 2020)

Monday, December 7, 11:00 AM-1:00 PM

Tamsin Jones, Trinity College, Hartford, Presiding

Panelists:

Biko Gray, Syracuse University Kevin Schilbrack, Appalachian State University Aaron Stalnaker, Indiana University

Responding:

Niki Clements, Rice University

A7-111

Religion and Ecology Unit

Theme: Religion, Ecology, Coloniality and Settler Colonialism: Life at the Intersection Monday, December 7, 11:00 AM-1:00 PM

Christopher Carter, University of San Diego, Presiding

- Andrew Ronnevik, Baylor University
 Whipple's Vision: The Theology of the Land in Nineteenth-Century Episcopal Missions
 to Minnesota Native Americans
- Tyler Tully, Oxford University
 Native Futurities in an Age of 'Permanent Settler War': Conceptualizing Settler
 Coloniality as an Ongoing Ecological Structure
- Renan Dos Santos, University of São Paulo / Brazil
 Formation and Development of the Official Catholic Ecotheology in Brazil
- Blair Wilner, University of Virginia
 "This Sad Little Island": Colonialism as a Racial and Ecological Theodicy

Business Meeting:

Forrest Clingerman, Ohio Northern University, Presiding

A7-112

Religion and the Social Sciences Unit

Theme: AMC Book Panel: Gerardo Marti, American Blindspot (Rowman & Littlefield, 2020); Kyle Lambelet, ¡Presente! Nonviolent Politics (Georgetown University Press, 2019); Nichole R. Phillips, Patriotism Black and White (Baylor University Press, 2018)

Monday, December 7, 11:00 AM-1:00 PM Sara Williams, Emory University, Presiding

Panelists:

Nicolette Manglos-Weber, Boston University Jeffrey Guhin, University of California, Los Angeles Ruben Rosario Rodriguez, Saint Louis University Vincent Lloyd, Villanova University Cheryl Kirk-Duggan, Seminary of the Southwest Richard Pitt, Vanderbilt University

Responding:

Gerardo Marti, Davidson College Kyle Lambelet, Emory University Nichole Phillips, Emory University

Business Meeting:

Nichole Phillips, Emory University, Presiding Sara Williams, Emory University, Presiding

A7-113

Religions, Medicines, and Healing Unit

Theme: Alternative Healing, Transnationalism, & Biomedicine Monday, December 7, 11:00 AM-1:00 PM Kyrah Malika Daniels, Boston College, Presiding

- Leah Lomotey-Nakon, Vanderbilt University
 (II)Legitimate Suffering; Afrocentric Alternative Medicial Practices
- Angela Xia, University of Pennsylvania
 Crystals Beyond the New Age: U.S. Mineral Healing and Novel Formations of Science,
 Medicine, and Religion
- Leonard Lowe, College of Charleston
 White Doctors Cannot See Everything: Transnationalism, Biomedicine, and
 Pentecostal Healing in Haiti

Business Meeting:

Emily Wu, Dominican University of California, Presiding

A7-114

Science, Technology, and Religion Unit

Theme: Broadening the Vision of Theology and Science: A Roundtable Session with the Authors of "T&T Clark Handbook for Christian Theology and the Modern Sciences" (Bloomsbury Academic, 2020)

Monday, December 7, 11:00 AM-1:00 PM

John Slattery, American Association for the Advancement of Science, Presiding **Panelists:**

Jessica Coblentz, Saint Mary's College (Notre Dame, IN)

Rufus Burnett, Fordham

Terrence Johnson, Georgetown University

J. Richard Middleton, Roberts Wesleyan College

Sarah Lane Ritchie, University of Edinburgh

Paul Schutz. Santa Clara University

Tim Snyder, Wartburg Theological Seminary

Stoyan Tanev,

A7-115

Study of Islam Unit

Theme: Knowledge, Authority, and Power in Early-Modern and Modern Islam

Monday, December 7, 11:00 AM-1:00 PM

Yasmine Flodin-Ali, University of North Carolina, Presiding

- Mary Elston, Harvard University
 - Debating Turāth: Religious Knowledge in Egypt's al-Azhar
- Naveen Ramamurthy, University of California, Los Angeles
 The Canon and the Canonization of Law in Islamicate South Asia (c. 1300s 1500s)
- Samuel Kigar, University of Puget Sound
 When Man is Tarritory Manager's Claim for the West
 - When Map is Territory: Morocco's Claim for the Western Sahara
- Pieter Coppens, Vrije Universiteit Amsterdam
 Reassessing the Rise of Salafism in Damascus: A Social Network Analysis
- Ermin Sinanovic, Shenandoah University
 Theological Innovation on the Edges of Islam: Evidence from the Balkans and
 Southeast Asia

A7-116

Tibetan and Himalayan Religions Unit

Theme: New Research in Tibetan and Himalayan Religions

Monday, December 7, 11:00 AM-1:00 PM

Nicole Willock, Old Dominion University, Presiding

- Rae Dachille, University of Arizona
 Counting the Way to Liberation: Distinguishing the Thirteenth Bhūmi in Fifteenth Century Tibet
- Rachel Levy, Northwestern University Sartorial Visions: Clothing and Visionary Experience in Seventeenth-Century Tibetan Buddhist Biography
- Gideon Elazar, Ariel University, Bar Ilan University
 The Sacred Geography of Thangka Scrolls: Cultural Preservation, Buddhist Expansion and Longing for Shangrila
- Maria Turek, University of Toronto Realm of Meditators: Transnational Visions of Buddhist Belonging

Business Meeting:

Benjamin Bogin, Skidmore College, Presiding

A7-117

Womanist Approaches to Religion and Society Unit

Theme: Futuring the Womanist Project: Creative, Liberating, Intersectional Visions of Womanist Theory and Praxis, the Next 30 Years

Monday, December 7, 11:00 AM-1:00 PM

Candace M. Laughinghouse, Chicago Theological Seminary, Presiding

Panelists:

Sakena Young-Scaggs, Arizona State University

LaKeesha Walrond, First Corinthian Baptist Church

Nikia Robert, Claremont School of Theology

Funlayo Easter Wood, African and Diasporic Religious Studies Association

Responding:

Monique Moultrie, Georgia State University

A7-201

Academic Labor and Contingent Faculty Committee and Class, Religion, and Theology Unit

Theme: Contingent Labor Across Society and Academy

Monday, December 7, 1:45 PM-3:15 PM

Joseph Strife, Fordham University, Presiding

- Kerry Danner, Georgetown University From Adjuncts to Uber Drivers and OnCall Cooks: The New Class System and the Loss of Benefits and Belonging
- Elizabeth Lemons, Tufts University

The Elephant in the Room: Organizing and Sustaining Our Part-Time Faculty Union

 Karen Bray, Wesleyan College I'm Sticking with the Union Trouble: Territory, Solidarity, and Contingent Academic Labor

Business Meeting:

Jeremy Posadas, Austin College, Presiding Rosetta E. Ross, Spelman College, Presiding

A7-204

Afro-American Religious History Unit

Theme: Sites, Sources, and the Historical Imagination: Trajectories in Graduate

Research of African-American Religion

Monday, December 7, 1:45 PM-3:15 PM

Tobin Shearer, University of Montana, Presiding

- Cori Tucker-Price, Dartmouth College Beyond Azusa: Mapping Black Religion in Los Angeles
- Ahmad Greene-Hayes, Princeton University
 New Orleans 300 Years Later: The Study of African American Religions in a Southern
 City
- Ambre Dromgoole, Yale University
 Into the Archive: Excavating the Influence of Twentieth Century Gospel Music
 Composer Roxie Ann Moore
- Krishni Metivier, Duke University Breaking My Master's Chains: Advancing Intersectional Histories of Black and Hindu
- Jacob Havel, Religion or Culture?: Re-thinking Categories from the Bottom Up with the Five Percenters
- Yasmine Flodin-Ali, University of North Carolina Writing Resistance: The Archives' Racialization of Omar ibn Said

A7-205

Buddhism Unit

Theme: An Open Conversation on Urban Religiosities in Chinese Buddhism Today

Monday, December 7, 1:45 PM-3:15 PM

Esther-Maria Guggenmos, IKGF, University of Erlangen-Nuremberg, Presiding

Panelists:

Alison Denton Jones, Harvard University

Gareth Fisher, Syracuse University

Robert Weller, Boston University

Yang Shen, Max Planck Institute for the Study of Religious and Ethnic Diversity

Di Di, Santa Clara University

A7-206

Death, Dying, and Beyond Unit and Teaching Religion Unit

Theme: Teaching Death, Dying, and Beyond

Monday, December 7, 1:45 PM-3:15 PM

Beverley Foulks McGuire, University of North Carolina, Wilmington, Presiding

• Tanya Walker,

Framing and Re-Framing Death and Religion: The Discursive Potential of Visual Artworks for Examining Threads of Continuity, Change, and Complexity in Death Education

• Laura Simpson, Villanova University

Naomi Washington-Leapheart, Villanova University

"Do Black Lives Matter to God?": Teaching About Death in a Prison Classroom

• Melinda McGarrah Sharp, Columbia Theological Seminary Writing With Casket Stationary: A Narrative Pedagogy for Teaching and Learning the "Blessed Ambiguity of Dying"

A7-207

Interreligious and Interfaith Studies Unit

Theme: Decolonizing and Resetting the Interfaith Table

Monday, December 7, 1:45 PM-3:15 PM

Margarita M. W. Suarez, Meredith College, Presiding

Matthew Sayers, Lebanon Valley College

A Broader Table: Bringing Missing Voices to the Interfaith Table

• Jenny Small, Convergence

J.T. Snipes, Southern Illinois University Edwardsville

Sachi Edwards, University of Tokyo

J. Cody Nielsen, Convergence

Emerging Frameworks for Critical Analysis of Religion and Interfaith Studies:

Reflections on Pluralism and Decolonization in Higher Education

Feryal Salem, American Islamic College

Decolonizing Christian-Muslim Relations: Historical Frameworks, Premises, and Power Dynamics

• Rachel A. Heath, Vanderbilt University

Decentered Inclusivity: The Limits and Possibilities of Hospitality and Inclusion in Multifaith Models for College and University Chaplaincies

A7-208

Kierkegaard, Religion, and Culture Unit

Theme: Kierkegaard, the Problem of Patriarchy, and Related Social Ills, Part 1

Monday, December 7, 1:45 PM-3:15 PM

Iben Damgaard,, Presiding

 Donnell Williamson, Brown University Ironic Reversal: Kierkegaard and Douglass

Deidre Green, Brigham Young University

 Windows and Enistence Privile and Enist

Kierkegaardian Christianity and Epistemic Privilege of the Oppressed

Natalia Marandiuc, SMU
 Can Queer Feminism Save Kierkegaard from Charges of Patriarchy?

Responding:

Marilyn Piety, Drexel University

A7-209

Pentecostal-Charismatic Movements Unit

Theme: Pentecostal Movements in the Latinx World

Monday, December 7, 1:45 PM-3:15 PM

Justin Doran, Middlebury College, Presiding

- Paul J. Palma, Regent University
 Bottom-Up Christianity: Grassroots Pentecostalism and the Christian Congregation in Brazil and North America
- David Luckey, Richland College
 Pentecostal Politicality: Latinx Human Rights and Complicity with Power

Responding:

Nstor Medina, University of Toronto

A7-200

Plenary Panel: The Changing Field of Religious Studies: A Short History of the American Academy of Religion's Annual Meeting

Monday, December 7, 1:45 PM-3:15 PM

Jose Cabezon, University of California, Santa Barbara, Presiding

Panelists:

Whitney Bauman, Florida International University Sarah Cassel, AAR Robert Puckett, American Academy of Religion

A7-210

Psychology, Culture, and Religion Unit

Theme: Punishment or Treatment? How Substance Abuse, Addiction and Treatment is Shaped by Religious, Political and Racialized Narratives

Monday, December 7, 1:45 PM-3:15 PM

- Sonia Waters, Princeton Seminary
 To Every Disorder a Social Order: Exploring the Theological Traces of "Disorder"
 Language in the Punitive Treatment of Addiction
- Rachelle Green, Fordham University
 White Women's Care, Black Women's Crime: How Race and Sexism Shaped the
 Legacy of Care Practice Toward Incarcerated Women of Color

A7-202

Public Understanding of Religion Committee

Theme: 2020 Martin E. Marty Award for the Public Understanding of Religion Forum:

Khaled Abou El Fadl

Monday, December 7, 1:45 PM-3:15 PM

Evan Berry, Arizona State University, Presiding

Panelists:

Khaled Abou El Fadl, University of California, Los Angeles

Mohammad Khalil, Michigan State University

Nader Hashemi, University of Denver

Ziba Mir-Hosseini, University of London

A7-211

Religion, Holocaust, and Genocide Unit

Theme: The Ambivalent and Performative Work of Memorialization and Reconciliation

Monday, December 7, 1:45 PM-3:15 PM

Sarah K. Pinnock, Trinity University, Presiding

- Isabelle Mutton, University of Exeter Representing the Holocaust at National Memorials: An Ambivalence Towards Jewish Tradition?
- Nindyo Sasongko, Fordham University
 "The Nature of Our Resistance"—Intercultural or Performative?: Raimon Panikkar and Judith Butler on Nonviolence
- Aaron Ellis, Florida State University
 The Open Program's Political and Theatrical Ritual: An Intervention

A7-212

Science, Technology, and Religion Unit

Theme: Is Divine Action 'Natural' in a Theology of Nature?

Monday, December 7, 1:45 PM-3:15 PM

Mark Harris, University of Edinburgh, Presiding

Panelists:

Sarah Lane Ritchie, University of Edinburgh

Philip Clayton, Claremont School of Theology

Wesley J. Wildman, Boston University

Fiona Ellis, University of Roehampton

A7-203

Student Lounge Roundtable

Theme: Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and

Emotional Health for Students and Self

Monday, December 7, 1:45 PM-3:15 PM

Aarti Patel, Syracuse University, Presiding

Panelists:

Katelynn E. Carver, University of St Andrews

A7-213

Asian North American Religion, Culture, and Society Unit

Theme: White Christian Privilege: The Illusion of Religious Equality in America (New York University Press, 2020)

Monday, December 7, 1:45 PM-3:15 PM

Jane Naomi Iwamura, University of the West, Presiding

Panelists:

Rudy V. Busto, University of California, Santa Barbara

Vineet Chander, Princeton University

Emily Clark, Gonzaga University

Responding:

Khyati Joshi, Fairleigh Dickinson University

A7-214

Yoga in Theory and Practice Unit

Theme: Mapping the Cakras Across Tantra and Yoga

Monday, December 7, 1:45 PM-3:15 PM

Patton Burchett, College of William and Mary, Presiding

- Vesna Wallace, University of California, Santa Barbara
 The Cakra Theory and Buddhist Tantric Epistemology of Perception in the Kālacakra
 Tantric Literature
- Loriliai Biernacki, University of Colorado The Theology of the Body
- Ben Williams, Naropa University
 Cakras in the Śaiva Age: Inner Centers and Deity Circuits
- Naomi Worth, University of Virginia
 Cakras in the Tibetan Yoga of Winds, Channels, and Inner Heat
- Seth Powell, Harvard University Between Vīraśaivas and Nāthas: Nine Cakras and Sixteen Ādhāras in the "Post-Śaiva Age"

Responding:

John Nemec, University of Virginia

Business Meeting:

Sravana Borkataky-Varma, University of North Carolina, Wilmington, Presiding Anya Foxen, California Polytechnic State University, Presiding

A7-300

Academic Labor and Contingent Faculty Committee Virtual Happy Hour

Monday, December 7, 4:00 PM-5:30 PM

Edwin David Aponte, Louisville Institute, Presiding

Kerry Danner, Georgetown University, Presiding

A7-301

Applied Religious Studies Committee Meeting

Monday, December 7, 4:00 PM-5:30 PM Cristine Hutchison-Jones, Harvard University, Presiding

A7-303

Bonhoeffer: Theology and Social Analysis Unit

Theme: Bonhoeffer and Contemporary Theological Reflection

Monday, December 7, 4:00 PM-5:30 PM

Matthew Puffer, Valparaiso University, Presiding

- Joseph McGarry, St John's College Christ After the Crown: Dietrich Bonhoeffer and Post-Colonial Indigenous Theological Reflection
- Dianne Rayson, United Theological College, Charles Sturt University and The University of Newcastle
 Kill the Polluters: Pacifism, Tyrannicide, and Bonhoeffer's Ethics for the Anthropocene
- Julie Morris, Duke University Patriarchal Soteriology: Bonhoeffer's Slip to Theological Colonialism

Business Meeting:

Lori Brandt Hale, Augsburg University, Presiding Stephen R. Haynes, Rhodes College, Presiding

A7-304

Childhood Studies and Religion Unit

Theme: Childhood, Religion, and the History of Identity

Monday, December 7, 4:00 PM-5:30 PM

Andrew Walker-Cornetta, Princeton University, Presiding

- Elisabeth Yang, Rutgers University
 Medical Advice for Moral Infancy: The Confluence of Science and Religion in Victorian America
- Laura Popa, Justus Liebig University, Giessen, Germany The Construction of (Religious) Childhood in the Italian Protestant Women's Teaching (1860-1915)
- E. Sundari Johansen Hurwitt, California Institute of Integral Studies Goddess or Pariah? Intersections of Economics, Caste, and Social Order in Kumārī Worship in India

Business Meeting:

Wendy Love Anderson, Washington University in St. Louis, Presiding

A7-305

Ethics Unit and Science, Technology, and Religion Unit

Theme: Ethical Implications of Scientific Theories

Monday, December 7, 4:00 PM-5:30 PM

Frederick Simmons, Princeton Theological Seminary, Presiding

- Patrick Haley, Princeton Theological Seminary
 The Virtuous Animal: Adapting Religious Virtue Ethics to Evolutionary Biology
- Ryan Juskus, Duke University
 The Sacred and the Stratified: Theorizing the Political and Religious Dimensions of Geology's Master Principle
- Neil Arner, University of Notre Dame Interdisciplinary Challenges and Opportunities Amidst the Crisis of Confidence in the Sciences

A7-306

Gay Men and Religion Unit and Men, Masculinities, and Religion Unit

Theme: **Trans* and Female Masculinities** Monday, December 7, 4:00 PM-5:30 PM

Alyssa Maldonado-Estrada, Kalamazoo College, Presiding

- Beck Henriksen, University of North Carolina at Chapel Hill
 Trans* Fat: Disidentification, Evangelicalism, and Possibilities for Trans* Bodies
- Micah Cronin, Cronin Really, Cis?: Transmasculinity, Sexual Violence, and the Absurdity of Masculinity
- Elizabeth DiMiele, Independent Scholar Restless Hearts, Weary Members: The Possibility of a Transgender Ecclesiology
- Max Thornton, Drew University Brides of Frankenstein: Transmasculinity, T-Theology, and the New TERFism
- Joshua Shelton, Northwestern University
 "The Queen of Tibetan Exile": An Ethnographic and Discursive Analysis of Tibetan Trans Icon Tenzin Mariko

A7-308

Middle Eastern Christianity Unit and Traditions of Eastern Late Antiquity Unit Theme: Middle Eastern Christianity and Others in the City of the Late Antique East Monday, December 7, 4:00 PM-5:30 PM

Jason Mokhtarian, Indiana University, Bloomington, Presiding

- Charles Rivera, Yale University
 Hagar's Bestial Daughters: Christian and Barbarian in Ephrem's Nisibis
- Jason R. Zaborowski, Bradley University
 *The World Has Lost Rome and the Monks Have Lost Scetis!" Monastic Civic Visions in the Arabic Christian Versions of the *Apophthegmata Patrum**
- Erik Estrada, Texas Christian University
 Reticent and Vocal About Judgement and Hell for Christians: Contextualizing Jerome
 and Pelagius' Conflict Over Soteriology and the Last Things in the Religious Context of
 the Divided Roman East

A7-309

Moral Injury and Recovery in Religion, Society, and Culture Unit Theme: Moral Anguish and the Pandemic

Monday, December 7, 4:00 PM-5:30 PM Rita Brock, Volunteers of America, Presiding Panelists:

Shelly Rambo, Boston University Zachary Moon, Chicago Theological Seminary Stephanie M. Crumpton, McCormick Theological Seminary Najeeba Syeed-Miller, Claremont School of Theology

A7-312

Religion in South Asia Unit

Theme: Religion and the Modern Islamicate: Cosmopolitans, Composites, and Colonial Critique in South Asia

Monday, December 7, 4:00 PM-5:30 PM

Anna Bigelow, Stanford University, Presiding

- Ilyse Morgenstein Fuerst, University of Vermont Muslims, Modernity, and Memorializations of the 1857 Indian Rebellion
- Hayden Bellenoit, US Naval Academy
 Kayasthas and their Islamicate cultural associations in north India, 1760-1930
- Hayden Bellenoit, US Naval Academy
 A Modern, 'Eternal' Religion: The Sanatana Dharma of Shraddha Ram Phillauri
- Timothy Dobe, Grinnell College Khilafat's Islamicate Solidarities: Gandhian Sufis, Delhi's Badshah Khan and Bio-Moral Beef
- Quinn Clark, Columbia University
 Love and Money: Sufi Shrines, Politics, and Comparative Secularism in North India

P7-300

Wabash Center for Teaching and Learning in Theology and Religion

Theme: Pedagogies of Justice and Care in Liminal Times

Monday, December 7, 4:00 PM-5:30 PM

Nancy Lynne Westfield,, Presiding

Panelists:

Shehnaz Haqqani, Christine Hong, Columbia Theological Seminary Sara Ronis, St. Mary's University, Texas Ben Sanders, Eden Theological Seminary Lisa Thompson,

A7-314

Women and Religion Unit and Women's Caucus Theme: Emerging Scholars Re-Engaging Praxis

Monday, December 7, 4:00 PM-5:30 PM

Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

• JuneHee Yoon, Drew University

Envisioning *Home* with Queer Holiness at the Core: A Case Study of Korean American Christian Communities

- Grazina Bielousova, Duke University
 A Different Be(long)ing: Feminist Resistance in East-Central Europe as an Alternative Community
- Tracy McEwan, Identity Struggles: Re-imaging Catholic Women's Praxis

Responding:

Adriaan Van Klinken, University of Leeds

A7-310

Pentecostal-Charismatic Movements Unit and Schleiermacher Unit

Theme: The Spirit as Framed by Schleiermacher and the Pentecostals

Monday, December 7, 4:00 PM-6:00 PM

Cathie Kelsey, Iliff School of Theology, Presiding

- Emilio Alvarez, Institute for Paleo-Orthodox Christian Studies "Sensing" the Spirit: Pentecostalism, Orthodoxy and the Affections
- Shelli Poe, Iliff School of Theology Divine Indwelling and the Spirit of Love: Schleiermacher and Yong in Ecumenical Conversation

Responding:

Amos Yong, Fuller Theological Seminary

Business Meeting:

Ed Waggoner, Brite Divinity School, Presiding Cathie Kelsey, Iliff School of Theology, Presiding

A7-311

Religion and Food Unit

Theme: Religion and Food in Global Perspective

Monday, December 7, 4:00 PM-6:00 PM

Derek Hicks, Wake Forest University, Presiding

- Scott Alves Barton, New York University Melegueta: To Be Pepperish
- Sasha Stern, Yiddish Book Center The Essence of the Esn: Jewish Food, Yiddish Cookbooks, and Embodied Memory
- Hyaeweol Choi, University of Iowa Zen Buddhist Nuns Go Global

Business Meeting:

Derek Hicks, Wake Forest University, Presiding Benjamin Zeller, Lake Forest College, Presiding

A7-302

African Diaspora Religions Unit and Indigenous Religious Traditions Unit and Native Traditions in the Americas Unit and Teaching Religion Unit

Theme: Indigenous Pedagogies in the Religious Studies Classroom

Monday, December 7, 4:00 PM-6:30 PM

Molly Bassett, Georgia State University, Presiding

- Michelle Ajisebo McElwaine Abimbola, Ifá Heritage Institute/Boston College Ifá Heritage Institute: Teaching Texts from the Spirit World
- Ayodeji Ogunnaike, Bowdoin College Teaching Through Traditional Yoruba Religion
- Suzanne Owen, Leeds Trinity University
 Making Indigenous Religions Relevant to Non-Indigenous Students

Responding:

Danoye Oguntola-Laguda, Lagos State University

Business Meeting:

Seth Schermerhorn, Hamilton College, Presiding Gabriel Estrada, California State University, Long Beach, Presiding

A7-307

Martin Luther and Global Lutheran Traditions Unit

Theme: The Global and Alternative Luther and His Relevance for Today

Monday, December 7, 4:00 PM-6:30 PM

Kristen E. Kvam, Saint Paul School of Theology, Presiding

- Christopher Ocker, Australian Catholic University The "Global-Historical" Luther
- Jennifer Hockenbery, Mount Mary University Christian Freedom, Academic Debate, and the Struggle for Mutual Recognition
- Daniel Lee, Fuller Theological Seminary
 Theologia Crucis for Asian America: Contra Confucian Moralism and Orientalism
- Andrew Ronnevik, Baylor University Lutheran Conceptions of Human Dignity in a Global Context: A Conversation with Indian Dalits and European/Americans
- Mary J. Streufert, Evangelical Lutheran Church in America A Feminist Hermeneutic of Constructive Reframing
- Trygve Wyller, University of Oslo
 The Makeshift Curtain: A Touching Piece of Political Theology

Business Meeting:

Kristen E. Kvam, Saint Paul School of Theology, Presiding Allen G. Jorgenson, Wilfrid Laurier University, Presiding

A7-313

Study of Judaism Unit

Theme: Affecting Jewish Studies

Monday, December 7, 4:00 PM-6:30 PM

Steven Weitzman, University of Pennsylvania, Presiding

- Sarah Wolf, Jewish Theological Seminary of America Doubting Feeling: Reading for Emotion in Premodern Sources
- Sarah Pessin, University of Denver Ibn Gabirol's Visceral Poetics of Material Desire: From Scholastic to Affective Frames in the Study of Medieval Jewish Emanationism
- Dustin Atlas, University of Dayton
 Affect and Modern Jewish Thought: Relationships Without Language in Eve Sedgwick
 and Martin Buber

Responding:

Elias Sacks, University of Colorado

Business Meeting:

Shari Rabin, Oberlin College, Presiding Paul Nahme, Brown University, Presiding

A7-315

World Christianity Unit

Theme: **Decolonizing World Christianity** Monday, December 7, 4:00 PM-6:30 PM

Wanjiru Gitau, St. Thomas University, Presiding

- Janice McLean-Farrell, New Brunswick Theological Seminary
 Decolonizing World Christianity: Interrogating its Roots, Pedagogy and Research and Money.
- Jesse Lee, Florida State University
 "Power and Post-Colonial Realities": Anglican Realignment and the Rhetoric of Reverse Colonialism
- Shin-Fung Hung, Duke University A Christianity of Hongkongers, by Hongkongers, for Hongkongers: Resistance to China's Re-colonization as Indigenization
- Byung Ho Choi, Princeton Theological Seminary
 History of East Timor Revisited: Through the Lens of Interculturality

Business Meeting:

Corey Williams, Leiden University, Presiding Briana Wong, Wake Forest University, Presiding

Tuesday, December 8

A8-100

Yogācāra Studies Unit

Theme: Yogācāra As Idealism? The State of the Debate and New Avenues of Inquiry

Tuesday, December 8, 9:00 AM-11:00 AM

Daniel McNamara, Rangjung Yeshe Institute, Presiding

- Koichi Takahashi, University of Tokyo
 The Inexpressibility of the Vastu in Early Yogācāra Philosophy
- Karen O'Brien-Kop, University of Roehampton Reality Processing in the 'Yogalehrbuch': Vivid Visualisation or Complex Hallucination?
- Joy Brennan, Kenyon College Mind Only as Diagnosis

Responding:

Jonathan Gold, Princeton University

Business Meeting:

Joy Brennan, Kenyon College, Presiding Roy Tzohar, Tel-Aviv University, Presiding

A8-101

Applied Religious Studies Committee

Theme: Off the Tenure Track: Career Services for Diverse Careers

Tuesday, December 8, 11:00 AM-1:00 PM Amy Defibaugh, Temple University, Presiding

Panelists:

Brian DeGrazia, Modern Language Association

A8-105

Bonhoeffer: Theology and Social Analysis Unit Theme: Bonhoeffer, Truth-Telling and Obedience

Tuesday, December 8, 11:00 AM-1:00 PM

Karen V. Guth, College of the Holy Cross, Presiding

- Michael Laffin, University of Aberdeen Bonhoeffer and the Politics of Truth-Telling in an Age of Virtual Reality
- Barbara Meyer, Tel Aviv University Command and Commandment in Times of Evil
- Cole Jodon, Truth-Telling and the Ecumenical Imperative to Proclaim the Commands of Christ

A8-106

Chinese Religions Unit

Theme: Channeling Efficacy: Making, Using, and Understanding Talismans in Premodern Chinese Religions

Tuesday, December 8, 11:00 AM-1:00 PM Zhaohua Yang, Columbia University, Presiding

- Hsin Yi Lin, Fo Guang University
 An Examination of Dunhuang Esoteric Talismans for Childbirth Protection: Taking Guanyin's Cult as an Example
- Joshua Capitanio, Stanford University
 Objective and Subjective Efficacy in the Use of Daoist Talismans
- Minhao Zhai, Princeton University
 Engaging with the Body: Paradigms of Utilizing Talismanic Objects in Medieval China
- Zhaohua Yang, Columbia University
 Shifting Signs: Talismanic Innovations in the Ucchuşma Cult of the Middle Period

Responding:

Shih-shan Huang, Rice University

Business Meeting:

Megan Bryson, University of Tennessee, Presiding Anna Sun, Harvard Divinity School, Presiding

A8-107

Christian Systematic Theology Unit

Theme: New Theological Perspectives on Participation

Tuesday, December 8, 11:00 AM-1:00 PM

Jennifer Martin,, Presiding

- Luke Zerra, Princeton Theological Seminary
 "A Kind of Transubstantiation in Us": Participation and Moral Formation in Richard
 Hooker's Sacramentology
- Thomas Breedlove, Baylor University
 Imaging the Invisible: Nature and Participation in Gregory of Nyssa
- Philippe Eberhard, Nassau Community College Listening in the Voice or the Participative Process of Faith
- Deborah Casewell, Liverpool Hope University Participation as Decreation: Suffering, Unselfing and Unworldly Goodness in Simone Weil

A8-108

Comparative Studies in Religion Unit

Theme: Author-Meets-Critics: Oliver Freiberger, _Considering Comparison: A Method for Religious Studies_ (Oxford University Press, 2019)

Tuesday, December 8, 11:00 AM-1:00 PM David Freidenreich, Colby College, Presiding

Panelists:

Barbara A. Holdrege, University of California, Santa Barbara Francis X. Clooney, Harvard University

Robert Smid, Curry College Catherine Cornille, Boston College Florence Pasche Guignard, Other Kathryn McClymond, Georgia State University **Responding:** Oliver Freiberger, University of Texas, Austin

A8-109

Contemplative Studies Unit

Theme: Creating Communities of Care Through Contemplative Praxis

Tuesday, December 8, 11:00 AM-1:00 PM

Jacob Sherman, California Institute of Integral Studies, Presiding

- Colin Simonds, Queen's University at Kingston Buddhist Moral Phenomenology, the Ecological Crisis, and the Ethical Implications of Contemplative Practice
- Namdrol Miranda Adams, Maitripa College Education as Freedom, Love, and Praxis: Paulo Freire and Contemplative Studies in 21st Century American Higher Education
- Tiffany Lee, Boston College
 Deep Learning, Addiction, and Contemplation: Constructing a Theological Response
 to Addiction in Conversation with Developmental Meuroscience and Sarah Coakley's
 Contemplative Pedagogy of Desire
- Maggi Jones, Baylor University
 Linking Mysticism and Ethics Through the Life and Thought of Howard Thurman

Responding:

Judith Simmer-Brown, Naropa University

A8-110

Political Theology Unit

Theme: Eric Nelson's *The Theology of Liberalism: Political Philosophy and the Justice of God*

Tuesday, December 8, 11:00 AM-1:00 PM Ryan Darr, Princeton University, Presiding

Panelists:

Jennifer A. Herdt, Yale University Eric Gregory, Princeton University Grace Kao, Claremont School of Theology Ruben Rosario Rodriguez, Saint Louis University

Paul Weithman, University of Notre Dame

Responding:

Nelson Eric, Harvard University

Business Meeting:

Christophe D. Ringer, Chicago Theological Seminary, Presiding Frederick Simmons, Princeton Theological Seminary, Presiding

A8-102

Graduate Student Committee

Theme: Making our Home as Scholars: Creating Spaces of Hospitality within the

Academy

Tuesday, December 8, 11:00 AM-1:00 PM Aarti Patel, Syracuse University, Presiding

Panelists:

Andrea Scardina, University of Iowa Emily Stratton, Indiana University James Smoker, University of St Andrews Sheryl Johnson, Graduate Theological Union Zac Poppen, Brite Divinity School at Texas Christian University

A8-111

Interreligious and Interfaith Studies Unit

Theme: Issues in Interreligious Studies - Interactive Workshop

Tuesday, December 8, 11:00 AM-1:00 PM

Anne Hege Grung, University of Oslo, Presiding

- Kevin Minister, Shenandoah University Collaborative Story Telling Assignment
- Katie Givens Kime, Odyssey Impact Stranger/Sister: Case Study of Pedagogical Use of Film Clips for Interfaith/Interreligious Learning Outcomes
- Hans Gustafson, University of St. Thomas Interreligious Studies: Dispatches from an Emerging Field
- Jon Levisohn, Brandeis University
 Mona Abo-Zena, University of Massachusetts, Boston
 Cynthia Cameron, Rivier University
 Learning from Particulars: What Happens When Scholars from Different Traditions
 Pursue the Question of the Desired Outcomes of Religious Education Within Their
 Particular Traditions?
- Daan F. Oostveen, Utrecht University
 Rhizomatic Belonging: Rethinking Hybrid Religious Belongings and Multiple Religious Belonging
- Marianne Moyaert, Vrije Universiteit, Amsterdam Carolyn Roncolato, Interfaith Youth Core Online Teaching and Learning, Before and After the Pandemic
- Gregory Han, Interfaith Ministries for Greater Houston
 Patrice Brodeur, University of Montreal
 Younus Mirza, Shenandoah University
 Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies
 Interfaith Prayer in Public and Private Spaces: Three Years of Experiences
- Jennifer Howe Peace, Andover Newton Theological School

Elinor Julia Pierce, Harvard University John Sheveland, Gonzaga University Russell CD Arnold, Regis University Rachel Mikva, Chicago Theological Seminary Discussion Facilitators

Business Meeting:

Rachel Mikva, Chicago Theological Seminary, Presiding Feryal Salem, American Islamic College, Presiding

A8-112

Liberation Theologies Unit

Theme: Subverting the Canons of Liberation Theology

Tuesday, December 8, 11:00 AM-1:00 PM

An Yountae, California State University, Northridge, Presiding

- Chasity Jones, Boston University School of Theology A Womanist Liberation Theology of African Ancestral Traditions
- Shadaab Rahemtulla, University of Edinburgh Israelites, Canaanites, and Liberation Theologies: A Qur'anic Intervention in a De/Colonial Debate
- Gerald West, University of KwaZulu-Natal
 The Canonical-Conceptual Contribution of South African Liberation Theologies: From the Anti-Apartheid 1980s to the Post-Colonial Present
- ANA MARIA RODRIGUEZ ALFONSO, Boston University Theology of the Perpetrator
- Helen Boursier, College of Saint Scholastica Art as Public Witness for Refugees Seeking Asylum

Business Meeting:

Maria T. Davila, Merrimack College, Presiding

A8-113

Middle Eastern Christianity Unit

Theme: Education, Agency, and Subject Formation at Turning Points in Middle Eastern Christian History

Tuesday, December 8, 11:00 AM-1:00 PM

Mourad Takawi, University of the Incarnate Word, Presiding

- Joshua Mugler, Saint John's University
 The Translation Movement of Eighteenth-Century Aleppo and the Creation of the Middle Eastern Catholic Churches
- Joshua Donovan, Columbia University
 "Education, Pedagogy, and Subject Formation in the Greek Orthodox Christian Community of Bilad al-Sham"
- Tala AlRaheb, Emory University Uncovering Agency: Christian Women and Personal Status Laws in Palestine Business Meeting:

Deanna Womack, Emory University, Presiding

A8-114

North American Religions Unit

Theme: Localizing American Religions Pedagogy in Institutional Settings

Tuesday, December 8, 11:00 AM-1:00 PM

Judith Weisenfeld, Princeton University, Presiding

Panelists:

Brandon Bayne, University of North Carolina

Kijan Bloomfield, Rhodes College

Emily Clark, Gonzaga University

Ryan Harper, Colby College

Elizabeth Jemison, Clemson University

Michael Pasquier, Louisiana State University

A8-103

Public Understanding of Religion Committee and Religion and Politics Unit

Theme: Religion and Public Life in and after the COVID-19 Pandemic

Tuesday, December 8, 11:00 AM-1:00 PM

John D. Carlson, Arizona State University, Presiding

Panelists:

Robert P. Jones, PRRI

R. Marie Griffith, Washington University in St. Louis

Kristy Slominski, University of Arizona

Nichole Phillips, Emory University

Evan Berry, Arizona State University

Elizabeth Shakman Hurd, Northwestern University

Philip Gorski, Yale University

Tracy Fessenden, Arizona State University

Charles Mathewes, University of Virginia

Pamela Klassen, University of Toronto

A8-104

Publications Committee

Theme: Publishing in Religious Studies Journals

Tuesday, December 8, 11:00 AM-1:00 PM

Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding

Panelists:

S. Brent Plate, Hamilton College

Sarah Imhoff, Indiana University

Warren S. Goldstein, Center for Critical Research on Religion

Elias Kifon Bongmba, Rice University

Afe Adogame, Princeton Theological Seminary

A8-115

Religion and Migration Unit

Theme: Faith, Immigration and Destinations Amongst North American Korean

Communities

Tuesday, December 8, 11:00 AM-1:00 PM

Nanette Spina, University of Georgia, Presiding

- Heesung Hwang, Chicago Theological Seminary Abundant Life Together: An Application of Sok Practice for Identity Formation of Second-Generation Korean American Children in the Globalizing Society
- Jeyoul Choi, University of Florida Religion and Migration: The Crisis of Korean Evangelicalism in the Korean-American Church
- Eunil David Cho, Emory University
 Learning Mother Tongue on Sunday Morning: The Korean Immigrant Church-Based
 Heritage Language Education for Intergenerational Harmony
- Seokweon Jeon, Harvard University When America is *Not* Your Destination: The Rise of Transient Migration in the US and the Transformation of Asian Migrants' Religious Life in Boston

Business Meeting:

Rubina Ramji, Cape Breton University, Presiding

A8-116

Religion, Media, and Culture Unit

Theme: Machines that Surveil and Enchant Tuesday, December 8, 11:00 AM-1:00 PM

Hussein Ali Agrama, University of Chicago, Presiding

Panelists:

Christopher Glen White, Vassar College Suzanne Van Geuns, University of Toronto

Sylvester Johnson, Virginia Polytechnic Institute and State University

Sharmin Sadequee, City University of New York

Business Meeting:

Kathryn Reklis, Fordham University, Presiding

Deborah Whitehead, University of Colorado, Presiding

P8-100

Søren Kierkegaard Society

Theme: **Kierkegaard and Phenomenology**Tuesday, December 8, 11:00 AM-1:00 PM
Jeffrey Hanson, Harvard University, Presiding

Panelists:

Merold Westphal,

Eleanor Helms, California Polytechnic State University

Amber Bowen,

Responding:

Claudia Welz, Goethe University, Frankfurt Antony Aumann, Northern Michigan University Stephen Minister, Augustana University

A8-117

Wesleyan and Methodist Studies Unit

Theme: Theological Education in the Wesleyan/Methodist Traditions

Tuesday, December 8, 11:00 AM-1:00 PM

Alma Tinoco Ruiz, Duke Divinity School, Presiding

- Clive Marsh, University of Leicester
 The Purpose of Theological Education in Wesleyan Perspective: Facilitating Ordinary
 People to be Ordinary Christians
- Charles Rivera, Yale University Sanctification and the Experts: Patristic Models for Wesleyan Theological Education
- Mary Elizabeth Moore, Boston University
 The Heart of Theological Education: Wisdom, Value, and Transformation
- Andrew Stobart, Wesley House A World Parish of Higher Education: The Impact of Inter-Contextual Learning on the Coloniality of Wesleyan Theological Knowledge

Business Meeting:

Edgardo Colon-Emeric, Duke University, Presiding

A8-118

Women and Religion Unit

Theme: **Against Healing**

Tuesday, December 8, 11:00 AM-1:00 PM Molly Farneth, Haverford College, Presiding

Panelists:

Janet R. Jakobsen, Barnard College

Fannie Bialek, Washington University in St. Louis

Laura S. Levitt, Temple University

Melissa M. Wilcox, University of California, Riverside

Timola Jayasinghe, independent scholar

A8-119

Women's Caucus

Theme: Feminist Theologies and Religious Studies - Publications from Around the World

Tuesday, December 8, 11:00 AM-1:00 PM Julia Enxing, University of Dresden, Presiding

- Ulrike Auga, Humboldt University of Berlin
 An Epistemology of Religion and Gender. Biopolitics Performativity Agency
- Veena Howard, California State University, Fresno
 The Bloomsbury Research Handbook of Indian Philosophy and Gender
- Hannah Bacon, University of Chester Feminist Theology and Contemporary Dieting Culture: Sin and Salvation in Women's Weight Loss Narratives

Responding:

Julia Berger, Baha'i International Community

A8-200

African Diaspora Religions Unit

Theme: Embodied Offerings, Digital Libations: Africana Diaspora Experiential Engagements in the Time of COVID-19

Tuesday, December 8, 1:45 PM-3:15 PM

Elana Jefferson-Tatum, Tufts University, Presiding

- Melva L. Sampson, Wake Forest University School of Divinity Going Live!: Black Women's Proclamation in the Digital Age
- Melissa Alexis, Independent Artist/Scholar
 Spiraling Black to Wholeness: Embodied Cognition as the Way Back to Embodying the Soul
- Portsha Jefferson, Independent Artist/Scholar
 Dancing Spirits: Female Lwa Embodied Through Movement and Ritual

A8-201

Anthropology of Religion Unit and Religion, Media, and Culture Unit

Theme: Renew, Re-voice, Re-imagine: Ethnographies of Religion and Technology Tuesday, December 8, 1:45 PM-3:15 PM

James Bielo, Miami University, Presiding

- Jeremy F. Cohen, McMaster University Creating Future Bodies: The Biosocial Imaginaries of Cryonics and Medical Aid in Dying
- Nick Tackes, Columbia University
 Om Shanti Emojis: Three Facets of Digital Hinduism
- Ian VanderMeulen, New York University Technologizing Tajwid: Sound Reproduction, Embodied Performance, and the "Word of God" in Moroccan Qur'an Recitation
- Rachel Feldman, Franklin and Marshall College
 "I call it Rabbi YouTube:" Noahidism, Philo-semitism, and Rabbinic Authority in the Global South

Responding:

Katherine Dugan, Springfield College

A8-202

Arts, Literature, and Religion Unit and Music and Religion Unit

Theme: The Heart is a Bloom: U2's Theological Highways and Byways

Tuesday, December 8, 1:45 PM-3:15 PM

Christopher Patrick Parr, Webster University, Presiding

- David Barbee, Winebrenner Theological Seminary
 It's A Beautiful Day, But I Still Haven't Found What I'm Looking For: the Eschatological Spirituality of U2
- Andrew Smith, Tennessee Technological University
 "America's Making War on Itself": U2, Boston, and the Failure of Unity
- Steven R. Harmon, Gardner-Webb University School of Divinity "Souls on the Tree of Pain": An Ellacuría Echo in "Bullet the Blue Sky" and the Theological Framework of the "Two Americas" of U2's The Joshua Tree

A8-203

Buddhism Unit and Japanese Religions Unit

Theme: The South Asian Roots of Modern Japanese Buddhism: Seeking Śākyamuni by Richard Jaffe (University of Chicago Press, 2019)

Tuesday, December 8, 1:45 PM-3:15 PM Hwansoo Kim, Yale University, Presiding

Panelists:

Pamela D. Winfield, Elon University Charles Hallisey, Harvard University Anne R. Hansen, University of Wisconsin Justin McDaniel, University of Pennsylvania Alicia Turner, York University

A8-204

Cognitive Science of Religion Unit

Theme: Book Panel Discussion with the Author: Joseph Henrich's "The WEIRDest People in the World: How the West Became Psychologically Peculiar and Particularly Prosperous" (Farrar, Straus and Giroux, 2020)

Tuesday, December 8, 1:45 PM-3:15 PM

Hillary Lenfesty, Arizona State University, Presiding

Panelists:

Wesley J. Wildman, Boston University Ann Taves, University of California, Santa Barbara Joseph Henrich, Harvard University Robert N. McCauley, Emory University

A8-205

Contemporary Islam Unit and Political Theology Unit

Theme: Contemporary Islamic Political Theology: Ethnographies of Tribulation in the Age of Global War

Tuesday, December 8, 1:45 PM-3:15 PM

Aaron Eldridge, University of California, Berkeley, Presiding

- M. Bilal Nasir, Northwestern University Between Uhud and Terror: Policing, Race, and Islam in the City of Angels
- Zunaira Komal, University of California Aafat: Divine Calamity and the Military Psychiatry Hospital in Kashmir
- Muneeza Rizvi, University of California, Davis
 Syria in London: Aid Convoys, the Umma, and Islamic Traditions of Charity
- Basit Iqbal, University of California, Berkeley Ambivalence and Askesis in Zaatari Refugee Camp

Responding:

Hussein Ali Agrama, University of Chicago

A8-216

Film: *Hail Satan?*

Tuesday, December 8, 1:45 PM-3:15 PM

Joseph Laycock, Texas State University, Presiding

Panelists:

Jesper Aagaard Petersen, Norwegian University of Science and Technology

A8-206

Hinduism Unit and North American Hinduism Unit and Religion and Economy Unit Theme: Hinduism, Neoliberalism, and Global 'Spirituality' Discourses in India and America

Tuesday, December 8, 1:45 PM-3:15 PM

Amanda Lucia, University of California, Riverside, Presiding

- Rumya Putcha, University of Georgia
 New Age Music, Yoga, and the Somatics of 21st Century Orientalism
- Patton Burchett, College of William and Mary Tantra, Neoliberalism, and Global "Spirituality": A Case Study of a Mumbai-Based Modern-Day Tantrika
- Claire Robison, Bowdoin College
 The Gods Go Corporate: 'Lifestyle Hinduism' in Western India

A8-207

Mysticism Unit

Theme: The Imagination of Mysticism

Tuesday, December 8, 1:45 PM-3:15 PM

C. Libby, Pennsylvania State University, Presiding

- Molly Boot, University of Oxford 'Vivid Remembrance': The Role of the Imagination in the Spiritualities of Teresa of Avila (d. 1582) and Ignatius of Loyola (d. 1556)
- Elizabeth Sartell, University of Chicago The Imagination in Maimonides' Mysticism

Jordan Brady Loewen, Syracuse University
 The Medieval Imagination at the Roots of Postmodern Technological Mysticism

 Business Meeting:

Jason N. Blum, Davidson College, Presiding Margarita Simon Guillory, Boston University, Presiding

A8-208

Practical Theology Unit

Theme: Pastors in a Changing Religious Context: A Christian Practical Theological Response

Tuesday, December 8, 1:45 PM-3:15 PM Sabrina Mueller, University of Zurich, Presiding

- Sheryl Johnson, Graduate Theological Union Pastor as Fundraiser?: Economic Justice and Ecclesial Practices
- Dustin Benac, Duke University
 The Evolution of Pastoral and Ecclesial Imagination: Ecclesial Ecology as Place and Prism for Adaptive Work
- Ciska Stark, Protestant Theological University Amsterdam
 Transformative Theological Education for a New Guild of Pastors Even Without a Solid Church

A8-209

Qur'an Unit and Traditions of Eastern Late Antiquity Unit

Theme: Translation, Transmission and Intertextuality in Eastern Late Antiquity Tuesday, December 8, 1:45 PM-3:15 PM

Jason Mokhtarian, Indiana University, Bloomington, Presiding

- Louise Gallorini, American University of Beirut
 A Mystical Function: Angels in the Sufi Commentaries on the Qur'ān
- Charles Haberl, Rutgers, the State University of New Jersey Meryey, Standing at the Boundary
- Natana DeLong-Bas, Boston College Transmission and Intertextuality in Late Antiquity Arabia: Re-Reading Intersecting Conversations Between Developing Religious Communities Through the Virgin Mary

Responding:

Gordon D. Newby, Emory University

A8-210

Religion and Politics Unit

Theme: **Religion**, **Protest**, and **Revolution** Tuesday, December 8, 1:45 PM-3:15 PM Rachel M. Scott, Virginia Tech, Presiding

- Rachana Umashankar, Iona College Religion and Revolution: The Poetry of Faiz Ahmad Faiz and Its Many Publics
- Joseph Flipper, Bellarmine University

Camp, Memorial, and Revolution: The Religious Art of the Chilean Protests (2019 – 2020)

 David Warren, Washington University in St. Louis Why and How Does Consistency Matter? Creating and Preserving Yusuf al-Qaradawi's Image During the Arab Spring and Its Aftermath

A8-211

Indigenous Religious Traditions Unit

Theme: Mounds, Burial Grounds, and Memory: The Ethics and Politics of Claiming and Stewarding Land on Turtle Island

Tuesday, December 8, 1:45 PM-3:15 PM

Meaghan Weatherdon, University of Toronto, Presiding

Panelists:

Pamela Klassen, University of Toronto

Tiffany Hale, Barnard College of Columbia University

Lindsay Montgomery, University of Arizona

Michael Gueno, University of Wisconsin - Whitewater

Spencer Dew, The Ohio State University / Wittenberg University

Responding:

Philip Deloria, Harvard University

A8-212

Religions in the Latina/o Americas Unit and Roman Catholic Studies Unit

Theme: Healing and Transformation in Catholicisms across the Latina/o Americas

Tuesday, December 8, 1:45 PM-3:15 PM

Kristy Nabhan-Warren, University of Iowa, Presiding

- Fabio Vieira de Souza,
 - Catholic Praxis and Political Praxis in Brazil After the Second Vatican Council
- Veronique Lecaros, Pontifical Catholic University of Peru
 - Ana Lourdes Suarez, Universidad Católica Argentina
 - Sexual Abuses in the Latin American Catholic Church: Assessing the Problem and the Responses
- Lynn Hillberg Jencks, Santa Clara University
 Charismatic Catholicism and Healing Depression Among Latina Immigrants in the US

Responding:

Matthew Peter Casey, Arizona State University

A8-213

Religions, Medicines, and Healing Unit

Theme: Narratively Framing Therapy and Disease

Tuesday, December 8, 1:45 PM-3:15 PM

Kristy Slominski, University of Arizona, Presiding

• Emma Nolan-Thomas, University of Michigan

- "A Cure for All Maladies": Cupping Practices and the Contested Integration of Islamic and Chinese Medical Traditions in Indonesia
- Mary Corley Dunn, Saint Louis University
 The Profit and Price of Historiography as Encounter
- Steven Quach, University of California, Riverside
 Mindfulness as Healing and Resistance: Buddhist-Inspired Communities Mediated by
 Meetup.com

P8-200

Society for the Study of Chinese Religions

Theme: Roundtable Discussion

Tuesday, December 8, 1:45 PM-3:15 PM

A8-215

World Christianity Unit

Theme: Round Table: Indigenous Christian Journals as a new Category of Sources for

History of World Christianity Studies

Tuesday, December 8, 1:45 PM-3:15 PM

Jane Carol Redmont, Massachusetts Council of Churches, Presiding

Panelists:

Klaus Koschorke, University of Munich Adrian Hermann, University of Bonn Deanna Womack, Emory University David Daniels, McCormick Theological Seminary

A8-300

Applied Religious Studies Committee

Theme: Preparing Scholars of Religion for Non-Academic Careers: What's a Faculty Member to Do?

Tuesday, December 8, 4:00 PM-5:30 PM

Mary Beth Yount, Neumann University, Presiding

Panelists:

Kecia Ali, Boston University

Sarah Fredericks, University of Chicago

Martin Kavka, Florida State University

Gabriel Estrada, California State University, Long Beach

A8-304

Class, Religion, and Theology Unit and Religion and Disability Studies Unit and Religion and Ecology Unit and Religion and Migration Unit

Theme: Survivance, Integrity, Divine Economies and Habitats: the Ecological Crisis and Vulnerable Peoples

Tuesday, December 8, 4:00 PM-5:30 PM

Heike Peckruhn, Daemen College, Presiding

- Zaynab Shahar,
 The Shoreline at the End of the World: Towards a Queer Black Theology of Crip
- Kristin Bloomer, Carleton College
 The Gods Must Be Crazy: Climate Change and Family Gods in Tamil Nadu, South India
- Christopher Dowdy, Paul Quinn College Wrongs, Claims, and Plans: Lessons for Frontline Communities in the Failure of Sara Winnemucca's School

Responding:

Rosetta E. Ross, Spelman College

Survivance

A8-305

Critical Approaches to Hip-Hop and Religion Unit

Theme: Author Meets Critics: Richard W. Newton, Jr., Identifying Roots: Alex Haley and the Anthropology of Scriptures (Equinox, 2020)

Tuesday, December 8, 4:00 PM-5:30 PM

Christopher Driscoll, Lehigh University, Presiding

Panelists:

Judith Weisenfeld, Princeton University

Kathryn Lofton, Yale University

Monica R. Miller, Lehigh University

Responding:

Richard Newton, University of Alabama

Business Meeting:

Monica R. Miller, Lehigh University, Presiding

Daniel White Hodge, North Park University, Presiding

A8-306

Hinduism Unit and Religion in South Asia Unit

Theme: Modern Medias and Counter-Narratives of Devotion

Tuesday, December 8, 4:00 PM-5:30 PM

Ankur Desai, Kansas City Art Institute, Presiding

- Richard H. Davis, Bard College Goddesses of Old Calcutta in Print
- Amy-Ruth Holt, Westerville, OH Hand vs. Machine: The Sacrality of Temple Building in the American Tamil Diaspora
- Karen Pechilis, Drew University
 - On Not Looking Away: Dance, Broadcast and Digital Circulations of Devotion
- Emilia Bachrach, Oberlin College and Conservatory Hashtag Hinduism and Mobile Masculinities

A8-307

History of Christianity Unit and World Christianity Unit

Theme: Contesting Western Colonial Logics and Legacies in the East

Tuesday, December 8, 4:00 PM-5:30 PM

Roy Fisher, University of California at Berkeley, Presiding

- Jennifer Welsh, Lindenwood University-Belleville 'Chinchinning Joss' and Throwing Pamphlets: Nineteenth-Century Christian Missionaries and Western Views of Okinawa
- Jethro Calacday, Yale University
 Canon Law and Colonial Logic: Francisco Gaínza and the Creation of the Native Clergy in the Philippines, 1863–1879
- Philip Hopkins, Gateway Seminary, Los Angeles
 Proselytization Efforts of American Protestant Missionaries in Iran during the Last
 Years of the Pahlavis

A8-308

International Development and Religion Unit

Theme: Theologies and Ideologies of Faith-Based Humanitarianism and Development Tuesday, December 8, 4:00 PM-5:30 PM

John Rees, University of Notre Dame, Australia, Presiding

- Alexandra Salvatierra, Fuller Theological Seminary
 World Vision and Tearfund: Biblically-Based Public Policy Advocacy
- Jukka Kääriäinen, Evangelical Lutheran Church of Finland The Missiological Challenge of the "Anonymous Missionary" in Faith-Based Development
- Hannah Waits, Harvard University Promoting Global AIDS Work: Evangelical Theological and Secularized Discourses of Development

Business Meeting:

Emma Tomalin, University of Leeds, Presiding

A8-309

Men, Masculinities, and Religions Unit

Theme: Toxic Masculinities and Religion

Tuesday, December 8, 4:00 PM-5:30 PM

Linda G. Jones, University of Pompeu Fabra, Presiding

- Kyle Byron, University of Toronto
 Shork and Aven American Street Process
 - Shock and Awe: American Street Preaching and the Embodiment of War
- Allison Murray, Emmanuel College, University of Toronto Toxic Complementarity: Parallels Between Violent Incels and Respectable Evangelicals
- Jenny Wiley Legath, Princeton University
 Sheepdog Masculinity: Carrying Concealed Handguns in Churches as a Hegemonic Performance of Manhood
- Sarah Riccardi-Swartz, New York University

Cultic Masculinity: American Male Converts to the Russian Orthodox Church

Charles Barber, Emory University

Tyler Fuller, Boston University

The Panoptic Surveillance of Religion on Black Masculinity and the HIV Epidemic Among Black Men Who have Sex with Men

Business Meeting:

Alyssa Maldonado-Estrada, Kalamazoo College, Presiding Linda G. Jones, University of Pompeu Fabra, Presiding

A8-310

Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: Noncombatants and Moral Injury: Responsibility for Moral Harm after Violence

Tuesday, December 8, 4:00 PM-5:30 PM

Laurel Cosgrove Blackthorne, The Florida State University, Presiding

- Rosemary Kellison, University of West Georgia
 The Critical Power of an Expanded Concept of Moral Injury
- Shannon Dunn, Gonzaga University Moral Injury and Refugees
- Kate E. Temoney, Montclair State University
 The War Came Alive Inside of Them: Genocidal Rape, Moral Injury, and Religion

Responding:

Atalia Omer, University of Notre Dame

A8-301

Publications Committee

Theme: How to Get Published in the AAR/Oxford University Press Book Series and JAAR

Tuesday, December 8, 4:00 PM-5:30 PM

Cynthia Read, Oxford University Press, Presiding

Timothy Beal, Case Western Reserve University, Presiding

Panelists:

Andrea Jain, Indiana University-Purdue University, Indianapolis

Robert A. Yelle, University of Munich

Margaret D. Kamitsuka, Oberlin College

John Nemec, University of Virginia

Vincent Lloyd, Villanova University

A8-311

Qur'an Unit

Theme: Reading the Qur'an

Tuesday, December 8, 4:00 PM-5:30 PM

Gordon D. Newby, Emory University, Presiding

• Mian Ahmed Shaheer Afaqi, Indiana University - Purdue University, Indianapolis

Mechanisms for Producing Emotion: Al-Ghazālī on Experiencing the Qur'an

Nadir Ansari,

Coherence, The Titles of Sūras, and Central Ideas: A Study of the Tafsīr of ʿAlāʿuddīn al-Muhāʾimī

 Sohaib Saeed, University of Freiburg Towards a 'Canonical Translation' of the Qur'an

A8-312

Religion and Human Rights Unit

Theme: Activism, Sacred Space, and the Human

Tuesday, December 8, 4:00 PM-5:30 PM

Jenna Reinbold, Colgate University, Presiding

Greg Peterson, South Dakota State University
 Michael Spezio, Scripps College
 Gunes Sevinc, Massachusetts General Hospital & Harvard Medical School
 Dignifying Human Rights: Competing Conceptions of Autonomy and Their

Explanatory Role in Turkish Activism

Adam Beyt, Fordham University
 Norms and the Human: Judith Butler's Philosophy of Nonviolence

• James Waters, Florida State University Kinship, Activism, & Sacred Space: How the Standing Rock Sioux Expanded Human Rights to Their More-Than-Human Tribe

A8-316

Sociology of Religion Unit

Theme: Crossing Global and Religious Boundaries: Social Change, Identity, and Power Tuesday, December 8, 4:00 PM-5:30 PM Jonathan Calvillo, Boston University, Presiding

- Francesco Cerchiaro, Ku Leuven Christian-Muslim couples dealing with religious difference A qualitative inquiry in three European countries
- Mathew J. Guest, Durham University Stigma and Suspicion in the Lives of Muslim Students: How the 'radicalisation' narrative has changed higher education in Britain
- Jualynne E. Dodson, Michigan State University "INTEGRATED RELIGIOUS MULTIPLICITY": CHALLENGE TO SOCIOLOGY OF RELIGION
- Drishadwati Bargi, University of Minnesota
 Social revolution by other means: The writing of conversion in dalit autobiographies in postcolonial India

A8-302

Status of Racial and Ethnic Minorities in the Profession Committee

Theme: COVID-19 and the 2020 U.S. Presidential Election: Precariousness,

Connectedness, Creative Expressions

Tuesday, December 8, 4:00 PM-5:30 PM

Munir Jiwa, Graduate Theological Union, Presiding

Panelists:

Swasti Bhattacharyya, Buena Vista University Arun W. Jones, Candler School of Theology

Elias Ortega, Meadville Lombard Theological School

Angela Parker, Mercer University

C. Vanessa White, Catholic Theological Union

A8-317

Vatican II Studies Unit

Theme: Rereading Vatican II in a World Church

Tuesday, December 8, 4:00 PM-5:30 PM

Ormond Rush, Australian Catholic University, Presiding

- Judith Gruber, Katholieke Universiteit Leuven
 Worlding the Church. A Postcolonial Commentary on the Project "International Commentary of the Second Vatican Council"
- Catherine E. Clifford, Saint Paul University
 A New Intercontinental Commentary: The Differentiated Receptions of Vatican II
- Massimo Faggioli, Villanova University
 Commenting Vatican II in a Largely Post-Institutional Theological and Ecclesial Ecosystem

Business Meeting:

Kristin Colberg, College of Saint Benedict, Saint John's University, Presiding

A8-303

Buddhism Unit

Theme: Aesthetics and Ritual in Chinese Buddhist Religions

Tuesday, December 8, 4:00 PM-6:00 PM

Jason Protass, Brown University, Presiding

- Megan Bryson, University of Tennessee Demonstrating Wrath: The Aesthetics of Horror in Middle-Period Buddhist Art and Ritual
- Kwi Jeong Lee, Columbia University
 The Allure of Form: Dedicating Buddha Images at Dunhuang
- Katherine Alexander, University of Colorado
 Aesthetic Pleasures of Karmic Revenge and Religious Romance: *The Precious Scroll of Liu Xiang* as Popular Narrative
- Kevin Buckelew, Northwestern University
 Picturing the Patriarchs: Aesthetic Cultures of Portraiture in Song-Dynasty Chan Buddhism

Business Meeting:

Bryan Lowe, Princeton University, Presiding Reiko Ohnuma, Dartmouth College, Presiding

A8-313

Religion and Science Fiction Unit

Theme: Alternative Ontologies and Queering Religion

Tuesday, December 8, 4:00 PM-6:00 PM

Nathan Fredrickson, University of California, Santa Barbara, Presiding

- Zhange Ni, Virginia Polytechnic Institute and State University
 How the Hippies Reinvented Daoism: Rereading Philip K. Dick's The Man in the High
 Castle and Ursula Le Guin's The Lathe of Heaven
- Aaron Goldman, Harvard University
 The Pantheological Apocalypse of Jeff VanderMeer's *Southern Reach*: Ecological Catastrophe and the Shattering of Distinctions
- Julia McClenon, UCSB
 Time for Aliens: A Cognitive Narratological Analysis of How Ted Chiang Puts Us Inside
 Alien-Brain Time and Why Sci-Fi Should Keep Doing So
- Elliot Mason, Concordia University Who's Afraid of the Big Bad Wolf-God?: Divinity and Monstrosity in Indra Das's The Devourers

Responding:

Rudy V. Busto, University of California, Santa Barbara

Business Meeting:

Laura Ammon, Appalachian State University, Presiding Emanuelle Burton, University of Illinois, Chicago, Presiding

A8-314

Religion and the Social Sciences Unit

Theme: Transnationalism, Migration, and the Church

Tuesday, December 8, 4:00 PM-6:00 PM

Carlos Ruiz Martinez, University of Iowa, Presiding

- Cari Myers, Pepperdine University
 "Same is Better:" A Qualitative Study of Latinx and White Young Adults in Churches of Christ Along the U.S./ Mexico Border
- Jill Marsh, Northampton Methodist District, Methodist Church in Britain White Privilege and Cosmopolitanism in the British Methodist Church: A Study

Business Meeting:

Nichole Phillips, Emory University, Presiding Sara Williams, Emory University, Presiding

A8-315

Sacred Texts, Theory, and Theological Construction Unit and SBL Reading, Theory and the Bible Unit

Theme: A Thousand Readings: Theology and the Bible with Deleuze and Guattari's A Thousand Plateaus, Forty Years Later

Tuesday, December 8, 4:00 PM-6:00 PM

Robert Seesengood, Albright College, Presiding

- Sam Mickey, University of San Francisco
 The 40-Year-Old Rhizome: A Limiting and Liberating Legacy
- Hannah Strommen, University of Chichester
 Mapping Biblical Assemblages: A Thousand Plateaus as a Resource for Biblical Reception History
- David Fuller, McMaster Divinity College Coding and Speech, Writing and Desire: Reading 2 Enoch with Deleuze and Guattari
- D. Brendan Johnson, Duke University De-/Reterritorialization in Ezekiel: Eschatology, Prophecy, and the 'Schizophrenic Physician'

A8-400

African Religions Unit

Theme: Business Meeting:

Tuesday, December 8, 5:30 PM-6:00 PM

David Amponsah, University of Pennsylvania, Presiding

Business Meeting:

Adriaan Van Klinken, University of Leeds, Presiding

Wednesday, December 9

A9-100

Daoist Studies Unit

Theme: Renegotiating Unseen Realms: Studies on the Ritual Reinvention Among Late-Imperial and Contemporary Daoists

Wednesday, December 9, 9:00 AM-10:30 AM Jessey Choo, Rutgers University, Presiding

- Tyler Feezell, Arizona State University Ritual Narratives and Female Sin: Xuehu 血湖(Blood Lake) Rites in the Guangcheng yizhi 廣成儀制(Imperially Approved Rituals of the [Master] of Broad Achievement)
- Stephen Flanigan, University of Hawai'i
 The Fire Jiao: A Paradigm-Challenging Rite of Late-Imperial Exorcism
- Kenneth Dean, National University of Singapore
 Daoist Diasporas: Spirit Mediums, Daoist Masters and Ritual Events in Singapore and
 Malaysia

Responding:

Mayfair Yang, University of California, Santa Barbara

A9-102

Academic Labor and Contingent Faculty Committee and Academic Relations Committee

Theme: Developing Institutional Literacy: How Do New Faculty Find Out What They Need to Know?

Wednesday, December 9, 11:00 AM-1:00 PM Susan E. Hill, University of Northern Iowa, Presiding

Panelists:

Arthur Zárate, San Jose State University Kristy Slominski, University of Arizona Ashley Coleman Taylor, University of Texas at Austin

A9-103

Animals and Religion Unit

Theme: Ritualizing and Remembering Animal Death

Wednesday, December 9, 11:00 AM-1:00 PM

David Aftandilian, Texas Christian University, Presiding

- Barbara Ambros, University of North Carolina
 Celebrating Creation and Commemorating Life: Ritualizing Pet Death in Christian,
 Jewish, and Buddhist Communities in the U.S.
- Wendy Wiseman, University of California, Santa Barbara
 "Do You Believe in Ghosts?": Genocide, Ecocide, and the Im/possibility of Redemption
 Business Meeting:

Barbara Ambros, University of North Carolina, Presiding

Eric Meyer, Carroll College, Presiding

A9-104

Buddhism Unit and Religions, Social Conflict, and Peace Unit

Theme: New Perspectives on Socially Engaged Buddhism: From Extinguishing Suffering to Collective Transformation of the World

Wednesday, December 9, 11:00 AM-1:00 PM

Rongdao Lai, McGill University, Presiding

- Douglas Gildow, Chinese University Hong Kong The Earliest Chinese Socially Engaged Buddhism
- Gitanjali Surendran, Jindal Global Law School
 B. R. Ambedkar and the Indian Prehistory of Socially Engaged Buddhism, c 1890-1970
- Jessica Zu, Princeton University Buddhist Story-Telling as Social Commentary: Three Modern Afterlives of the Outcaste Maiden
- Jordan Baskerville, University of Wisconsin, Madison
 Dhamma and Social Change: The Formation of Socially Engaged Buddhist Networks in Thailand
- Sara Swenson, Syracuse University
 Dirty Dāna: The Emotional Virtue of Generosity Among Buddhist Charities in Vietnam

A9-105

Comparative Theology Unit

Theme: Sound as God-Talk: Approaches to Comparative Theology of Music

Wednesday, December 9, 11:00 AM-1:00 PM

Mark Edwards, Princeton Theological Seminary, Presiding

- Lucinda Mosher, Hartford Seminary
 Is It "Praying Twice?" An Anglican Christian Comparative Theological Consideration of
 Chanting and Hymn-Singing in Bhakti Hindu, Sikh, and Sufi Muslim Traditions
- Thomas Cattoi, Graduate Theological Union Sounds of the End: Music and Eschatology in Messiaen's _Quartet for the End of Time_ and the Tibetan Practice of _Chöd_
- Michael VanZandt Collins, Boston College Beyond _A Love Supreme_? John Coltrane's Classic, Muslim-Christian Comparative Theology, and an Ethic of Listening
- Wilhelmus Valkenberg, Catholic University of America
 _"How Easily Things Get Broken": Leonard Bernstein and Osvaldo Golijov on the Body
 and Blood of Christ_
- Loye Ashton, Aoyama Gakuin University Rhythm and Reality: Constructing a Comparative Theology of Creativity and Dynamic Non-Duality Abstract
- Kijin James Wu, Chang Jung Christian University School of Theology Ritual and Music: A Comparative Study

Business Meeting:

Bede Bidlack, Saint Anselm College, Presiding

A9-117

Exploratory Sessions

Theme: Critical Whiteness Studies and Global Religion

Wednesday, December 9, 11:00 AM-1:00 PM David P. Gushee, Mercer University, Presiding

Panelists:

J. Kameron Carter.

Jennifer Harvey, Drake University

Peter Heltzel, New York Theological Seminary

Elizabeth Ingenthron, Jewish Voice for Peace

Khyati Joshi, Fairleigh Dickinson University

Chanequa Walker-Barnes, Mercer University

Eric Weed, Garrett-Evangelical Theological Seminary

A9-106

Hinduism Unit

Theme: The Ayodhya Verdict: The Jurisprudence and Geography of Modern Hinduism

Wednesday, December 9, 11:00 AM-1:00 PM

Diana Dimitrova, University of Montreal, Presiding

- Christopher Fleming, University of Southern California
 In Breach of Trust with God? Fiduciary Principles and the Bar of Limitation in the Ayodhya Verdict
- Knut Axel Jacobsen, University of Bergen Hinduization of Space and the Case of Ayodhyā
- Jeremy Saul, Mahidol University
 The Ayodhya Decision and Marwari Merchants: Financing Ram Devotion Through Hanuman

Responding:

Deepak Sarma, Case Western Reserve University

A9-107

Mormon Studies Unit

Theme: Mormonism in the History of Sexuality Wednesday, December 9, 11:00 AM-1:00 PM Sara Patterson, Hanover College, Presiding Panelists:

Colleen McDannell, University of Utah Anthony Petro, Boston University Heather White, University of Puget Sound

Responding:

Peter Coviello, University of Illinois, Chicago

Taylor Petrey, Kalamazoo College

Business Meeting:

Sara Patterson, Hanover College, Presiding Taylor Petrey, Kalamazoo College, Presiding

A9-108

New Religious Movements Unit

Theme: Beliefs Beyond Borders - Asian New Religious Movements in Transnational Contexts

Wednesday, December 9, 11:00 AM-1:00 PM

Yaakov Ariel, University of North Carolina At Chapel Hill, Presiding

- Emily McKendry-Smith, University of West Georgia Polysemic Understandings of Tradition and Legitimacy Among the Brahma Kumaris in Nepal
- Timothy Smith, University of North Carolina On the Outside Looking Further Out - Tenrikyō's Transnational Interfaith Networking as Self Reflection and Self-Reinvention
- Kyungsoo Lee, Rice University
 Sex as the Origin of Sin in Early Christian Gnostics and Korean NRMs
- Naohito Miura, Harvard University
 Schisms in Transnational Japanese NRMs: The Case of Sekai Kyūseikyō
- Kirby Sokolow, University of Pennsylvania
 Transforming the Incarcerated Self: Buddhist Modernism in American Prisons

Business Meeting:

Joseph Laycock, Texas State University, Presiding Lydia Willsky-Ciollo, Fairfield University, Presiding

A9-109

Open and Relational Theologies Unit

Theme: What Open & Relational Theologies Have Always Shared

Wednesday, December 9, 11:00 AM-1:00 PM

Jon Paul Sydnor, Emmanuel College, Boston, Presiding

• John Sanders, Hendrix College What Open and Relational Theologies Have Always Shared: Nurturant Values

Responding:

Wm. Curtis Holtzen, Hope International University

Michael Zbaraschuk, Pacific Lutheran University

Krista E. Hughes, Newberry College

Business Meeting:

Wm. Andrew Schwartz, Claremont School of Theology, Presiding

A9-110

Quaker Studies Unit

Theme: Revolution and Dissent in Quaker Theology and Practice

Wednesday, December 9, 11:00 AM-1:00 PM

Jennifer Buck, Azusa Pacific University, Presiding

- Jennifer Rycenga, San Jose State University
 The Percolation of Jonathan Dymond's Thought Among New England Abolitionists, 1829-1836
- Isaac Barnes May, University of Virginia
 Mae Speight, University of Virginia
 Quakers and the Women's Ministry Revolution: Quaker Influences on Women's
 Ordination Among Mainline and Liberal Protestants in the United States
- Rhiannon Grant, Woodbrooke Quaker Study Centre, Birmingham, UK Thou Shalt Decide For Yourself: The Continuity of Change in British Liberal Quaker Theology

Responding:

James Krippner

A9-111

Religion and Disability Studies Unit

Theme: Disability, Community, and Theology: Panel on Brian Brock's "Wondrously Wounded" and Grant Macaskill's "Autism and the Church" (Baylor University Press, 2019)

Wednesday, December 9, 11:00 AM-1:00 PM

Devan Stahl, Baylor University, Presiding

- Calli Micale, Yale University
 Desiring Disability—Disability Theology Beyond Inclusion
- Joanna Leidenhag, University of St Andrews Autism, Liturgy and the Human Person Before God
- Elizabeth Agnew Cochran, Duquesne University Moral Formation and Autism: Challenges for an Inclusive Model of Moral Agency
- Sarah Jean Barton, Western Theological Seminary Re-Membering Methodology in Theologies of Disability

Responding:

Brian Brock, University of Aberdeen Grant Macaskill, University of Aberdeen

A9-112

Religion and the Social Sciences Unit

Theme: What's At Stake in the Everyday?: Positionality, Authority, and Ordinary Ethics in the Study of Religion

Wednesday, December 9, 11:00 AM-1:00 PM Michael Grigoni, Duke University, Presiding

• Emmy Corey, Emory University

- "I Don't Have a Survey. Can We Still Hang Out?": Finding the Everyday in a Nairobi Clinic
- Aalekhya Malladi, Emory University
 "You're a Researcher, You Tell Me": Positionality, Authority, and Everyday Religion in
 South India
- Cara Curtis, Emory University
 Listening In-Between: Multiplicity and Ethical Imagination in Multi-Sited
 Ethnographic Research
- Emily Dubie, Duke University Problematizing Divine Absence: God's Command & the Moral Life in Qualitative Research in Religion

Responding:

Todd D. Whitmore, University of Notre Dame

A9-113

Arts, Literature, and Religion Unit

Theme: Witnesses to Exile: Blackness and Jewishness Between France and America Wednesday, December 9, 11:00 AM-1:00 PM Mendel Kranz, University of Chicago, Presiding

- Paul Cato, University of Chicago Talk of Love and Exile: The Religiosity of James Baldwin and Emmanuel Levinas's International Community of Discourse
- Joel Swanson, University of Chicago
 A Pathologically Abnormal Situation: Le Cercle Gaston Crémieux and the [Im] possibility of an Anti-National Jewishness
- Kirsten Collins, University of Chicago
 Witnessing Whiteness: Re-Reading "The Jew" in Maurice Blanchot's Philosophy of
 Exile

Business Meeting:

Elissa Cutter, Georgian Court University, Presiding Carol Ferrara, Boston University, Presiding

A9-114

Religion in Southeast Asia Unit

Theme: New Decade, New Directions: Advancing the Study of Southeast Asian Religions

Wednesday, December 9, 11:00 AM-1:00 PM

Charles Carstens,, Presiding

Panelists:

Alexandra Kaloyanides, University of North Carolina, Charlotte Richard Fox, University of Victoria Oona Paredes, UCLA

Chiara Formichi, Cornell University

Penny Edwards, University of California, Berkeley

Alicia Izharuddin, Harvard Divinity School Cuong T. Mai, Appalachian State University Kelly Meister, University of Chicago Thomas Borchert, University of Vermont

Nathan McGovern, University of Wisconsin, Whitewater

Business Meeting:

Etin Anwar, Hobart and William Smith Colleges, Presiding Alexandra Kaloyanides, University of North Carolina, Charlotte, Presiding

A9-115

Space, Place, and Religion Unit

Theme: Place and Religious Performance Wednesday, December 9, 11:00 AM-1:00 PM Joy Palacios, University of Calgary, Presiding

- Sarah K. Pinnock, Trinity University Pilgrimage and the Performance of Healing at Auschwitz-Birkenau
- Kyle Byron, University of Toronto Rhythm, Place, and Performance in American Street Preaching
- Hans Olsson, University of Copenhagen
 The Performance of God's Champion Farmer: Place-Making, (Environmental)

 Restoration and Charismatic Christianity in South Africa
- Saliha Chattoo, University of Toronto
 The Power of Performance: Pentecostals in Texas and the Formation of Sacred Space
- Aron Engberg, Lund University Christian Zionism as a Second Conversion

A9-116

Study of Islam Unit

Theme: Author-Meets-Critics: SherAli Tareen's Defending Muhammad in Modernity (University of Notre Dame Press, 2020)

Wednesday, December 9, 11:00 AM-1:00 PM Ali Altaf Mian, University of Florida, Presiding

Panelists:

Kecia Ali, Boston University Arvind Mandair, University of Michigan Megan Robb, University of Pennsylvania Basit Iqbal, University of California, Berkeley

Responding:

SherAli Tareen, Franklin and Marshall College

Business Meeting:

Elliott Bazzano, Le Moyne College, Presiding Ilyse Morgenstein Fuerst, University of Vermont, Presiding

A9-101

Wildcard Session

Theme: Making Sense of/from the 2020 US Election

Wednesday, December 9, 11:00 AM-1:00 PM Jeremy Posadas, Austin College, Presiding

Panelists:

Vincent Bacote, Wheaton College, Illinois

Eleanor Craig, Harvard University Dorothy Dean, Berea College

Jamil Drake, Florida State University

Gastn Espinosa, Claremont McKenna College

Ángel Gallardo, Southern Methodist University

Zareena Grewal, Yale University

Sylvester Johnson, Virginia Polytechnic Institute and State University

Robert P. Jones, PRRI

SueJeanne Koh, University of California, Irvine

Rita Brock, Volunteers of America

Nichole Phillips, Emory University

L. Benjamin Rolsky, Rutgers University

Rosetta E. Ross, Spelman College

Charlene Sinclair, Union Theological Seminary

Daisy Vargas, University of Arizona

Thelathia Young, Bucknell University

A9-201

Arts, Literature, and Religion Unit

Theme: A Step Closer to Heaven: Nineteenth-Century American Women Writers and

Theologies of the Afterlife

Wednesday, December 9, 1:45 PM-3:15 PM

Emily Hamilton-Honey, SUNY Canton, Presiding

Panelists:

LuElla D'Amico, University of the Incarnate Word

Margaret Lowe, Bridgewater State University

Amy Easton-Flake, Brigham Young University

Jennifer McFarlane-Harris, Xavier University

A9-202

Chinese Christianities Unit

Theme: Negotiating Space and Place

Wednesday, December 9, 1:45 PM-3:15 PM

Christie Chui-Shan Chow, City Seminary of New York, Presiding

- Heidi Campbell, Baylor University
 - The Cut Lotus Can Still Bloom: Seventh-Day Adventist Women's Discovery of Agency, Purpose, and Resilience as Missionaries in China from 1902-1949
- Michel Chambon, Hanover College

Spring Couplets and the Materialization of Chinese Christianity

Easten Law, Georgetown University
 Negotiating a Lived Chinese Theology Across Boundaries - the Mainland Chinese Christian Experience in Hong Kong

Responding:

Joseph Ho, Albion College

Business Meeting:

Alexander Chow, University of Edinburgh, Presiding

A9-203

Christian Systematic Theology Unit

Theme: Creation, Mysticism, and Theosis: Perspectives on a Theology of Participation Wednesday, December 9, 1:45 PM-3:15 PM

Jim Fodor, St. Bonaventure University, Presiding

- Patrick Haley, Princeton Theological Seminary
 Diversity or Disorder: Between Athanasius and Origen on Differentiation in Creation
- Eugene Schlesinger, Santa Clara University
 The Tie that Binds: Mysticism and Sacrifice in Henri de Lubac
- Aaron Davis, Union Presbyterian Seminary
 "Draw Me After You:" Toward an Erotic Theosis
- Erik Estrada, Texas Christian University Universalism or Fire and Brimstone?: Rufinus of Aquileia's Attempt to Reclaim Origen's Eschatology for Catholic Christianity

A9-204

Contemporary Pagan Studies Unit

Theme: Narrating Change in Paganism

Wednesday, December 9, 1:45 PM-3:15 PM

Vivianne Crowley, Nottingham Trent University, Presiding

- Deoin Cleveland, Cherry Hill Seminary
 Missing Millennials: Investigation of Millennial Pagan Identities, Rejection of
 Community, and Inter-Generational Conflict
- Julia Phillips, University of Bristol Pagan Witchcraft and Cunning Folk
- Sabina Magliocco, University of British Columbia
 The Time of the Tower: Apocalyptic Narratives in Modern Paganisms

A9-205

History of Christianity Unit

Theme: Roundtable on Disability in Medieval Christian Philosophy and Theology, ed. Scott M. Williams (Routledge, 2020)

Wednesday, December 9, 1:45 PM-3:15 PM

Meghan Henning, University of Dayton, Presiding

Panelists:

Lauren F. Winner, Duke University Brian Brock, University of Aberdeen Amber Griffioen, University of Konstanz Martin Pickave, University of Toronto

Responding:

Scott Williams, UNC Asheville Richard Cross, University of Notre Dame Miguel J. Romero, University of Notre Dame John Slotemaker, Boston College

A9-206

Lesbian-Feminisms and Religion Unit

Theme: **Lesbian-Feminist Methodologies** Wednesday, December 9, 1:45 PM-3:15 PM Michelle Wolff, Augustana College, Presiding

- Wendy Mallette, Yale University
 Desiring the Lesbian Feminist Killjoy: Affective Negativity in Sara Ahmed and Beverly Smith
- Shatavia Wynn, Vanderbilt University Expanding Experience and Categories
- Laulie Eckeberger, University of Wales Trinity Saint David Lesbian-Feminism as a Methodology: How to Avoid Erasure

Business Meeting:

Sarah Bloesch, University of North Carolina At Chapel Hill, Presiding

A9-200

Program Committee Committee Meeting

Wednesday, December 9, 1:45 PM-3:15 PM Whitney Bauman, Florida International University, Presiding

A9-207

Queer Studies in Religion Unit

Theme: Myths, Histories, Hauntings

Wednesday, December 9, 1:45 PM-3:15 PM William Boyce, University of Virginia, Presiding

- Shoshana McClarence, University of Denver/ Iliff Theology School The First Brick Thrown: Myth and Materiality Through the Stonewall Riots
- Skyler Keiter-Massefski, Yale Divinity School Temporal Hauntings: Ambiguity, Eschatology, and the Lived Finitude of Trans Embodiment
- Shonda Nicole Gladden, Indiana University (Indianapolis)
 Drag Me to Church: Trans-Versing Black Church Performance Through Ball Culture
- Cameron Partridge, St. Aidan's Episcopal Church
 The Hyena and the Early Christian Morphological Imaginary

Business Meeting:

Brandy Daniels, University of Portland, Presiding

A9-208

Religion and Popular Culture Unit and Yoga in Theory and Practice Unit

Theme: The Power of Context, Identity, and Capital: Three 2020 Books Interrogating Spirituality and Yoga

Wednesday, December 9, 1:45 PM-3:15 PM Paul Bramadat, University of Victoria, Presiding

Panelists:

Amanda Lucia, University of California, Riverside Andrea Jain, Indiana University-Purdue University, Indianapolis Anya Foxen, California Polytechnic State University Hugh B. Urban, Ohio State University Kathryn Lofton, Yale University Dheepa Sundaram, University of Denver

Neil Dalal, University of Alberta

A9-209

Ricoeur Unit

Theme: Feminist Hermeneutics After Pamela Sue Anderson

Wednesday, December 9, 1:45 PM-3:15 PM

Stephanie N. Arel, Fordham University, Presiding

- Kerilyn Harkaway-Krieger, Gordon College How We Talk When We Talk About God: Metaphor, Embodiment, and the Work of Theology
- Patrick McCauley, Chestnut Hill College Suspicion and Faith in Ricoeur, Anderson and Kant

A9-210

Roman Catholic Studies Unit

Theme: Journalism and Clerical Sex Abuse Before and After the Boston Globe's Spotlight Reports

Wednesday, December 9, 1:45 PM-3:15 PM Maura Jane Farrelly, Brandeis University, Presiding

Panelists:

Eileen McNamara, Brandeis Matthew Carroll, Northwestern University Mark Massa, Boston College

A9-211

Sacred Texts, Theory, and Theological Construction Unit

Theme: Manifold Interventions: Political, Queer, and Decolonial Openings in Constructive Theology

Wednesday, December 9, 1:45 PM-3:15 PM Filipe Maia, Boston University, Presiding

- Robert Overy-Brown, Claremont Graduate University
 The Entrapment of Political Theology by its Texts: Toward a Pluralistic Intervention
- Timothy Couper, Drew University Theological School Three Queer Constructions of God: Theorizing the Trinity as the Embodiment of Triadic Temporalities
- Henry Kuo, Greensboro College
 Salvation as Method: Deimperializing National Soteriologies

Business Meeting:

Jacob Erickson, Trinity College, Dublin, Presiding Filipe Maia, Boston University, Presiding

A9-212

Study of Islam Unit

Theme: The Politics of Everyday Islam: Space, Place, and Devotion

Wednesday, December 9, 1:45 PM-3:15 PM

Marcia Hermansen, Loyola University, Chicago, Presiding

- Parnia Vafaeikia, University of Toronto
 The Poetics and Politics of Walking: An Ethnography of The Arbaeen Pilgrimage
- Timothy Gutmann, University of Chicago Constant Bonds: Wang Daiyu's 王岱輿 Islamic Humanism
- Aun Hasan Ali, University of Colorado The Sanctuary of The Twelfth Imam in Hillah

A9-213

Study of Judaism Unit

Theme: Jewish Objects, Jewish Affects: Crafting, Relics, Tea Cups, Toys, and Delis

Wednesday, December 9, 1:45 PM-3:15 PM

Nora L. Rubel, University of Rochester, Presiding

Panelists:

Jodi Eichler-Levine, Lehigh University Rachel Gross, San Francisco State University Laura Leibman, Reed College Laura S. Levitt, Temple University

Responding:

S. Brent Plate, Hamilton College

A9-214

Theology of Martin Luther King Jr. Unit

Theme: Black Hope and Social Imagination in the Thought of Martin Luther King, Jr. Wednesday, December 9, 1:45 PM-3:15 PM

Valerie Miles-Tribble, American Baptist Seminary of the West, Presiding

- Phillip Allen, Fuller Theological Seminary
 The Prophetic Lens: Film as a Tool for Public Theology for Martin Luther King, Jr. and
 Contemporary Black Filmmakers
- David Justice, Saint Louis University
 Negating Capitalism: The Beloved Community as Negative Political Theology and Positive Social Imaginary
- Andre E. Johnson, University of Memphis
 From Riverside to the River City: The Prophetic Pessimism and Hope of Martin Luther
 King
- Darrius Hills, Morgan State University
 The True Measure of American Greatness: Relationality, Power, and Community in
 the Thinking of Bernard Loomer, Howard Thurman, and Martin Luther King

Responding:

Vincent Lloyd, Villanova University

Business Meeting:

Leonard McKinnis, Saint Louis University, Presiding

A9-300

Academic Relations Committee

Theme: Department Chairs and Program Coordinators' Meeting

Wednesday, December 9, 4:00 PM-5:30 PM

Susan E. Hill, University of Northern Iowa, Presiding

A9-301

Black Theology Unit

Theme: Black Theology Post-Cone: Interrogating Value, Mis-Religion, and the

Theological Legacies of Settler Colonialism

Wednesday, December 9, 4:00 PM-5:30 PM

Ben Sanders, Eden Theological Seminary, Presiding

- Andrea Smith, University of California, Riverside
 James Cone: Settler Colonialism and Anti-Blackness in Indigenous Theologies
- Andre Key, Claflin University
 "Mis-Religion of the Negro and Oppression" William R. Jones, Theodicy, and Black
 Theology.
- Amaryah Shaye Armstrong, Virginia Tech
 A Measure of Existence: The Value of A Black Theology of Liberation

Responding:

Adam Clark, Xavier University

Business Meeting:

Eboni Marshall Turman, Yale University, Presiding

A9-302

Buddhist Philosophy Unit

Theme: Perspectives on Douglas Duckworth's _Tibetan Buddhist Philosophy of Mind and Nature_ (Oxford University Press, 2018)

Wednesday, December 9, 4:00 PM-5:30 PM John Makransky. Boston College, Presiding

- John Dunne, University of Wisconsin Immediacy and Construction in Late Indian Mahāyāna Thought
- Wendi Adamek, University of Calgary 'Mind and Nature' in Other Traditions: China, 6th-8th Centuries
- Jin Y Park, American University
 Non-duality Thesis and Buddhist Philosophy: the Case of Huayan and Zen Buddhism
- Constance Kassor, Lawrence University
 What are Buddhist Philosophers _Doing_ when they "do Philosophy"?

Responding:

Douglas S. Duckworth, Temple University

A9-303

Christian Systematic Theology Unit

Theme: Trends and Challenges in Religious Publishing: A Publishers' Roundtable

Wednesday, December 9, 4:00 PM-5:30 PM

Jessica Wong, Azusa Pacific University, Presiding

Panelists:

Charles Collier, Wipf and Stock Publishers

Jennifer Banks, Yale University Press

Responding:

Natalie Carnes, Baylor University

A9-304

Ecclesiological Investigations Unit

Theme: Church and the Common Good

Wednesday, December 9, 4:00 PM-5:30 PM

Cristina Lledo Gomez, BBI-The Australian Institute for Theological Education, Presiding

- Scott Hagley, Pittsburgh Theological Seminary
 Won't You Be My Neighbor? Neighborhood Church in a Consumerist Age
- Nicholas Hayes, Boston College Power Politics for the Common Good: The Political Ecclesiology of Alinsky Organizing
- Christopher C. Brittain, Trinity College, Toronto
 Faithfully Embracing the Public Sphere: Religious Citizenship and Public Engagement
 in the UK and Canada

Business Meeting:

Brian Flanagan, Marymount University, Presiding Vladimir Latinovic, University of Tübingen, Presiding

A9-305

Innovations in Chaplaincy and Spiritual Care Unit and Interreligious and Interfaith Studies Unit

Theme: Interfaith Chaplaincy and Higher Education

Wednesday, December 9, 4:00 PM-5:30 PM

Varun Soni, University of Southern California, Presiding

- Jem Jebbia, Stanford University Indigenizing College Chaplaincy: Beyond Decolonization
- Vineet Chander, Princeton University
 Lokah Samastah Sukhino Bhavantu: A Hindu Approach to Spiritual Care and Chaplaincy
- Monica Sanford, Rochester Institute of Technology
 The Emptiness of 'Religion:' Buddhist Strategies for Deconstructing / Decolonizing Religion & Embracing Diverse Lifeways in Chaplaincy Education & Spiritual Care Praxis

Responding:

Kirstin Boswell Ford, University of Chicago

P9-300

Karl Barth Society of North America

Theme: Barth and Nationalism

Wednesday, December 9, 4:00 PM-5:30 PM

Paul Dafydd Jones, University of Virginia, Presiding

- Angela Hancock, Pittsburgh Theological Seminary Preaching to Citizens?: Karl Barth's Critique of Nationalism and the Politics of Proclamation
- Matt Jantzen, Hope College Karl Barth and the Cold War: The Doctrine of Providence Between East and West
- Alberto La Rosa Rojas, Duke University Divinity School Participation in the Indwelling God: Toward a Theology of Home

Responding:

Eric Gregory, Princeton University

Business Meeting:

Keith Johnson, Wheaton College, Presiding

A9-306

Platonism and Neoplatonism Unit

Theme: Nature

Wednesday, December 9, 4:00 PM-5:30 PM

Alexander J.B. Hampton, University of Toronto, Presiding

- Travis Proctor, Wittenberg University Porphyry of Tyre and the "Posthuman" Environments of the Ancient Mediterranean
- Nathan Tilley, Duke University Inhabiting a Different World: Neoplatonic Asceticism and Ecological Thought in a World of Change

- James Smoker, University of St Andrews
 Samuel Taylor Coleridge's (1772-1834) Platonism, Relational Nature, and the Unsettled Mind
- Willemien Otten, University of Chicago
 Nature and Gender in medieval Christian Platonism

A9-308

Religion in Southeast Asia Unit and Study of Islam Unit

Theme: Islam in Southeast Asia: Formation, Indigenization, Modernization

Wednesday, December 9, 4:00 PM-5:30 PM James Hoesterey, Emory University, Presiding

- Andi Herawati, Indiana University Bloomington
 Traditional Islam and Modernity in Indonesia: The Activism of the Nahdatul Ulama and Its Leaders
- Muhamad Ali, University of California, Riverside
 Judging Religious Others: Islam and Religious Pluralism in Contemporary Indonesia
- Torsten Tschacher, Freie Universität Berlin
 The Idea of Religion and the Criminalization of Moharram in the Straits Settlements,
 1830-1870
- Siti Sarah Muwahidah, Emory University
 The 'Alids Came to Nusantara: Shi'i Imams and the Creation of Indo-Malay Sacred Geography

A9-309

Buddhism Unit

Theme: The Aesthetics and Emotions of Religious Belonging: Case Studies from Buddhist Communities

Wednesday, December 9, 4:00 PM-5:30 PM

Erica Baffelli, The University of Manchester, Presiding

- Frederik Schröer, Max Planck Institute for Human Development Double Absence: Time and Emotions in the Formation of Buddhist Feeling Communities
- Levi McLaughlin, North Carolina State University
 Practicing Beethoven as Buddhist Practice: The Role of Classical Music in Soka Gakkai's Past and Future
- Dominique Townsend, Bard College Feeling The Way to Revelation: The Work of Aesthetics and Emotions in Belonging to a Tibetan Treasure (gter ma) tradition

Responding:

Sarah Jacoby, Northwestern University

A9-310

Sacred Texts and Ethics Unit

Theme: Textual Healing: Cosmological Creation, Divine Participation, and Hopeful Political Action

Wednesday, December 9, 4:00 PM-5:30 PM

Raissa Von Doetinchem De Rande, Princeton University, Presiding

- Evan LeBarre, University of Texas, Austin Ethical Formation at the Intersection of Authorship and Cosmology in an Ancient South Asian Text: The Mānavadharmaśāstra's Construction of the Ideal Ethical Subject
- Eun Hwang, University of Chicago
 The Therapeutic Effect of Scriptural Interpretations on Lived Experience in Augustine and Tiantai Zhi Yi
- Nathan Hershberger, Duke University
 Healing Memory: Münster and the Hermeneutics of Wounded Hope

Business Meeting:

Tyler Atkinson, Bethany College, Presiding Elizabeth Goldstein, Gonzaga University, Presiding

A9-307

Religion and Politics Unit

Theme: Religion in Politics and Politics in Religion

Wednesday, December 9, 4:00 PM-6:00 PM

Nicholas Adams, University of Birmingham, Presiding

Panelists:

Elizabeth Shakman Hurd, Northwestern University

Erin Wilson, University of Groningen

Jocelyne Cesari, University of Birmingham

Vincent Lloyd, Villanova University

William T. Cavanaugh, DePaul University

Business Meeting:

John D. Carlson, Arizona State University, Presiding

Rachel M. Scott, Virginia Tech, Presiding

A9-311

Queer Studies in Religion Unit

Theme: Postsecular Queer Theory

Wednesday, December 9, 4:00 PM-6:00 PM

Melissa E. Sanchez, University of Pennsylvania, Presiding

Panelists:

Abdulhamit Arvas, University of California, Santa Barbara

Michael Cobb, University of Toronto

Peter Coviello, University of Illinois, Chicago

Janet R. Jakobsen, Barnard College

Linn Tonstad, Yale University

Business Meeting:

Rakesh Peter-Dass, Hope College, Presiding Linn Tonstad, Yale University, Presiding

A9-312

Women and Religion Unit

Theme: Women Making Religion: Identity, and Transnational Activism

Wednesday, December 9, 4:00 PM-6:00 PM

Tamara Lewis, Southern Methodist University, Presiding

- Tracy McEwan,
 - Gen X Catholic Women: Subverting Gendered Norms in the Formation of Catholic Identities
- Alejandro Escalante, University of North Carolina Madness: Blackness, Women, and Religion
- Jiangxue Han,
 - Under the Shamanistic-Organizational Core: Women Activities and Social Change in China, from the Southern Song to the Qing
- Nechama Juni, Brown University
 The Multiply-Gendered Forms of Orthodox Jewish Women's Ritual Practices
- Paola Cavaliere, Osaka University, School of Human Sciences
 Women and Local Faith Communities in Building Disaster Resilience in Japan: The Cases of Sōka Gakkai and GLA

Business Meeting:

K. Christine Pae, Denison University, Presiding Stephanie May, First Parish in Wayland, Presiding

Wednesday, December 9, 5:30 PM-6:00 PM

A9-400

Quaker Studies Unit

Theme: Business Meeting:

Wednesday, December 9, 5:30 PM-6:00 PM

Jon Kershner, Pacific Lutheran University, Presiding

Business Meeting:

Jennifer Buck, Azusa Pacific University, Presiding

Thursday, December 10

A10-101

Christian Spirituality Unit

Theme: Mystical Theology: Emerging Perspectives

Thursday, December 10, 11:00 AM-1:00 PM

Douglas Christie, Loyola Marymount University, Presiding

Panelists:

John Arblaster, KU Leuven

Charlotte Radler, Loyola Marymount University

Rachel Smith, Villanova University

Joanne Maguire, University of North Carolina, Charlotte

Responding:

Louise Nelstrop, Oxford University

A10-102

Comparative Approaches to Religion and Violence Unit and Comparative Studies in Religion Unit

Theme: Saints in Divided Societies

Thursday, December 10, 11:00 AM-1:00 PM

Aaron Hollander, Graymoor Ecumenical & Interreligious Institute, Presiding

- Connie Gagliardi, University of Toronto
 The Icon of "Our Lady Who Prings Down Walls".
 - The Icon of "Our Lady Who Brings Down Walls": Sacralizing the Israeli Separation Wall with Divine Presence
- Dean Accardi, Connecticut College
 - Saints of Kashmiri Resistance and Repression
- Edith Szanto, University of Alabama
 - Sayyida Zaynab: From Dolorosa to Rebel and Back
- Elizabeth Harris, Liverpool Hope University

Prophet of Peace, Priest, and Marginalized Visionary: Yohan Devananda of Sri Lanka

Responding:

Robert A. Orsi, Northwestern University

A10-103

Confucian Traditions Unit

Theme: God and Confucianism

Thursday, December 10, 11:00 AM-1:00 PM

Catherine Hudak Klancer, Boston University, Presiding

- Shumo Wang, Harvard Divinity School Seeking God in Confucianism: Luo Rufang's Thought on Shangdi
- Li Quan, University of Edinburgh Self-Cultivation and Vocation: Mou Zongsan and Karl Barth on the Action of Responsibility

Responding:

Michael Ing, Indiana University

A10-104

Death, Dying, and Beyond Unit

Theme: Going Beyond Death in Practice and Storytelling

Thursday, December 10, 11:00 AM-1:00 PM

Jamie Brummitt, University of North Carolina At Wilmington, Presiding

- Zachariah Buck, University of Oxford Reading Facebook Memorial Pages as Charnel Grounds: Digital Shrines and Vedic Tradition
- Rachael Ward, Columbia Theological Seminary
 Living-Death Doula: Midwifing Rebirth from the Ashes of Living-Death as Queer Grief Care
- Genevieve Nrenzah, University of Ghana Dying, Death and Burial Rituals in Crisis: A Contemporary Analysis of Funerals in Ghana
- Lucy Bregman, Temple University
 Is Death the Enemy of God? Cullmann's Challenge and Its Influence

Business Meeting:

Amy Defibaugh, Temple University, Presiding

A10-115

Exploratory Sessions

Theme: Decolonizing Anglican Studies

Thursday, December 10, 11:00 AM-1:00 PM

Jennifer Snow,, Presiding

- Sathianathan Clarke, Wesley Theological Seminary
 Decolonizing Identity Politics in the Anglican Communion: Balancing Multiple
 Belonging with Resistant Unbelonging
- Jenny Te Paa Daniel, Ohaki Consultancy Decolonising Anglican Studies: An Indigenous Prescription . . .!
- Carla Roland, General Theological Seminary
 Anglicanism Beyond Empire: Expanding Anglican Epistemology to a Multi-Centered/Polycentric Economy of Knowledge that Includes US-Latinx and Latin American Perspectives

Responding:

Esther Mombo, St. Paul's University

Business Meeting:

Daniel Joslyn-Siemiatkoski, Seminary of the Southwest, Presiding

A10-116

Exploratory Sessions

Theme: Religion and Drugs Roundtable: Why? Thursday, December 10, 11:00 AM-1:00 PM

Gary M. Laderman, Emory University, Presiding

Panelists:

Hollis Phelps, Mercer University

Joseph Christian Greer, Harvard University

Kathryn M. Kueny, Fordham University

Deepak Sarma, Case Western Reserve University

Isaac Horwedel, Emory University

A10-105

Indigenous Religious Traditions Unit and Religion and Ecology Unit

Theme: Indigenous Ecologies: Trees, Temples, Texts, and Sacred Territory in an Era of Climate Change

Thursday, December 10, 11:00 AM-1:00 PM

Kimberley Patton, Harvard Divinity School, Harvard University, Presiding

Panelists:

Ayodeji Ogunnaike, Bowdoin College

Michelle Bentsman, Harvard University

Christina Désert, Emory University

Kythe Heller, Harvard University

Munjed Murad, Harvard Divinity School

Kyrah Malika Daniels, Boston College

Oludamini Ogunnaike, The University of Virginia

A10-106

Law, Religion, and Culture Unit

Theme: Illiberal Religion and the Question of Community

Thursday, December 10, 11:00 AM-1:00 PM

Nadia Marzouki, European University Institute, Presiding

Panelists:

Spencer Dew, The Ohio State University / Wittenberg University

Hillel Gray, Miami University

Jason C. Bivins, North Carolina State University

Massimo Faggioli, Villanova University

Magali Della Sudda, University of Lille / University of Rome

Heather Miller Rubens, Institute for Islamic, Christian, and Jewish Studies

Responding:

Winnifred Sullivan, Indiana University

Business Meeting:

Jenna Gray-Hildenbrand, Middle Tennessee State University, Presiding

A10-107

Liberation Theologies Unit and Religions, Social Conflict, and Peace Unit

Theme: Religion & Cultural Activism: Disrupting Peace and Pursuing Justice in

Palestine/ Israel

Thursday, December 10, 11:00 AM-1:00 PM

Santiago H. Slabodsky, Hofstra University, Presiding

Panelists:

Diane L. Moore, Harvard University

Hilary Rantisi, Harvard Divinity School

Vivien Sansour, Palestine Heirloom Seed Library

Rebecca Pierce, African-American Jewish documentary filmmaker and journalist

Noam Shuster, freelance comedian, performer, peacebuilder and activist

Suhail Khoury, Palestinian musician

Responding:

Atalia Omer, University of Notre Dame

Business Meeting:

Ellen Ott Marshall, Emory University, Presiding

A10-108

Middle Eastern Christianity Unit

Theme: Middle Eastern Christianity and Gender

Thursday, December 10, 11:00 AM-1:00 PM

Deanna Womack, Emory University, Presiding

- Tracy Russell, Saint Louis University
 The Bridal Chamber of the Heavenly Bridegroom: Gender and the Metaphor of Betrothal in Syriac Virgin Martyr Texts
- Monica Mitri, Claremont School of Theology
 The Female as Anthropological Role Model in Jacob of Serugh
- Ramy Marcos, Hartford Seminary Women's Conversion and Religious Toleration in Ottoman Islamic Egypt: The Case Study of Fāṭimah of Asyūt
- Mitri Raheb, Dar al-Kalima University
 Karimeh Abboud: A Female Arab Christian entrepreneur in British Mandate Palestine

A10-109

Cultural History of the Study of Religion Unit

Theme: Thinking American Religious Futures in Landscapes of Production

Thursday, December 10, 11:00 AM-1:00 PM

Judith Ellen Brunton, University of Toronto, Presiding

- Matthew Smith, Northwestern University
 The Story of Bakelite: Modern Magicians, Polymer Capitalism and the Origin Myths of the Anthropocene
- Joanna Smith, University of North Carolina Negative Sacred Slaughter: Prohibition, Transgression and Gendered Limits on the Kill Floor
- Richard Callahan, Gonzaga University The Civilizing Whale
- Isaiah Ellis, University of North Carolina

Surfacing American Religion: Industrial Expertise and the Religious Erotics of Smooth Surfaces

Responding:

Kristy Nabhan-Warren, University of Iowa

A10-110

Reformed Theology and History Unit

Theme: The Doctrine of Total Depravity

Thursday, December 10, 11:00 AM-1:00 PM

Joshua Ralston, University of Edinburgh, Presiding

- Gregory Lee, Wheaton College Total Depravity and Systemic Evil
- Taido Chino, Augustana College
 Neither Essential Nor Accidental: Sin in a Relational and Apocalyptic Key
- Mary Nickel, Princeton University Blessed Assurance: A Theology of Collective Action Problems
- Wendy Mallette, Yale University Total Depravity, Original Sin, and Pessimism: Revisiting Lesbian Feminist Theorizations of Sex and Sociality

Business Meeting:

Paul T. Nimmo, University of Aberdeen, Presiding Joshua Ralston, University of Edinburgh, Presiding

A10-111

Religion, Holocaust, and Genocide Unit

Theme: The Enduring Legacy of Christian Complicity and Colonial Genocide Narratives Thursday, December 10, 11:00 AM-1:00 PM

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, Presiding

- Emily Wilday Ricker, University of Hawai'i Mānoa Pilgrims, Plymouth, and Public Memory: A Critical Examination of Contemporary New England Foundation Mythology
- Lily An Kim, McMaster University
 Missing and Murdered Esther, Métis 'Queen' of the Munsee: Spiritual Mutism and
 Colonial Origins in North America
- David Tollerton, University of Exeter
 The Religious Challenges of Linking Holocaust Memory with Colonial Violence

Business Meeting:

Kate E. Temoney, Montclair State University, Presiding

A10-114

Religious Reflections on Friendship Seminar

Theme: Religious Reflections on Friendship: Round-Table Paper Discussions

Thursday, December 10, 11:00 AM-1:00 PM

Anne-Marie Ellithorpe, Vancouver School of Theology, Presiding

- Hussam S. Timani, Christopher Newport University
 The Shahada: Act of Faith, Act of Friendship
- John M. Thompson, Christopher Newport University Becoming a Friend to the World: Śāntideva on "Bodhisattva Friendship"
- Hans Harmakaputra, Boston College
 Friends of God, Friends of Humans: A Muslim-Christian Comparative Theology
 Reflection on Sainthood and Friendship
- Jennifer Fields, University of Cambridge Questioning the Promotion of Friendship in Interfaith Dialogue
- Joas Adiprasetya, Jakarta Theological Seminary Let the Stranger Stay in the Table of Friends
- Jeffery D. Long, Elizabethtown College Because You Are My Friend: Inter-Religious Friendship and Religious Pluralism
- Hans Gustafson, University of St. Thomas Interreligious Friendship for Changemaking and Leadership
- Adam Tietje, Duke University
 A Path Through the Hell of War Trauma: Pavel Florensky's Theology of Friendship
- Sarah Bixler, Princeton Theological Seminary
 "Musing on Cicero's Thoughts": Methodology in Aelred of Rievaulx's Practical Theology of Spiritual Friendship
- Karen Bray, Wesleyan College Christy Cobb, Wingate University Neither Single nor Coupled, But Friended: Biblical and Theological Sources for Friendship as Our Central Relationship
- Dorothy Dean, Berea College Theology, Friendship, and the Human Animal
- R. Michael Wilcher, University of Cambridge Simone Weil on Friendship: Pythagoreanism, Trinity, and the Practice of Attention
- Joud Alkorani, University of Toronto
 "Sisters for the Sake of Allah": Mediating Friendship Through God
- Courtney Rabada, Northwestern University Audre Lorde and the Erotic Power of Female Friendships
- Olivia Bustion, University of Chicago Participation as Plural Agency: An Augustinian Proposal
- Lynch Chloe, London School of Theology
 Directed Towards Friendship with Christ: Engaging the Teresian Perspective
- Laura Duhan-Kaplan,
 Isaiah's Vision of the Lion and the Lamb: A Paradigm for Civic Friendship

A10-112

Roman Catholic Studies Unit

Theme: Catholicism in 10 Objects

Thursday, December 10, 11:00 AM-1:00 PM

Michael Pasquier, Louisiana State University, Presiding

- Rachel Lindsey, Saint Louis University Billfolds and Wallets
- Catherine Osborne, University of Notre Dame Catholicism in 10 Objects: A Pilgrimage to See the Holy Father Through the Stereoscope
- Michael Rogers, University of Toronto
 Catholicism in 10 Objects: The Pocket Prayers Books of the Children of Mary
- Dugan McGinley, Rutgers University Catholicism in Objects: Dignity's Book of Intentions
- Monica Mercado, Colgate University
 My Graduation: Girlhood in the Collections of Loretto Academy [Catholicism in 10 Objects]
- Robert Alvis, Saint Meinrad School of Theology The Divine Mercy Image
- Leonard Norman Primiano, Cabrini University Votives: The Visualized Art of Supernatural Narratives
- Alexander Darius Ornella,
 The Easter Food Basket as the Eight Sacrament: A Visual Journey
- Mary Corley Dunn, Saint Louis University
 The *Actes du Très Dévot Frère Didace Pelletier* as Medium of Real Presence
- Jeannine Hill Fletcher, Fordham University Rice, Relics and the Blood of Suffering: Material Catholicism in a 19th Century Letter

Responding:

Hillary Kaell, McGill University

Business Meeting:

John Seitz, Fordham University, Presiding Michael Pasquier, Louisiana State University, Presiding

A10-100

Status of LGBTIO Persons in the Profession Committee

Theme: Creative Actions in Crises by Experienced Communities

Thursday, December 10, 11:00 AM-1:00 PM S.J. Crasnow, Rockhurst University, Presiding

Panelists:

Rebecca Alpert, Temple University Robyn Henderson-Espinoza, Activist Theology Project Roger A. Sneed, Furman University Adriaan Van Klinken, University of Leeds

A10-113

Womanist Approaches to Religion and Society Unit

Theme: "Celebrating 30 Years of Womanist Approaches to Religion and Society:

Womanist Retrospective"

Thursday, December 10, 11:00 AM-1:00 PM

AnneMarie Mingo, Pennsylvania State University, Presiding

Panelists:

Marcia Y. Riggs, Columbia Theological Seminary

Jacquelyn Grant, Interdenominational Theological Center

Emilie M. Townes, Vanderbilt University

M. Shawn Copeland, Boston College

Diana L. Hayes, Georgetown University

Linda E. Thomas, Lutheran School of Theology, Chicago

Cheryl Townsend Gilkes, Colby College

Renita Weems, Black Religious Scholars Group, Inc.

Responding:

Kelly Brown Douglas, Episcopal Divinity School

Business Meeting:

Cheryl Kirk-Duggan, Seminary of the Southwest, Presiding

Melanie Jones, Union Presbyterian Seminary, Presiding

A10-201

Chinese Religions Unit

Theme: Religion in Chinese Spaces of Political Conflict and Contestation

Thursday, December 10, 1:45 PM-3:15 PM

Kelly Hammond, University of Arkansas, Presiding

- Benno Weiner, Carnegie Mellon University From Patriotic Religious Representatives to Wolves in Monks' Robes: Tibetan Buddhism, Islam and the Party on an Ethnocultural Frontier of Early Maoist China
- Sandrine Catris, Augusta University
 From Mao to Xi: Religion and Repression in the Uyghur Region
- H.S. Sum Cheuk Shing, University of Chicago Religion as Resistance: Chinese Religions in the Hong Kong Anti-Extradition Bill Movement

Responding:

Shawn Arthur, Wake Forest University

A10-203

Comparative Studies in Religion Unit

Theme: Implicit and Explicit Comparison in Religious Studies Scholarship: A

Collaborative Experiment in the Use of Buddhist Categories

Thursday, December 10, 1:45 PM-3:15 PM

Christopher Handy, McMaster University, Presiding

Panelists:

Andrew Taylor, University of Virginia

Andrew Wilson, Mount Allison University

Shawna Dolansky, Carleton University

Shankar Nair, University of Virginia

Responding:

Christopher Jensen, Carleton University

A10-204

History of Christianity Unit and Religion in Premodern Europe and the Mediterranean Unit

Theme: Race in the Middle Ages

Thursday, December 10, 1:45 PM-3:15 PM

Minji Lee, Reunion Institute, Presiding

- Kathleen M. Self, Saint Lawrence University Race and Old Norse Mythology
- Lora Walsh, University of Arkansas
 White Nun as Black Woman and Other Twelfth-Century Opinions on *Nigra Sum* (Song of Songs 1:4)
- Hartley Lachter, Lehigh University
 Kabbalah and the Question of Race in the Middle Ages

Business Meeting:

Brian Catlos, University of Colorado, Presiding David Freidenreich, Colby College, Presiding

A10-200

Journal of the American Academy of Religion (JAAR) Editorial Board Meeting

Thursday, December 10, 1:45 PM-3:15 PM

Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding

Panelists:

Kevin Schilbrack, Appalachian State University

A10-205

Law, Religion, and Culture Unit

Theme: Territorial Peace Beyond the Law: Spiritual Politics and Indigenous Political Theologies in Post-Accord Colombia

Thursday, December 10, 1:45 PM-3:15 PM

Heather M. DuBois, Stonehill College, Presiding

- Janna Hunter-Bowman, Anabaptist Mennonite Biblical Seminary Peace Through Participation in Struggle: Enhancing Post-Accord Peacebuilding Through Linking Stakeholders to Peace Accord Stipulations
- Diego Caguenas Rozo, Universidad Icesi
 Forgiveness, Justice and the Damage Done: On the Metaphysics of the Face
- Carlos Manrique, Universidad de los Andes Peace-Building in the Midst of Horror and the Practices of "Theocratic Pluralism"

Responding:

Rebecca Bartel, San Diego State University

A10-206

Pragmatism and Empiricism in American Religious Thought Unit

Theme: Martin Luther King, Pragmatism, and Transcendentalism

Thursday, December 10, 1:45 PM-3:15 PM

Karen Rucks, Quinsigamond Community College, Presiding

- Andrew Stone Porter, Vanderbilt University
 Experiments with Non/Violence: King's Stride Toward Pragmatism
- Jeremy Sorgen, University of Virginia
 The Pragmatic King: The Anatomy of Nonviolent Transformation
- Russell Johnson, University of Chicago
 Transcendental Empiricism: Martin Luther King and the World Behind the World
- Joe Pettit, Morgan State University
 Transcendental Pragmatism: The Case for Necessary and Pragmatic Truth

Business Meeting:

Karen Rucks, Quinsigamond Community College, Presiding

A10-207

Religion and Cities Unit

Theme: Contagion, Religion, and Cities

Thursday, December 10, 1:45 PM-3:15 PM

Harold Morales, Morgan State University, Presiding

Panelists:

Jennifer Scheper Hughes, University of California, Riverside

Wende Marshall,

Amanda Furiasse, Hamline University

Katherine Marshall, Georgetown University

Rima Vesely-Flad, Warren Wilson College

A10-208

Religion, Colonialism, and Postcolonialism Unit

Theme: Postcolonial Perspectives on Religion in China, South Asia, and the Americas

Thursday, December 10, 1:45 PM-3:15 PM

Syed Adnan Hussain, Saint Mary's University, Halifax, Presiding

- Kathy Chow, Yale University
 The Invention of Religion in China
- Rebecca Faulkner, Princeton University Colonialism and Caliphate
- Heather Burrow, Claremont Graduate University Conquistadors, Colonialism, and Christianity: From Church and Empire to States

A10-209

Religions in the Latina/o Americas Unit

Theme: Religious Change and Persistence: Contested Narratives of Spiritual Identity Thursday, December 10, 1:45 PM-3:15 PM Jessica Delgado, The Ohio State University, Presiding

- Lynn Hillberg Jencks, Santa Clara University
 From _Machismo_ to Moderation: The Transforming Effects of Latinx Immigrant Male
 Conversion to Charismatic Catholicism
- Josefrayn Sanchez-Perry, University of Texas
 Incense and Performance: Teaching Ritual Labor in the Nahua World
- Michael Rogers, University of Toronto
 The Sun, The Moon, and the Other Stars: Polycentrism as Ecumenical Mission on the Altiplano.
- Daniel Nourry, University of Texas at Austin
 The Three Child Martyrs of Tlaxcala: Tracing the Ways in Which the Indigenous
 Escapes the Logic of Catholic Martyrdom and the Cult of the Saints
- Yanitsa I Buendia De Llaca, UC-Santa Barbara
 The Women of the Mexicayotl. Retelling a History Through Gendered Disruptions

A10-202

Student Lounge Roundtable

Theme: Mellon, Fulbright, NSF, Oh My! Preparing Successful Proposals in the Intimidating World of Multi-Disciplinary Research Grants

Thursday, December 10, 1:45 PM-3:15 PM Aarti Patel, Syracuse University, Presiding

Panelists:

Emily Stratton, Indiana University

A10-210

Study of Judaism Unit

Theme: **Re-Engendering the Norms of Caregiving, Parenting, Reproduction and Ritual** Thursday, December 10, 1:45 PM-3:15 PM Sarah Imhoff, Indiana University, Presiding

- Lindsey Jackson, Concordia University
 Brit Without Milah: Remixing the Dominant Ritual System
- Justin Jaron Lewis, University of Manitoba Inevitable, Vulnerable Fatherhood in a Patriarchal Myth
- Avishalom Westreich, College of Law and Business, Ramat Gan Jewish Religious Identity, Gender, and Politics: The Challenge of Surrogacy and Egg Donation
- Steven Kaplin, Indiana University
 Judaism is Dead, Long Live Judaism: A Jewish Feminist Logic of Infinite Judaism

A10-211

Traditions of Eastern Late Antiquity Unit

Theme: Intercultural Exchanges and the Religions of the Late Antique East Thursday, December 10, 1:45 PM-3:15 PM Sigrid Kjaer,, Presiding

• Joseph Wilson, Sacred Heart University

A Mirror on the Threshold of East and West: Buddhist and Christian Sculpture in Hellenistic Late Antiquity

- Nicolo Sassi, Indiana University, Bloomington The Forgotten History of Origenism in Medieval Syria
- Mourad Takawi, University of the Incarnate Word
 The Many Lives of Hind bint al-Nu mān al-Kindīyah: 'Abbāsid Narrations of Late
 Antique Muslim-Christian Encounters
- John Zaleski, New York University Abu Dhabi
 "My Mercy Encompasses Every Thing": Christian and Islamic Views on the Universal Scope of Salvation in Tenth-Century Iraq

Responding:

Shulamit Shinnar, Jewish Theological Seminary of America

Business Meeting:

Jason Mokhtarian, Indiana University, Bloomington, Presiding Sara Ronis, St. Mary's University, Texas, Presiding

A10-301

Comparative Religious Ethics Unit

Theme: The Ethical Implications of Artificial Intelligence

Thursday, December 10, 4:00 PM-5:30 PM Jung Lee, Northeastern University, Presiding

- Irene Ludji, Claremont Graduate University
 The Acting Person and Artificial Intelligence Technology: Reviewing the Ethical
 Implications of AI on Humanity
- Frank Bosman, Tilburg University
 Disobedience as an Ethical-Anthropological Criterium
- Justin Hawkins, Yale University What Was Not Assumed Was Not Healed: A Christological and Soteriological Warning About Transhumanism

Business Meeting:

Jonathan K. Crane, Emory University, Presiding

A10-302

Contemporary Islam Unit

Theme: Representing and Surveilling Modern Muslims

Thursday, December 10, 4:00 PM-5:30 PM Zareena Grewal, Yale University, Presiding

- Kathleen Foody, College of Charleston The World of Islam
- Ehsan Sheikholharam, The University of North Carolina, Chapel Hill Making Space for Muslims: Aesthetics in the Age of Forced Assimilation
- Mohamad Jarada, University of California, Berkeley
 Securing the Mosque: On the Logic of Fortification and Risk after Hate Violence
- Johnathan Norris, Boston University

Fear, Politics, and the Holy Spirit: Islamophobic Discourses in Charismatic News Media

• Sam Houston, Stetson University "It Is Because of Our Islam That We Are Here": Community Organizing, Civic Virtue, and the South African Muslim Struggle Against Apartheid

A10-303

Evangelical Studies Unit

Theme: Critical Engagement with Robert Chao-Romero's "Brown Church"

Thursday, December 10, 4:00 PM-5:30 PM

Kristen Deede Johnson, Hope College, Presiding

Panelists:

Russell Jeung, San Francisco State University

Jonathan Calvillo, Boston University

Jennifer Scheper Hughes, University of California, Riverside

Peter Heltzel, New York Theological Seminary

Ruth Padilla DeBorst, Fraternidad Teológica Latinoamericana

Responding:

Robert Chao Romero, Matthew 25 Movement

A10-305

History of Christianity Unit

Theme: **The 1619 Project**

Thursday, December 10, 4:00 PM-5:30 PM Alisha L. Jones, Indiana University, Presiding

Panelists:

Amy Burris, M. Div., Wake Forest University School of Divinity

Constance Furey, Indiana University Bloomington

Terrence Johnson, Georgetown University

Dana Logan, University of North Carolina, Greensboro

A10-306

Japanese Religions Unit

Theme: Examining the Scholarly Guilds of Shingon Buddhism in Medieval Japan

Thursday, December 10, 4:00 PM-5:30 PM

Takashi Miura, University of Arizona, Presiding

- Aaron Proffitt, State University of New York, Albany Death on the Mantra Path
- Elizabeth Noelle Tinsley, UC Irvine Henmyō'in's Lost Altar: Shingon Debate Culture and Scholar Monks of Kōyasan
- Eric Swanson, Loyola Marymount University
 The Construction of Esoteric Buddhist Identities Through Commentaries on Mahāyāna Faith
- Takahiko Kameyama, Ryukoku University

The Secret Views on Cosmos in Medieval Shingon Buddhism: The Significance of the Shingon Doctrinal Debate "Is Our Dharma Realm Completely Unified or Multiple?"

Responding:

Asuka Sango, Carleton College

A10-307

Open and Relational Theologies Unit

Theme: Book Panel: The Future of Open Theism (IVP Academic, 2020)

Thursday, December 10, 4:00 PM-5:30 PM

Wm. Andrew Schwartz, Claremont School of Theology, Presiding

Panelists:

Thomas Oord, Center for Open and Relational Theology

Bethany Sollereder, University of Oxford

David Basinger, Roberts Wesleyan College

Anna Case-Winters, McCormick Theological Seminary

Responding:

Richard Rice, Loma Linda University

A10-308

Political Theology Unit

Theme: Political Theology and the Pandemic

Thursday, December 10, 4:00 PM-5:30 PM

David Newheiser, Australian Catholic University, Presiding

Panelists:

Stephanie Mota Thurston,

Karen Bray, Wesleyan College

Kyle Lambelet, Emory University

Olaoluwatoni Alimi, Princeton University

Nomaan Hasan, Brown University

A10-309

Religion and Human Rights Unit and Religion and Migration Unit

Theme: Immigration, Human Rights, Sexual and Reproductive Justice

Thursday, December 10, 4:00 PM-5:30 PM

Laura Alexander, University of Nebraska, Omaha, Presiding

- I Sil Yoon, Graduate Theological Union The Value of Christian Hospitality and Solidarity with Strangers for Human Rights Protections of North Korean Trafficked Women in China
- Margaret D. Kamitsuka, Oberlin College Immigration, Human Rights, and Reproductive Justice: How to be Hospitable at the Border in an Age of Trump
- Michael Woolf, Harvard University
 Two Different Ways of Thinking: Human Rights Discourse Amongst Recipients and Activists in the Sanctuary Movement of the 1980s

A10-310

Religion and Public Schools: International Perspectives Unit

Theme: Religion Education and Distance Learning: Impacts, Challenges, and

Opportunities

Thursday, December 10, 4:00 PM-5:30 PM

Jenny Berglund, Stockholm University, Presiding

Panelists:

Gregory Soden, Battle High School

Audun Toft, University of South-Eastern Norway

Business Meeting:

Jenny Berglund, Stockholm University, Presiding

A10-300

Student Lounge Roundtable

Theme: The Pedagogy of Podcasting with Weird Religion: A Podcast for People Who

Know Religion is Weird but Love It Anyway

Thursday, December 10, 4:00 PM-5:30 PM

Aarti Patel, Syracuse University, Presiding

Panelists:

Leah Payne, George Fox University

Brian Doak, George Fox University

A10-313

Study of Judaism Unit

Theme: Beyond "Judaism Week": Jewish Sources for the Religious Studies Classroom

Thursday, December 10, 4:00 PM-5:30 PM

Shari Rabin, Oberlin College, Presiding

Panelists:

Naftali Cohn, Concordia University, Montreal

Samuel Brody, University of Kansas

Krista Dalton, Kenyon College

Jennifer Caplan, Towson University

Elias Sacks, University of Colorado

S.J. Crasnow, Rockhurst University

Andre Key, Claflin University

A10-312

Tibetan and Himalayan Religions Unit

Theme: Interspecies Relations in Tibet and the Himalayas

Thursday, December 10, 4:00 PM-5:30 PM

Eric D. Mortensen, Guilford College, Presiding

Brandon Dotson, Georgetown University

Becoming the Goddess's Livestock or Stealing Her Livestock: Hospitality and Bestial/ Divine Crossings in Tibetan Oracular Gambling

- Amelia Hall, Naropa University
 A Grimoire for the Anthropocene: *Klu 'bum* as a Guide to Interspecies Reciprocity in the Eastern Himalayas
- Rachel Pang, Davidson College
 "*Rimé*" Revisited: Shabkar's (1781-1851) Trans-Species Interactions
- Chiara Letizia, Université du Québec à Montréal
 On the Relation Between Humans and Non-Humans in the Context of Judicial
 Activism Challenging Animal Sacrifice in Nepal

A10-304

Hindu Philosophy Unit

Theme: Ways of Knowing (II): New Approaches Thursday, December 10, 4:00 PM-6:00 PM

Loriliai Biernacki, University of Colorado, Presiding

- Aleksandar Uskokov, Yale University
 Making Sense of Religious Experience: Jīva Gosvāmin and "Learned Perception"
- James Reich, Pace University
 The Gem and the Jeweler: The History of a Stock Example
- Aalekhya Malladi, Emory University
 The Trouble with Māya: Philosophical Considerations in a Telugu Poetess' Folk Drama

Business Meeting:

Michael Allen, University of Virginia, Presiding Parimal G. Patil, Harvard University, Presiding

A10-311

Science, Technology, and Religion Unit

Theme: Science and Secularism

Thursday, December 10, 4:00 PM-6:00 PM

Heather Mellquist Lehto, University of Toronto, Presiding

- Emma Rifai, The University of Iowa DNA Dieting: Genetic Testing, Nutrigenetics, and American Secularism
- Joseph Fisher, 1991
 Moral Bioenhancement and/as Secularization
- Ryan Juskus, Duke University Science for Secularism or Secularity?: Examining the Relations Between Science, Politics, and Religion in a Citizen Science Project in the Appalachian Coalfields

Business Meeting:

Greg Cootsona, California State University, Chico, Presiding Josh Reeves, Samford University, Presiding